F12000003222

(Req	uestor's Name)	
(Add	ress)	
(Add	ress)	
(City	/State/Zip/Phone	: #)
PICK-UP	☐ WAIT	MAIL
(Bus	iness Entity Nam	ne)
(Doc	ument Number)	
Certified Copies	Certificates	of Status
Special Instructions to F	iling Officer:	

Office Use Only

W12-38353



800236908548

07/18/12--01021--007 **יט.טט

12 AUG -2 AN IO: 23
IALLAHASSEE, FLORIDA

T 08/06/12



July 19, 2012

JANET PADEN 1 OLYMPIC PLAZA COLORADO SPRINGS, CO 80909

SUBJECT: UNITED STATES FIELD HOCKEY ASSOCIATION, INC.

Ref. Number: W12000038353

We have received your document for UNITED STATES FIELD HOCKEY ASSOCIATION, INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please list the Federal Employer Identification number in the appropriate section of the application. If applied for, enter "applied for", or if not applicable, enter "N/A".

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The date first transacted business in Florida within the meaning of s. 607.1501 or 608.501, F.S., must be set forth in section 6 of the application. If the corporation/limited liability company has not transacted business in Florida within this meaning, please insert the words "upon qualification" in lieu of a date. (Note: Pursuant to s. 607.1502(4) or 608.502(4), F.S., this office is required to collects a civil penalty of \$1,000 for each year other than the application filing year, that a foreign corporation or limited liability company transacts business in this state without authority along with the past annual report fees due this office.)

The registered agent must sign accepting the designation.

Please include address information for the listed Officers/Directors.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

Thomas Chang Regulatory Specialist II New Filing Section

Letter Number: 012A00019205

COVER LETTER

10.	Division of Co			
SUBJ	ECT:	United States Fi	eld Hockey Associat	ion, Inc.
		Name of Corporat	on - must include suffix	
Dear S	ir or Madam:			
"Certif	icate of Existence	on by Foreign Not for Prof ", or "Cerificate of Good S n to conduct its affairs in Fi	tanding" and check are subm	ion to Conduct its Affairs in Florida", itted to register the above referenced
Please	return all correspo	ondence concerning this m	atter to the following:	
			Janet Paden	<u> </u>
			Name of Person	
		United States	Field Hockey Association	on, Inc.
	·		Firm/Company	
			1 Olympic Plaza	
	•		Address	
	•		ado Springs, CO 80909	
	•	C	ity/State and Zip Code	
		ipaden@usaf	ieldhockey.com	
	E-ma		future annual report notificat	ion)
For fu	ther information c	concerning this matter, plea	ase call:	
	Janet F Name of	Paden at	(719) 866 Area Code & Daytime Tel	-4368
	Name of	reison	Area Code & Daytime Tel	ephone (vuinoe)
	MAILING ADI			URIER ADDRESS:
	New Filing Section of Corp		New Filing Se Division of Co	
	P.O. Box 6327	,014110110	Clifton Building	
	Tallahassee, FL	32314	2661 Executiv Tallahassee, F	e Center Circle L 32301
Enclos	ed is a check for t	he following amount:		
\$70	0.004Filing Fee	\$78.75 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. United States Field Hockey Association, Inc. (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like
import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
00 i 005U/d
2. Colorado (State or country under the law of which it is incorporated) (FEI number, if applicable)
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 5/22/86 5 DO (PHUU)
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
1)ma Alphilian ho
6. WUNTCOTO)
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7 711 North Tejon Street, Colorado Springs, CO 80903
7
(* ***********************************
1 Olympic Plaza, Colorado Springs, CO 80909
(Current mailing address)
8. Annual Field Hockey event to be held in Palm Beach, FL in November (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
0. Nome and street address of Placida scaletoned annut (D.O. Dec. NOT 4 1.1)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
1/610 0
Name: Kris Pursell Office Address: 1555 Palm Beach Lakes Blvd, Ste 930 5
Office Address: 1555 Palm Beach Lakes Blvd, Ste 930 5
Office Address: 1555 Palm Beach Lakes Dive, Ste 1505
A Ann
Link Valm Boach Fine 23401 A = 1
West Palm Blach, Florida (Zip Code) (Zip Code)
10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place
designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I
further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.
and I am junatiar with and accept the obligations of my position as registered agent.
12
this I die soll
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors: See attached.

A. DIRECTORS Chairman: Vice Chairman: Address: Director:_ Address:___ Director:___ Address: **B. OFFICERS** President:_ Address: Vice President: Address: Address: Treasurer: Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

Billie Ahluwalia	Director (2014)	bahluwalia@usafieldhockey.com	(714) 427- 5231
Jennifer Averil	l Coach Director (2012)	javerill@usafieldhockey.com	(336) 758- 5859
Pat Cota	USOC Athlete Advisory Council Alternate (2012)	pcota@usafieldhockey.com	(310) 569- 4382
Anthony Gulotta	Director (2014)	agulotta@usafieldhockey.com	(732) 549 - 4804
Jim Johnson	Director (2014)	jjohnson@usafieldhockey.com	
Kate Kinnear	USOC Athlete Advisory Council (2012)	kinnear@usafieldhockey.com	(757) 375- 9294
Steve Locke	Executive Director	slocke@usafieldhockey.com	(719) 866- 4361
Susan Nottingham	Director (2014)	snottingham@usafieldhockey.com	
Janet Paden			(= 4 0) 0 4 4
Janet Fauen	Secretary of the Board	jpaden@usafieldhockey.com	(719) 866- 4368
Tej Singh	Secretary of the Board Director (2014)	jpaden@usafieldhockey.com tsingh@usafieldhockey.com	` '
	·		4368 (650) 444-
Tej Singh	Director (2014) Chair FIH Executive Board	tsingh@usafieldhockey.com	4368 (650) 444- 2599 (203) 432-
Tej Singh Pam Stuper Randall	Director (2014) Chair FIH Executive Board Member Director (2012)	tsingh@usafieldhockey.com pstuper@usafieldhockey.com	4368 (650) 444- 2599 (203) 432- 1479 (805) 304-

Same address for all of the above:

1 Olympic Plaza
Colorado Springs, CO 80909

12 AUS -2 AH IO: 23
SELME LANGE F. FLORIDA
TATL ATTACES F. FLORIDA

OFFICE OF THE SECRETARY OF STATE OF THE STATE OF COLORADO

CERTIFICATE

I, Scott Gessler, as the Secretary of State of the State of Colorado, hereby certify that, according to the records of this office.

UNITED STATES FIELD HOCKEY ASSOCIATION, INC.

is a **Nonprofit Corporation** formed or registered on 05/22/1986 under the law of Colorado, has complied with all applicable requirements of this office, and is in good standing with this office. This entity has been assigned entity identification number 19871674150.

This certificate reflects facts established or disclosed by documents delivered to this office on paper through 07/13/2012 that have been posted, and by documents delivered to this office electronically through 07/17/2012 @ 09:53:07.

I have affixed hereto the Great Seal of the State of Colorado and duly generated, executed, authenticated, issued, delivered and communicated this official certificate at Denver, Colorado on 07/17/2012 @ 09:53:07 pursuant to and in accordance with applicable law. This certificate is assigned Confirmation Number 8293305.



12 AUG -2 AM ID: 23
SLUKE WAST OF STATE
FAIT ANASSES, FLORIDA

Secretary of State of the State of Colorado

*******End of Certificate**

Notice: A certificate issued electronically from the Colorado Secretary of State's Web site is fully and immediately valid and effective. However, as an option, the issuance and validity of a certificate obtained electronically may be established by visiting the Certificate Confirmation Page of the Secretary of State's Web site, http://www.sos.state.co.us/biz/CertificateSearchCriteria.do entering the certificate's confirmation number displayed on the certificate, and following the instructions displayed. http://www.sos.state.co.us/click Business Center and select "Frequently Asked Questions."