

F11000002319

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

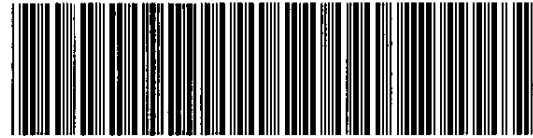
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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TALLAHASSEE FLORIDA

MRS  
4/3

**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Americash, Inc.

Name of corporation - must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Janene Winberry

Name of Person

Americash

Firm/Company

2955 Red Hill Avenue, Suite 200

Address

Costa Mesa, CA 92626

City/State and Zip code

jwinberry@americashloans.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Janene Winberry

Name of Person

at ( 714 ) 994-7554

Area Code & Daytime Telephone Number

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANACT BUSINESS IN FLORIDA**

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANACT BUSINESS IN THE STATE OF FLORIDA.

1. Americash, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

Americash Mortgage, Inc.  
(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. California 3. 33-0800075  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. 02/11/1998 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 2955 Red Hill Avenue, Suite 200, Costa Mesa, CA 92626  
(Principal office address)

2955 Red Hill Avenue, Suite 200, Costa Mesa  
(Current mailing address)

8. Mortgage lending.  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: C T Corporation System

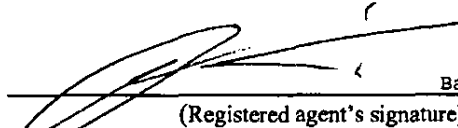
Office Address: 1200 South Pine Island Road

Plantation, Florida 33324  
(City) (Zip code)

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10. Registered agent's acceptance:

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
Baher Tanius, Assistant Secretary  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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92626

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Paul Giangrande

Address: 2955 Red Hill Avenue, Suite 200, Costa Mesa, CA

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Michael F. Martin

Address: 2955 Red Hill Avenue, Suite 200, Costa Mesa, CA 92626

Director: Mark Giangrande

Address: 2955 Red Hill Avenue, Suite 200, Costa Mesa, CA 92626

**B. OFFICERS**

President: Paul Giangrande

Address: 2955 Red Hill Avenue, Suite 200, Costa Mesa, CA 92626

Vice President: Michael F. Martin

Address: 2955 Red Hill Avenue, Suite 200, Costa Mesa, CA 92626

Secretary: Eric L. Harrington

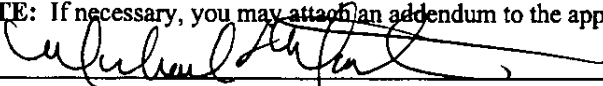
Address: 2955 Red Hill Avenue, Suite 200, Costa Mesa, CA 92626

Treasurer: Eric L. Harrington

Address: 2955 Red Hill Avenue, Suite 200, Costa Mesa, CA 92626

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_



Signature of Director or Officer

The officer or director signing this document (and who is listed in number 12 above) affirms that the facts stated herein are true and that he or she is aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

14. Michael F. Martin, Vice President

(Typed or printed name and capacity of person signing application)

**State of California  
Secretary of State**

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**CERTIFICATE OF STATUS**

**ENTITY NAME:**

**AMERICASH**

**FILE NUMBER:** C2026719  
**FORMATION DATE:** 02/11/1998  
**TYPE:** DOMESTIC CORPORATION  
**JURISDICTION:** CALIFORNIA  
**STATUS:** ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California,  
hereby certify:

The records of this office indicate the entity is authorized to  
exercise all of its powers, rights and privileges in the State of  
California.

No information is available from this office regarding the financial  
condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate  
and affix the Great Seal of the State of  
California this day of February 10, 2011.

*Debra Bowen*

**DEBRA BOWEN**  
Secretary of State