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FOREIGN PROFIT/NONPROFIT CORPORATION
Kids Hunting for a Cure, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	06
Estimated Charge	\$70.00

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[Signature]

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Kids Hunting for a Cure, Inc.
Name of Corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

L. Justin Burney, Esq.
Name of Person
Maynard, Cooper & Gale, P.C.
Firm/Company
655 Gallatin Street SW
Address
Huntsville, Alabama 35801
City/State and Zip Code
jburney@maynardcooper.com
E-mail address: (to be used for future annual report notification)

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For further information concerning this matter, please call:

L. Justin Burney at (256) 551-0171
Name of Person Area Code & Daytime Telephone Number

MAILING ADDRESS:
New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

STREET/COURIER ADDRESS:
New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. Kids Hunting for a Cure, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Alabama 3. 39-2059745
(State or country under the law of which it is incorporated) (FBI number, if applicable)
4. 08/02/2007 5. perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. n/a
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 3601 CCI Drive, Suite 1 Huntsville, Alabama 35805
(Principal office address)
- 3601 CCI Drive, Suite 1 Huntsville, Alabama 35805
(Current mailing address)
8. Charitable, religious, scientific, literary or educational purposes within Section 501(c)(3), of the IRS Code of 1986
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: CT Corporation Systems
Office Address: 1200 South Pine Island Road
Plantation Florida 33324
(City) (Zip Code)

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10. Registered agent's acceptance:
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Connie Bryan
Connie Bryan
 Registered agent's signature Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: John M. Waples

Address: 3601 CCI Drive
Huntsville, Alabama 35805

Vice Chairman: _____

Address: _____

Director: Robert D. Norval

Address: 740 Raymond McAnnally Road
Savannah, Tennessee 38372

Director: Jane Haggard

Address: 446 Lion Lane
Savannah, Tennessee 38372

B. OFFICERS

President: John M. Waples

Address: 3601 CCI Drive
Huntsville, Alabama 35805

Vice President: Robert D. Norval

Address: 740 Raymond McAnnally Road
Savannah, Tennessee 38372

Secretary: Becky Heffelfinger

Address: 3601 CCI Drive, Huntsville, Alabama 35805

Treasurer: Becky Heffelfinger

Address: 3601 CCI Drive, Huntsville, Alabama 35805

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. *Becky Heffelfinger*
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Becky Heffelfinger, Secretary and Treasurer
(Typed or printed name and capacity of person signing application)

ADDENDUM

In regards to the Application By Foreign Not for Profit Corporation for Authorization to Conduct Its Affairs in Florida, the following individuals are also Directors for Kids Hunting for a Cure, Inc., for which this application is made:

John M. Waples
Director
3601 CCI Drive
Huntsville, Alabama 35805

Becky Heffelfinger
Director
3601 CCI Drive
Huntsville, Alabama 35805

Leith Konyndyk
Director
27 Kelso-Mulberry Road
Mulberry, Tennessee 37355

REC'D
SECRETARY OF STATE
DIVISION OF CORPORATIONS

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Beth Chapman
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Kids Hunting for a Cure, Inc. was formed in Madison County, Alabama on August 2, 2007. The Alabama Entity Identification number for this entity is 566-336. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.

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In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

3/14/2012

Date

Beth Chapman

Beth Chapman

Secretary of State