Division of Corporations Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document,

(((H11000220573 3)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)222-1092 Fax Number : (850)878-5368

\*\*Enter the email address for this business entity to be used for fut annual report mailings. Enter only one email address please.\*\*

Email	Address:			
		 	<del></del>	

## FOREIGN PROFIT/NONPROFIT CORPORATION

Smith Industries, Inc. Dba Jay R. Smith Mfg. Co

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$720.00

## **COVER LETTER**

	Filing Section ion of Corporations			
SUBJECT:	Smith Industries, Inc.,			
	Name of	corporation -	must include suffix	
Dear Sir or M	adam;			•
"Certificate of	"Application by Foreign Corp Existence," or "Certificate of ed foreign corporation to tran	Good Standir	ig" and check are si	
Please return a	all correspondence concerning	this matter to	the following:	
Karen Parker				
•		Name of Per	son	
Smith Industrie	s, Inc., formerly New Smithco, I	nc.		
		Firm/Compa	ıy	
2781 Gunter Pa	rk Drive Bast			
•		Address		
Montgomery, A	L 36109			
	C	Sity/State and	Zip code	
karon.parker@ji				
	E-mail address; (t	o de usea for :	iuture annual report	nouncation)
For further info	rmation concerning this matte	er, picase cali:		
Karen Parker	at	(334).	277-8520	
Name	of Person	Area Cod	e & Daytime Telepl	hone Number
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314	
Enclosed is a cl	eck for the following amount	:		
<b>J \$</b> 70.00 Filin	g Fee S78.75 Filing Fe Certificate of St		8.75 Filing Fee & ertified Copy	☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(Enter name of	ies, Inc.  corporation; must include "INCORPORATE Corp," "Inc," "Co," or "Corp.")	.D,	" "COMPANY," "CORPORATION,"	-	
	R. Smith Mfg. Co		-1 1 C. d C	_	
2. Alabama	·		adopted for the purpose of transacting business in Florida) 27-2803061		
	under the law of which it is incorporated)	٤,	(FEI number, if applicable)	-	
4. June 9, 2010	,	5.	Perpetual		
	e of incorporation)	•	(Duration: Year corp. will cease to exist or "perpetual")	_	
6. June 1, 2010					
	· • · · · · · · · · · · · · · · · · · ·		Florida, if prior to registration)  02, F.S., to determine penalty liability)		
- 2781 Gunter Por	k Drive East, Montgomery, AL 36109	,,,	00, 1 10.1, 10 added.tajo policiny		
7.2761 Guiller Fall	(Principal office ac	ddr	ess)	•	
P.O. Box 3237,	Montgomery, AL 36109				
	(Current mailing ac	ddr	555)	•	
8. Sell of Plumbing	g products for non residential construction		SECRE LLAH	T1 SE	
(Purpose(	s) of corporation authorized in home state or	COL	untry to be carried out in state of Florida)	1	<b>デ</b>
•			<u> </u>	~	一下下
9. Name and stre	et address of Florida registered agent: (P	.0.	Box NOT acceptable)	200	m===
9. Name and stree	et address of Florida registered agent: (P C T Corporation System	.0.	Box NOT acceptable)		
Name:	<del></del>	.0.	Box NOT acceptable)  SIA	AM O. SE	BES
	C T Corporation System	.0.	Box NOT acceptable)	(p	86 <u>6</u>

Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

By: (Registered agent's signature)

Darny Verdecchia, dr. Asst. Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.



12. Names and business addresses of officers and/or directors:

A. DIRECTORS	11 SEP -7 AM 9: 58
Chairman:	SECRETARY OF STATE
Address:	IALLAHASSEE. FLORIDA
Vice Chairman:	
Address:	
Director:	
Address:  R. Dale Evans - SVP & CFO / 278 i Gunter Park Drive B., Montgomery, A	
Director:	
Address:	
Steve Chromey - EVP & COO / 2781 Gunter Park Drive E., Montgomery	,AL 36109
B. OFFICERS	
President: Jay L. Smith	
Address: 2781 Gunter Park Drive	
Vice President: Donald E. Morris	
Address: 15125-Proctor Avenue	
City of Industry, CA 91746	
Secretary: Holly L. Roth	
Address: 2781 Gunter Park Drive , Montgomery, AL 36109	
Treasurer: Randall G. Morris	
Address: 15125 Proctor Avenue, City of Industry, CA 91746	
NOTE: If necessary, you may attach an addiendum to the application listing a	
(Signature of Director or Officer listed in number 12 of	the application)
14. R. Dale Evans, SVP & CRO  (Typed or printed name and capacity of person signing)	g application)

Beth Chapman Secretary of State

P. O. Box 5616 Montgomery, AL 36103-5616

## STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the entity records on file in this office disclose that Smith Industries, Inc. was formed in Montgomery County, Alabama on June 9, 2010. The Alabama Entity Identification number for this entity is 264-408. I further certify that the records do not disclose that said entity has been dissolved, cancelled or terminated.



20110818000002123

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

8/18/2011

Date

Beth Chapman

Beth Chapman

Secretary of State

