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Office Use Only

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### **COVER LETTER**

TO: New Filing Section Division of Corporations
SUBJECT: FARMER'S DEPOSIT BANK
Name of corporation - must include suffix
Dear Sir or Madam:
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," or "Certificate of Good Standing" and check are submitted to register the above referenced foreign corporation to transact business in Florida.
Please return all correspondence concerning this matter to the following:
CARROLL YATES
Name of Person
FARMER'S DEPOSIT BANK
Firm/Company
PO BOX 126, 5230 SOUTH MAIN STREET
Address
EMINENCE, KY 40019
City/State and Zip code
diann.harlow@farmersdepositbank.com
E-mail address: (to be used for future annual report notification)
For further information concerning this matter, please call:
CARROLL YATES at ( 502 ) 845-5639  Name of Person Area Code & Daytime Telephone Number
716
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314
Enclosed is a check for the following amount:
\$70:00 Filing Fee \$\ \text{Certificate of Status} \] \$78.75 Filing Fee \$\text{Certified Copy} \] \$78.75 Filing Fee \$\text{Certified Copy} \] Certified Copy



SECRETARY OF STATE DIVISION OF CORPORATIONS

281 MAY 16 PM 2: 23

## FLORIDA DEPARTMENT OF STATE Division of Corporations

May 3, 2011

CARROLL YATES 5230 SOUTH MAIN STREET EMINENCE, KY 40019

SUBJECT: FARMER'S DEPOSIT BANK INCORPORATED

Ref. Number: W11000024624

We have received your document for FARMER'S DEPOSIT BANK INCORPORATED and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Written approval and clearance of the words BANK, BANC, BANCO, BANQUE, BANKER, BANKING, TRUST COMPANY, SAVINGS AND LOAN ASSOCIATION, SAVINGS BANK or CREDIT UNION, or words of similar import in any context or any manner must be obtained from the Office of Financial Regulation, pursuant to section 655.922(2a), Florida Statutes.

Enclosed is a "Corporate Name Approval Request" form to be completed and sent to the address indicated on the form. If the proposed name is approved by the Office of Financial Institutions, resubmit the document and the approval letter to the Division of Corporations for filing. The Office of Financial Institutions' phone number is 850-410-9800.

According to the application submitted to this office, this entity transacted business in the state of Florida before properly registering with the Florida Department of State, Division of Corporations. Consequently, a \$500 civil penalty and an annual report filing fee for each year the entity failed to properly file a Florida annual report are due this office. Based on the date entered on the application, the civil penalty and annual report filing fees total \$1,400.00.

A brief description of the entity's nature of business must be included in the document.

A certificate of existence or a certificate of good standing, dated no more than 90 days prior to the delivery of the application to the Department of State, duly authenticated by the secretary of state or other official having custody of the records in the jurisdiction under the laws of which it is incorporated/organized, must be submitted to this office. A translation of the certificate under oath of the translator must be attached to a certificate which is in a language other than the English language. A photocopy of this certificate is not acceptable.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call  $(850)\ 245-6973$ .

Claretha Golden Regulatory Specialist II New Filing Section

Letter Number: 511A00010753



J. THOMAS CARDWELL COMMISSIONER

STREET ADDRESS: 101 East Gaines Street, Suite 636 • PHONE (850) 410-9800 • FAX (850) 410-9548

MAILING ADDRESS: Division of Financial Institutions, 200 East Gaines Street, Tallahassee, FL 32399-0371

Visit us on the web: <a href="https://www.flofr.com">www.flofr.com</a> • Toll Free: (800) 848-3792

April 26, 2011

Mr. Carroll Yates 5230 South Main Street Eminence, KY 40019

Re: Farmer's Deposit Bank

Reference is made to your recent letter/fax requesting approval of the above name, which is a state chartered bank operating in the State of Kentucky.

As Section 655.922, Florida Statutes, exempts a financial institution, holding company or its subsidiaries from the prohibition of using the word "bank," "banco," "banque," "banker," "banking," "trust company," "savings and loan association," "savings bank," or "credit union," or words of similar import, in any context or in any manner in its corporate name. The Office will not object to the use of the above name being registered to transact business in the state of Florida. This does not authorize the institution to engage in banking, trust or insurance business or any other licensed activity in the state of Florida. Proper regulatory approvals will be required.

Sincerely,

Linda B. Charity

Director

LBC:bk

cc: Karon Beyer, Chief, Bureau of Commercial Recordings, Division of Corporations, Department of State

DIVISION OF EDREDGE STATE

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

• •	R'S DEPOSIT BANK INCORPORATE			_
(Enter name of c	corporation; must include "INCORPORATE Corp," "Inc," "Co," or "Corp.")	∄D,"	"COMPANY," "CORPORATION,"	
(If name unavai	lable in Florida, enter alternate corporate na	me a	dopted for the purpose of transacting business in Florida)	)
2. KENT	CUCKY	3.	61-0189060	_
(State or country	under the law of which it is incorporated)		(FEI number, if applicable)	
4. JUNE	18, 1930	5.		_
(Date	e of incorporation)	•	(Duration: Year corp. will cease to exist or "perpetual")	
6 20	005			_
			Florida, if prior to registration) 02, F.S., to determine penalty liability)	
7523	O SOUTH MAIN STREET, EMINENC	E,	KY, 40019	_
	(Principal office a	addr	ess)	
P0	BOX 126, EMINENCE, KY, 40019			_
	(Current mailing a	addr	ess)	_
3.				SE
	s) of corporation authorized in home state or	r coi	untry to be carried out in state of Florida)	- 호유
9. Name and stree	et address of Florida registered agent: (l	P.O	ntry to be carried out in state of Florida)  Box NOT acceptable)	TAR DF CO
Name:	WILLIAM C. PRICE, III, P.A	<u>.</u>		RP ST
Office Address:	522 TWELFTH STREET WEST			ATC
	BRADENTON,		, Florida 34205	N/F
	(City)		(Zip code)	

#### 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

#### A. DIRECTORS

Chairman:	KEITH MULIHAN	DIRECTOR CARROLL TATES	
Address: _	533 TOWNSHIP ROAD 1185	716 HOLLOW TRACE	
_	IRONTON, OHIO 45638	SHELBYVILLE, KY 40065	
Vice Chair	man: ROBERT W. WALKER	DIRECTOR- DALE BERRY	
	336 WOOD LOMOND WAY	1508 MAHOGANY RUN DRIVE	
_	HUNTINGTON, WV 25705	LAGRANGE, KY 40031	
Director: _	TONY WHALEY	DIRECTOR- BILL BRAMMELL	
Address: _	4230 NORTH MAIN STREET	118 TOLLE COURT	
_	EMINENCE, KY 40019	EMINENCE, KY 40019	
Director: _	JOHN LOGAN BRENT		
Address: _	1446 LACIE ROAD		
_	TURNERS STATION, KY 40075		
B. OFFI	CERS	NAY TANK	
President:	CARROLL YATES	o (3)	
Address: _	5230 SOUTH MAIN STREET		
_	EMINENCE, KY 40019	N OF	
Vice Presid	ient: DONALD YOUNG		
Address: _	5230 SOUTH MAIN STREET		
٠	EMINENCE, KY 40019		
Secretary:	CATHY W. BRYANT		
Address: _	5230 SOUTH MAIN STREET, EMINE	NCE, KY, 40019	
Treasurer:			
Address: _			
NOTE: I	f necessary, you may attach an addendum to th	e application listing additional officers and/or directors.	
13	Carrill geles		
	Signature of	Director or Officer	
are true an		s listed in number 12 above) affirms that the facts stated herein submitted in a document to the Department of State constitutes a	
14 C	ARROLL YATES, PRESIDENT & CEO		

(Typed or printed name and capacity of person signing application)

## Commonwealth of Kentucky Elaine N. Walker, Secretary of State

Elaine N. Walker Secretary of State P. O. Box 718 Frankfort, KY 40602-0718 (502) 564-3490 http://www.sos.ky.gov

#### **Certificate of Existence**

Authentication number: 113366

Visit https://app.sos.ky.gov/ftshow/certvalidate.aspx to authenticate this certificate.

I, Elaine N. Walker, Secretary of State of the Commonwealth of Kentucky, do hereby certify that according to the records in the Office of the Secretary of State,

#### FARMERS-DEPOSIT BANK, EMINENCE, KENTUCKY

is a corporation duly incorporated and existing under KRS Chapter 14A and KRS Chapter 271B, whose date of incorporation is June 25, 1930 and whose period of duration is perpetual.

I further certify that all fees and penalties owed to the Secretary of State have been paid; that Articles of Dissolution have not been filed; and that the most recent annual report required by KRS 14A.6-010 has been delivered to the Secretary of State.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at Frankfort, Kentucky, this 10<sup>th</sup> day of May, 2011, in the 219<sup>th</sup> year of the Commonwealth.

281 HAY 16 PH 2: 25



Elaine N. Walker Secretary of State Commonwealth of Kentucky 113366/0016945