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(Requestor's Name)

\_\_\_\_\_  
(Address)

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(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

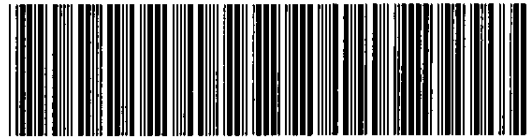
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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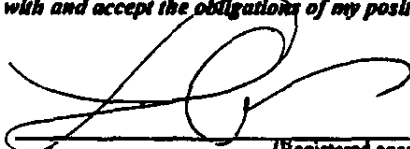
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*JP 6/27/12*



**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:**

1. **FOCUS NORTH AMERICA CORPORATION**  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. **CALIFORNIA** 3. **26-4427803**  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. **02/27/2009** 5. **PERPETUAL**  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. Upon registration  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. **3101 TROOST AVE; KANSAS CITY, MO 64109**  
(Principal office address)
- 3101 TROOST AVE; KANSAS CITY, MO 64109**  
(Current mailing address)
8. **SOLICIT FUNDS VIA DIRECT MAIL AND WEBSITE**  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)
- Name: **INCorp SERVICES, INC.**
- Office Address: **17888 67TH COURT NORTH**
- LOXAHATCHEE**, Florida **33470**  
(City) (Zip Code)
10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*
-   
\_\_\_\_\_ on behalf of Incorp Services, Inc.  
(Registered agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors:

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**A. DIRECTORS**

Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**B. OFFICERS**

President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Vice President: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

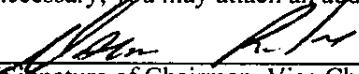
Secretary: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Treasurer: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  \_\_\_\_\_  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. **NARMIN ROLSTON** \_\_\_\_\_  
(Typed or printed name and capacity of person signing application)

## FOCUS NORTH AMERICA BOARD OF DIRECTORS AND OFFICERS

**Mr. Charles Ajalat**  
**Chairman**  
4412 Oakwood Avenue  
La Canada, CA 91011  
818-209-5355  
Charles@apataxlaw.com

**Mr. William Hoeft**  
**Vice Chairman**  
2303 Huntington Point Road E.  
Minnetonka Beach, MN 55391  
612-799-5006  
william.hoeft@zieglercat.com

**Dr. Julie Papatheofanis**  
**Secretary**  
PO BOX 9860  
Rancho Santa Fe, CA 92067  
858-525-1390  
julie.papatheofanis@gmail.com

**Mrs. Lory Barsdate Easton**  
**Director**  
34 Arell Court  
Alexandria, VA 22304  
312-401-5993  
eastonlb@gmail.com

**Mr. Brian Gerich**  
**Director**  
6808 Trevino Dr  
Moorpark, CA 93021  
805-908-1453  
bgerich@publicstorage.com

**Ms. Georgia Kazakis**  
**Director**  
800 S Washington St D-205  
Alexandria, VA 22314  
703-901-2199  
gkazakis@cov.com

**Dr. Nick Pandelidis**  
**Director**  
1871 Grantley Road  
York, PA 17403-4440  
717-968-5475  
knp16@comcast.net

**Mr. Wendell Maddox**  
**Director**  
7500 Equitable Drive  
Eden Prairie, MN 55344  
612-805-6379  
wendell.maddox@ioncorp.com

**Nicholas Chakos**  
**Executive Director**  
1734 Grey Mill Dr  
Pittsburgh, PA 15241  
412-944-8082  
nchakos@focusna.org

**Narmin Rolston**  
**Chief Financial Officer**  
3940 Cottage Grove Hill Rd SE  
Cedar Rapids, IA 52403  
952-826-9691  
finance@focusna.org

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**State of California  
Secretary of State**

**CERTIFICATE OF STATUS**

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ENTITY NAME:

FOCUS NORTH AMERICA

FILE NUMBER: C3190592  
FORMATION DATE: 02/27/2009  
TYPE: DOMESTIC NONPROFIT CORPORATION  
JURISDICTION: CALIFORNIA  
STATUS: ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California,  
hereby certify:

The records of this office indicate the entity is authorized to  
exercise all of its powers, rights and privileges in the State of  
California.

No information is available from this office regarding the financial  
condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate  
and affix the Great Seal of the State of  
California this day of April 17, 2012.

*Debra Bowen*

**DEBRA BOWEN**  
Secretary of State