Fax Serverage 1 of 1

Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850)617-6381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number: I2000000195 Phone : (850) 521-1000 Fax Number : (850)558-1515

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:_

FOREIGN PROFIT/NONPROFIT CORPORATION RMC MORTGAGE CORPORATION

Certificate of Status	0
Certified Copy	0
Page Count	05
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing Menu

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COVER LETTER

TO:		iling Sect on of Corp						
SUBJ	ECT:	RMC Mor	ngage Corporal	Lion				
20224			Nar	ne of corpora	ation - must i	nclude suffix	· · · · · · · · · · · · · · · · · · ·	
Dear S	Sir or Ma	adam:						
"Certif	ficate of	Existence		ate of Good	Standing" an	ation to Transac d check are subt rida.		•
Please	return a	Il correspo	ondence conc	eming this m	atter to the fo	ollowing:		
	<u> </u>			Name	e of Person			
c/o Co	rporation	Service C	onipany				<u> </u>	
				Firm/	Company			SEC ME
1201 1	Hays Stre	:ct	· · · · · · · · · · · · · · · · · · ·					
Address						A A A S		
Tallah	assee, FL	. 32301						
1.1	٠.	•		City/St	ate and Zip c	ode		<u>₹</u>
smarkh	am@ryl:	and.com	E-mail add	ress: (to be n	sed for future	annual report n	otification)	- - 2 · •
For fu	nther inf	onnation (concerning th	,		•	, , , , , , , , , , , , , , , , , , , ,	
Sheri L	Markha	411)		at (⁸¹⁸	223-7	75RO		
	Name	of Person)	Ā	rea Code &	Daytime Telepho	one Number	
	New I Divisi Clifto 2661 l	Filing Sect on of Cor n Building	porations S Center Circle			MAILING A New Filing Se Division of Co P.O. Box 6327 Tallahassee, F	ction orporations	
Enclos	sed is a c	check for	the following	amount:				
□\$	70.00 Fi	iling Fee	S78.75 F Certifica	filing Fee & ate of Status		Filing Fee & ed Copy	S87.50 F Certificat Certified	te of Status &

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IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

RMC Mortgage	Corporation corporation; must include "INCORPORAT	ED.	" "COMPANY." "CORPORATION"		-
"Inc.," "Co.," "C	orp," "Inc." "Co," or "Corp.")		, committee,		
					_
(If name unavail	able in Florida, enter alternate corporate na	unc	adopted for the purpose of transacting busine	ss in Florida)	
California		_ 3.	30-0583815		_
(State or country	under the law of which it is incorporated)	-	(FEI number, if applicable)		
October 6, 2009		5.	Perpennal .		
(Date	of incorporation)		(Duration: Year corp. will cease to exist or	"perpetual")	•
			n Florida, if prior to registration)		-
	(SEE SECTIONS 607.150) & 60	7.1	502, F.S., to determine penalty liability)	₹s	ľ
9426 Camdon Fie	eld Parkway, Riverview, FL 33578			FG	-
	(Principal office	add	dress)		. 1 Kg
24025 Park Sorre	anto, Suite 400, Calabasas, CA 91302			AS	ر
	(Current mailing	add	iress)	<u> </u>	_
					A
Mortgage Busin			- 444		<u>.</u>
(Purpose(s	s) of corporation authorized in home state	or c	ountry to be carried out in state of Florida)	32	**
Name and street	et address of Florida registered agent:	(ዮ.ር	O. Box NOT acceptable)	700 CV	
Name:	Corporation Service Company		· .		
,	1201 Ilays Street				
ffice Address:			22201		
Ince Address;	Taliahassee		, Florida 32301		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and 1 am familiar with and accept the obligations of my position as registered agent.

Corporation Service Company

Troy Todd

By: (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Names and business addresses of officers and/or directors:		
A. DIRECTORS		
Chairman: N/A		
Address:		
Vice Chairman: N/A		
Address:		

Director: Manuel Alejandro Rascon (Sole Director)		
Address: 1000 Mansell Exchange West, Suite 210		
Alpharetta, GA 30022		
Director: N/A	Āς	23
Address:	C A	35
	>=	▼
B. OFFICERS	<i>87.</i> ea ≺	
President: Manuel Alejandro Rascon		*
Address: 1000 Mansell Exchange West, Suite 210	07	ب
Alpharetta, GA 30022	Sm	69
vice President: Michael J. Wulsh		
Address: 9426 Camdeo Field Parkway		
Riverview, FL 33578		
Secretary: Manuel Alejandro Rascon		,
Address: 1000 Mansell Exchange West, Suite 210, Alpharetta, GA 30022		
Freasurer: Manuel Alejandro Rascon		
Address: 1000 Mansell Exchange West, Suite 210, Alpharetta, GA 30022		
NOTE: If necessary, you may attach an addendum to the application listing additional officers	and/or directors.	
13		
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above) affirms that	t the facts stated b	wrain
are true and that he or she is aware that false information submitted in a document to the Departr hird degree felony as provided for in s.817.155, F.S.		
Manuel Alejandro Rascon, President		

(Typed or printed name and capacity of person signing application)

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

RMC MORTGAGE CORPORATION

FILE NUMBER:

FORMATION DATE:

JURISDICTION:

STATUS:

C3257701

10/06/2009

DOMESTIC CORPORATION

CALIFORNIA

ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of May 27, 2011.

DEBRA BOWEN

Secretary of State