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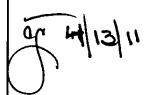
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### **COVER LETTER**

TO: New Filin Division									
SUBJECT:		Consolidate	ed C	omr	nerci	al Controls	, Inc.		
		Name o	f corp	oratio	n - musi	include suffix	······································		
Dear Sir or Mada	m:								
"Certificate of Ex	cistence	on by Foreign Core," or "Certificate on corporation to tra	of Goo	od Star	nding" a	and check are sub			,
Please return all o	corresp	ondence concernii	ng this	matte	r to the	following:			
		J	ohn	McE	Derm	ott			
			Na	ame of	Person				<del></del>
		Consolidate	ed C	omi	merc	ial Controls	s, Inc.		
			Fir	m/Con	npany				
		607	W.	Der	npste	er St.			
				Addr	ress		<u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	, , , , , , , , , , , , , , , , , , , ,	
		Mour	nt Pr	ospe	ect, IL	60056			
			City/	State a	and Zip	code			
		•		_	•	sfps.com			
		E-mail address:	(to be	used	for futu	re annual report	notification)		<del></del>
For further inform	nation	concerning this ma	itter, p	lease (	call:				
								3	ŬV.
ai (		888	800-9573		56				
Name of Person			Area	Code &	Daytime Telepl	one Number	1011 APR 12	93	
								N	3₹
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301			MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		PH 4: 18	FF STATE RP GRATHENS			
Enclosed is a che	ck for t	the following amo	ant:						
<b>✓</b> \$70.00 Filing	g Fee	\$78.75 Filing Certificate of				5 Filing Fee & fied Copy	S87.50 E Certifica Certified	ate of Sta	

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## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

	orporation; must include "INCC	ated Commercial  ORPORATED," "CO	Ontrols, Inc.  MPANY," "CORPORATION,"	····	
"Inc.," "Co.," "Co	orp," "Inc," "Co," or "Corp.")				
	AllF	Points Foodservi	ce, INC		
(If name unavaila	able in Florida, enter alternate co	orporate name adopt	ed for the purpose of transacting busine	ss in Florida)	
2.	DE	3.	20-4730656		
(State or country	under the law of which it is inco	orporated)	20-4730656 (FEI number, if applicable)		
<b>1</b> .	04/19/2006	5.	PERPETUAL ation: Year corp. will cease to exist or		
(Date	of incorporation)	(Du	ration: Year corp. will cease to exist or	"perpetual")	
5			ida, if prior to registration) S., to determine penalty liability)		
7	607 W. Dempster S	St Mount Pr	ospect, IL 60056 US		
· · · · · · · · · · · · · · · · · · ·		ipal office address)			
(	307 W. Dempster S	t Mount Pr	ospect, IL 60056 US		
		ent mailing address)			
				. 😭	≘
3. Distribution	and sale of food ser	vice equipme	nt, parts, supplies and acc to be carried out in state of Florida)		¥s.
(Purpose(s	i) of corporation authorized in h	ome state or country	to be carried out in state of riorida)	AP R	20
). Name and stree	et address of Florida registere	d agent: (P.O. Bo	( NOT acceptable)	APR 12	2 TA
Name:	Florida Incorporato	<u>r</u>		32	200
Office Address:	619 Cattlemen Road	- Suite O11		<del></del>	27.5
	Sarasota	1	Florida 34232	=	3
	(City)	<del></del>	, Florida <u>34232</u> (Zip code)		
Having been nam designated in this further agree to c	gent's acceptance: ned as registered agent and to application, I hereby accept	o accept service of t the appointment f all statutes relativ ions of my position	process for the above stated corpor as registered agent and agree to act e to the proper and complete perfo	in this capaci	ty. I
11. Attached is a the Department of	certificate of existence duly a	authenticated, not rate or other officia	nore than 90 days prior to delivery of I having custody of corporate record	of this applicati Is in the jurisdi	ion t ctio

under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:	*V +
A. DIRECTORS	SECRETARY OF STATE
Chairman: Ted C. Nark	OIVISION: UF BURPORATION
Address: 1800 Larimer Street, Suite 2200	2811 APR 12 PM 4: 18
Denver, Colorado 80202	
Vice Chairman: Stewart A. Fisher	
Address: 1800 Larimer Street, Suite 2200	
Denver, Colorado 80202	
Director: Bennett Thompson	
Address: 1800 Larimer Street, Suite 2200	
Denver, Colorado 80202	
Director: John M. Hanby	
Address: 607 W. Dempster St.	
Mount Prospect, IL 60056 US	
B. OFFICERS	
President: John M. Hanby	
Address: 607 W. Dempster St.	
Mount Prospect, IL 60056 US	
Vice President: Stewart Fisher	
Address: 1800 Larimer Street, Suite 2200	
Denver, Colorado 80202	
Secretary: Bennett Thompson	
Address: 1800 Larimer Street, Suite 2200, Denver, Colorado 80202	
Treasurer: Bennett Thompson	
Address: 1800 Larimer Street, Suite 2200, Denver, Colorado 80202	The state of the s
NOTE: If necessary, you may attach an addendum to the application listing additional add	onal officers and/or directors.
Signature of Director or Officer The officer or director signing this document (and who is listed in number 12 above are true and that he or she is aware that false information submitted in a document third degree felony as provided for in s.817.155, F.S.	e) affirms that the facts stated herein o the Department of State constitutes a
14. John Hanby - President	41 3
(Typed or printed name and capacity of person signing app	dication)

## Delaware

PAGE 1

### The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "CONSOLIDATED COMMERCIAL CONTROLS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-SECOND DAY OF MARCH, A.D. 2011.

MILL SECRETARY OF SEAL DIVISION OF CORPORATION OF CORPORATION

4134912 8300

110325395

Jeffrey W. Bullock, Secretary of State

AUTHENTICATION: 8641043

DATE: 03-22-11

You may verify this certificate online at corp.delaware.gov/authver.shtml