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FOREIGN PROFIT/NONPROFIT CORPORATION

FOREIGN PROFIT/NONPROFIT CORPORATION THREE PHASE LINE CONSTRUCTION, INC.

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T. Burch JAN 1 9 2012

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

	REIGN CORPORATION TO TRANSACT SE LINE CONSTRUCTION, INC.		RETI	73
(Enter name of c	orporation; must include "INCORPORATED orp," "Inc," "Co," or "Corp.")	," "COMPANY," "CORPORATION,"	RY OF STA SSEE, FLOR	ILED
(If name unavaile	able in Florida, enter alternate corporate name	adopted for the purpose of transacting bus	iness in Plorid	₹)
2. NEW HAMPS		02-0486688		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
(State or country	under the law of which it is incorporated)	(FEI number, if applicable	≅)	
4 02/01/1996		PERPETUAL	·	·····
(Date	of incorporation)	(Duration: Year corp. will cease to exist	or "perpetual"	")
6. 09/06/2011				
		in Florida, if prior to registration) [502, F.S., to determine penalty liability]		
OE MAINI C'	TREET, FARMINGTON, NH	•		
7.23 WATES	(Principal office ad		~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	*****
800 00116	LAS RD., 12TH FLOOR, C		1	
000 0000	(Current mailing ad		•	
		•		
ō	CTIVITIES OR BUSINESS PERMITTED UNDER TH	***************************************	************)A
(Purpose(s	e) of corporation authorized in home state or o	country to be carried out in state of Florida)		
9. Name and street	at address of Florida registered agent: (P.	O. Box <u>NOT</u> acceptable)		
Name:	CORPORATION SERVICE COMP	ANY		
Office Address:	1201 HAYS STREET			
	TALLAHASSEE	, Florida 32301-2525		
	(City)	(Zip code)		
Having been nam designated in this further agree to c	gent's acceptance: led as registered agent and to accept serv application, I hereby accept the appoint omply with the provisions of all statutes with and accept the obligations of my p	ment as registered agent and agree to e relative to the proper and complete per	act in this ca	pacity. I
	Litesphanie Whilese Stephanie We	K. Milees e President		
;	(Registered agent's signature)		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS	
Сһаіттап:	
Address:	<u> </u>
	LASE JA
Vice Chairman:	TAR 6
Address:	
	52 ?
Director: ROBERT E. APPLE	夏莊 35
Address: 800 DOUGLAS RD., 12TH FLOOR	
CORAL GABLES, FL 33134	
Director: PABLO A. ALVAREZ	. ,
Address: 800 DOUGLAS RD., 12TH FLOOR	
CORAL GABLES, FL 33134	
B. OFFICERS	
President: LELAND STANLEY TEDDER	
Address: 25 MAIN STREET	
FARMINGTON, NH 03835	
Vice President:	
Address:	
Secretary: STEVE AUTENREITH	
25 MAIN STREET EARMINGTON NH 03835	
Treasurer: TIMOTHY MICHAEL LOVE	
Address: 800 DOUGLAS RD., 12TH FLOOR, CORAL GABLES, FL 33134	······································
NOTE: If necessary, you may attach as addention to the application listing additional office	ers and/or directors.
13. Signature of Director or Officer	
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms are true and that he or she is aware that false information submitted in a document to the Department degree felony as provided for in s.817.155, F.S.	that the facts stated herein
14. <u>Robert E. fipple, Director</u> (Typed or printed name and capacity of person signing application)	
(13 bett or bitties ittitie and eabasit) or bernett return abbitement)	

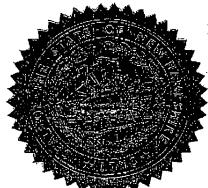
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State of New Hampshire Bepartment of State

CERTIFICATE

12 JAN 18 PM 2: 35
SECRETARY OF STATE
JALLAHASSEE, FLORIO

I, William M. Gardner, Secretary of State of the State of New Hampshire, do hereby certify that THREE PHASE LINE CONSTRUCTION, INC. is a New Hampshire corporation duly incorporated under the laws of the State of New Hampshire on February 1, 1996. I further certify that all fees and annual reports required by the Secretary of State's office have been received and that articles of dissolution have not been filed.



In TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed the Seal of the State of New Hampshire, this 17th day of January, A.D. 2012

William M. Gardner Secretary of State