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To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : INCORPORATING SERVICES FL

Account Number : 120050000052

: (302)531-0855

Phone Fax Number

: (850)656-7953

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please. \*\*

#### FOREIGN PROFIT/NONPROFIT CORPORATION THE LANDTEK GROUP, INC.

Certificate of Status	0
Certified Copy	0
Page Count	03
Estimated Charge	\$70.00

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# APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavail	able in Florida, enter alternate corporate na	name adopted for the purpose of transacting bunness in Florida)	
NEW YORK	•	3	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	
OCTOBER	4, 1988	5. PERPETUAL	
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
UPON FILI			
		ess in Florida, if prior to registration) 07.1'502, F.S., to determine penalty liability)	
235 COUN	TY LINE ROAD	:	
AMITYVIL	LE, NY 11701 (Current mailing	g address)	
	JCTION SERVICES	TAS.	121
(Purpose(	a) of corporation authorized in home state of	or country to be carried out in state of Florida)	E3
. Name and street	et address of Florida registered agent: (	(P.O. Box NOT acceptable)	22
Name:	Corporate Service Bureau	u Inc.	~ <b>≥</b>
Office Address:	1540 Glenway Drive		FEB 22 A 9: 30
	Tallahassee	, Florida 32301	
•	(City)	(Zip code)	>
		service of process for the above stated corporation at the pla pintment as registered agent and agree to act in this capaci	

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:	SECRETARY OF STATE TALLAHASSEE, FLORIDA
A, DIRECTORS	INCCANASSEE / EURIDA
Chairman: Michael Ryan	
Address: 235 County Line Rd.	
Amityville NY 11701	
Vice Chairman:	
Address:	
Director - Edward Ryan	
Address: 235 County Line Rd.	
Amityville NY 11701	
Director:	
Address:	
B. OFFICERS	
President: Michael Ryan	
Address: 235 County Line Rd	
Amityville NY 11701	
Vice President Edward Ryan	
Address: 235 County Line Rd	
Amibwilla MV 11701	
Secretary: Edward Ryan	
Address: 235 County Line Rd, Amityville	10711 MA
Treasurer Edward Ryon	
Address: 235 County Line Rd, Amity	rille NY 11701
NOTE: If necessary, you may attach an addentiturate the application list	ing additional officers and/or directors.
13. What	
Signature of Director or Office.  The officer or director signing this document (and who is listed in number are true and that he or she is aware that false information submitted in a district degree felony as provided for in s.817.155, F.S.	r 12 above) affirms that the facts stated herein
14. Michael Ryan, President	- wier per liesten
(Typed or printed name and capacity of person si	guing application)

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### State of New York Department of State

**SS:** 

SECRETARY OF STATE TALLAHASSEE, FLORIDA

I hereby certify, that the Certificate of Incorporation of THE LANDTEK GROUP, INC. was filed on 10/04/1988, under the name of MIKE RYAN TREE SERVICE, INC., with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

A Certificate of Amendment MIKE RYAN TREE SERVICE, INC., changing its name to M. RYAN INC., was filed 11/07/1997.

A Certificate of Amendment M. RYAN INC., changing its name to THE LANDTEK GROUP, INC., was filed 06/02/1998.

OF NEW

201202220233 \* 35

\*\*\*

Witness my hand and the official seal of the Department of State at the City of Albany, this 21st day of February two thousand and twelve.

Daniel Shapiro

First Deputy Secretary of State