## F110000002279

| (F                                      | Requestor's Name)    |             |
|---|----------------------|-------------|
|   | Address)             |             |
| (A                                      | Address)             |             |
| (0                                      | City/State/Zip/Phone | e #)        |
| PICK-UP                                 | WAIT                 | MAIL        |
| (E                                      | Business Entity Nar  | ne)         |
| (Document Number)                       |                      |             |
| Certified Copies                        | Certificates         | s of Status |
| Special Instructions to Filing Officer: |                      |             |
|   |                      |             |
|   |                      |             |
|   |                      |             |
|   |                      |             |

Office Use Only



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11 IIII 29 PH 1: 22

Amend AFF. Chs. DA Ta 1/29/11

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| SUBJECT: AH Environmental Consultants, Inc.   |   |  |
|---|---|--|
|   | Name of Corporation  MBER: F11000002279   |  |
| DOCUMENT NUMBER:  |   |  |
| The enclosed Affidavit by F submitted for filing.   | oreign Corporation to Change/Add Officer(s) and/or Director(s) and fee at   |  |
| Please return all correspond  | ence concerning this matter to the following:   |  |
|   | McNamara  |  |
| Name of Co  | ontact Person   |  |
|   | tal Consultants, Inc.   |  |
| Firm/   | Company   |  |
|   | ding Drive, Suite 300   |  |
| A   | iuress  |  |
|   | ews, VA 23606<br>and Zip Code   |  |
| City/State  | and Zip Code  |  |
| rmay  | re@ahenc.com  |  |
| E-mail address: (to be use  | ed for future annual report notification)   |  |
| For further information cond  | cerning this matter, please call:   |  |
| Sean P. McNa  | mara at ( 757 ) 873-4959 rson Area Code & Daytime Telephone Number  |  |
| Name of Contact Pe  | son Area Code & Daytime Telephone Number  |  |
| Enclosed is a check made pa   | ayable to the Florida Department of State for the following amount:   |  |
| \$35.00 Filing Fee  | \$43.75 Filing Fee & Certificate of Status  \$43.75 Filing Fee & Certificate of Status  \$52.50 Filing Fee, Certificate of Status & Certificate of Status & Certificate Copy (Additional copy is enclosed)  (Additional copy is enclosed) |  |
| Mailing Address:<br>Amendment Section<br>Division of Corporat<br>P.O. Box 6327<br>Tallahassee, FL 323 | Clifton Building  |  |



## FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

## AFFIDAVIT BY FOREIGN CORPORATION TO CHANGE/ADD OFFICER(S) AND/OR DIRECTOR(S)

(Note: Applicable only during the first calendar year of qualification)

| (Note: Applicable only during                   | the first calcular year of quantication)   |  |
|---|--|--|
| 1. The name of the foreign corporation as it ap | e name of the foreign corporation as it appears on the records of the Florida Department of State is |  |
| AH Environr                                     | mental Consultants, Inc. 🔀 🕏   |  |
| <b>=</b> 4400000000                             | ss in Florida on May 31, 2011 and its Florida documents  |  |
| number is <u>F11000002279</u>                   | _ ``29   |  |
| 3. This corporation was formed under the laws   | of Virginia  |  |
| 4. The name and address of each officer and/or  | director is as follows:  |  |
| <u>Title:</u>                                   | Name and Address   |  |
| Chairman/President                              | Edward N. Antoun   |  |
|   | 11837 Rock Landing Drive, Suite 300  |  |
|   | Newport News, VA 23606   |  |
|   |  |  |
| Secretary/Treasurer                             | David J. Hiltebrand  |  |
|   | 11837 Rock Landing Drive, Suite 300  |  |
|   | Newport News, VA 23606   |  |
| Dir. of Enviromental Program                    | Sean P. McNamara   |  |
|   | 11837 Rock Landing Drive, Suite 300  |  |
|   | Newport News, VA 23606   |  |
|   |  |  |
|   |  |  |
|   |  |  |
| (Attach addition                                | al pages if necessary)   |  |
| 1.1644  | Consider /Transporter  |  |
| nature Par officer or director                  | Secretary/Treasurer Title of person signing  |  |
| David J. Hiltebrand                             | FILING FEE \$35  |  |
|   | * * *** * * * * * * * * * * * * * * *  |  |

Make checks payable to Florida Department of State and Mail to: Division of Corporations PO Box 6327 Tallahassee, FL 32314

CR2E127 (8/08)

Typed or printed name of person signing