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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. OFFICE FURNITURE, INC. | |
|--|--|
| (Enter name of corporation; must include "INCOR "Inc.," "Co.," "Corp." "Inc.," "Co," or "Corp.") | PORATED," "COMPANY," "CORPORATION," |
| may carl carl, and carl a carley | |
| | |
| (If name unavailable in Florida, enter alternate corp | porate name adopted for the purpose of transacting business in Florida) |
| 2. CONNECTICUT | orsted) (FEI number, if applicable) |
| (State or country under the law of which it is incorp | ** |
| 4. 02/02/1968 | 5. PEPETUAL |
| (Date of incorporation) | (Duration: Year corp. will cease to exist or "perpetual") |
| 6 | d business in Plorida, if prior to registration) |
| (SEE SECTIONS 607.15 | 01 & 607.1502, P.S., to determine penalty liability) |
| 7 28 GARFIELD STREET, NEWINGTON, CT 08 | 111 |
| (Principa | l office address) |
| 28 GARFIELD STREET, NEWINGTON, CT 08 | |
| (Current) | mailing address) |
| & Design, sell and install | ation of office furniture. 50 1 7 |
| (Purpose(s) of corporation authorized in home | e state or country to be carried out in state of Florida) |
| 9. Name and street address of Florida registered a | gent: (P.O. Box NOT acceptable) |
| Name: NRAI Services, Inc. | Fig. 3 |
| Office Address: 515 East Park Avenue | FLO |
| Olinda Address: | |
| Tallahasses | , Florida 32301 |
| (City) | (Zip code) |
| 10. Registered agent's acceptance: | |
| designated in this application, I hereby accept the | rcept service of process for the above stated corporation at the place t appointment as registered agent and agree to act in this capacity. J |
| further agree to comply with the provisions of all | statutes relative to the proper and complete performance of my duties. |
| and I am familiar with and accept the obligations NRAi Services, inc. | oj my position as registered agent. |
| 111 01 | |
| By: ATTUR CHUP | |
| (Registered agent's | <u> </u> |
| Joelle Churik, Assistant Secreta 11. Attached is a certificate of existence duly authors. | ary enticated, not more than 90 days prior to delivery of this application to |
| the Department of State, by the Secretary of State cunder the law of which it is incorporated. | or other official having oustedy of corporate records in the jurisdiction |

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| 12. Names and bu | SECRETARY OF STATE usiness addresses of officers and/or directors: TALLAHASSEE, FLORIDA | |
|--------------------|---|----------|
| A. DIRECTORS | | |
| Chairman: | | |
| | | |
| | | |
| Vice Chairman: | | |
| Address: | | |
| - | <u> </u> | |
| Director: | Kerbline . | |
| Address: <u>18</u> | Garfield Street | |
| _Ne | Ewinaton, CT 06111 | |
| Director: | n Miller | |
| Address: 7 | b Garfield Street | |
| | Winston, CT 06111 | |
| B. OFFICERS | | |
| - | chard C. Mills | |
| | 36 Berlin Turnpike | |
| | vington, CT 06111 | |
| | | |
| | | |
| Address: | | |
| Lau | ren Benton | |
| Sectesary: | 66 Berlin Turnpike , Newington, CT 06111 | |
| • | thew Danyliw | |
| | | |
| Address: | Garfield Street, Newington, CT 06111 | |
| NOTE: If necessa | uy, you may attach an addendum to the application listing additional officers and/or directors. | |
| 13 | MANC/ | |
| · | (Signature of Director of Officer Isted in number 12 of the application) | <u> </u> |
| 14 | (Typed or printed name and capacity of person signing application) | |
| | (Typed or printed name and capacity of person signing application) | |

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Office of the Secretary of the State of Connecticut

I, the Connecticut Secretary of the State, and keeper of the seal thereof, DO HEREBY CERTIFY, that the certificate of incorporation of

OFFICE FURNITURE, INC.

a domestic STOCK corporation, was filed in this office on February 02, 1968, a certificate of dissolution has not been filed, the corporation has filed all annual reports, and so far as indicated by the records of this office such corporation is in existence.

Secretary of the State

Date Issued: November 09, 2011

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