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TALLAHASSEE, FLORIDA

J. Shivers MAR 15 2011

## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** American Public Works Association Corporation  
Name of Corporation – must include suffix

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", or "Certificate of Good Standing" and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Teri L. Newhouse  
Name of Person

American Public Works Association  
Firm/Company

2345 Grand Boulevard, Suite 700  
Address

Kansas City, MO 64108  
City/State and Zip Code

tnewhouse@apwa.net  
E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Teri L. Newhouse at ( 816 ) 595-5277  
Name of Person Area Code & Daytime Telephone Number

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- ☐ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☒ \$87.50 Filing Fee, Certificate of Status & Certified Copy

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# APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

1. American Public Works Association Corporation  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Illinois 3. 362202880  
(State or country under the law of which it is incorporated) (PEI number, if applicable)
4. 02/24/1937 5. perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. unknown  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S., to determine penalty liability.)
7. 2345 Grand Boulevard, Suite 700 Kansas City, MO 64108  
(Principal office address)
- 2345 Grand Boulevard, Suite 700  
(Current mailing address)

8. Educational Programs, Products and Resources for Public Works Professionals  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: ABC Corporation Service Company

Office Address: 1201 Hays Street

Tallahassee, Florida 32301  
(City) (Zip Code)

## 10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Stephanie On ABST VP  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: See Attached for complete listing of All APWA Board Members

Address: \_\_\_\_\_

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Mr. George Crombie, MPA

Address: 10 Bay Colony Dr

Plymouth, MA 02360

Vice President: Ms. Diane Linderman, PE

Address: 115 S. 15th Street, Ste 200

Richmond, VA 23219

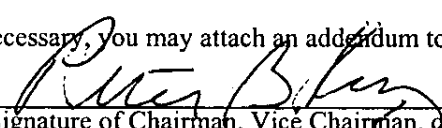
Secretary: Mr. Peter B. King

Address: 2345 Grand Boulevard, Ste 700 Kansas City, MO 64108

Treasurer: Ms. Sue Hann

Address: 120 Malabar Rd SE Palm Bay, FL 32907

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Peter B. King, Secretary/ CEO  
(Typed or printed name and capacity of person signing application)

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**American Public Works Association  
Florida Department of State/ Division of Corporations  
Foreign Not for Profit Corporation Filing  
APWA Board of Directors Listing; item 12A.**

**President**

Mr. George R. Crombie, MPA  
Senior Faculty, Public Works Administration  
Norwich University  
10 Bay Colony Dr  
Plymouth, MA 02360-2044

**Term Ending: 2009 - 2012**

Work: (508) 747-4871

Fax:

Email: [crombiegeorge@yahoo.com](mailto:crombiegeorge@yahoo.com)

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**President Elect**

Ms. Diane Linderman, PE  
Director, Urban Infrastructure &  
Development Services  
Vanasse Hangen Brustlin, Inc  
115 S 15th St Ste 200  
Richmond, VA 23219-4253

**Term Ending: 2010 - 2013**

Work: (804) 343-7100

Fax: (804) 343-1713

Email: [dlinderman@vhb.com](mailto:dlinderman@vhb.com)

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**Past President**

Mr. Larry T. Koehle, P Eng  
President  
L&N Koehle Consulting Services  
5 Grenada Lane  
Brampton, ON L6R 2R7 CANADA

**Term Ending: 2008 - 2011**

Work: (905) 792-9058

Fax:

Email: [ltk@rogers.com](mailto:ltk@rogers.com)

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**Director, Region I**

Jean-Guy Courtemanche  
Business Development  
Lumec, Inc.  
640 Cure-Boivin  
Boisbriand, QC J7G 2A7 CANADA

**Term: 2005 - 2011 - 2<sup>nd</sup> 3-year term**

Work: (450) 430-7386 x250

Fax: (450) 581-2940

Email: [courtemanche.l@videotron.ca](mailto:courtemanche.l@videotron.ca)

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**Director, Region II**

Mr. Edward A. Gottko  
Retired  
1029 Boulevard  
Westfield, NJ 07090-2721

**Term: 2007 - 2011 - 2<sup>nd</sup> 2-year term**

Work: (908) 233-6921

Fax:

Email: [gottko@aol.com](mailto:gottko@aol.com)

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**Director, Region III**

Ms. Elizabeth Treadway

**Term: 2007 - 2012 - 3<sup>rd</sup> 2-year term (filled 1 year  
of Thompson's remaining term 2007-2008)**

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Vice President/Principal  
AMEC Earth & Environmental  
1527 Robin Hood Ln  
Johnson City, TN 37604-3702

Work: (336) 210-9011  
Fax:  
Email: [elizabeth.treadway@amec.com](mailto:elizabeth.treadway@amec.com)

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**Director, Region IV**

Mr. Tommy J. Brown  
Superintendent of Fleet Services  
City of La Grange  
PO Box 430  
200 Ridley Ave  
Lagrange, GA 30241-0008

**Term: 2010 - 2012 – 1<sup>st</sup> 2-year term**

Work: (706) 883-2110  
Fax: (706) 883-2114  
Email: [tbrown@lagrange.org](mailto:tbrown@lagrange.org)

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**Director, Region V**

Mr. David L. Lawry  
Public Services Director  
City of Elgin  
1900 Holmes Rd  
Elgin, IL 60123-1200

**Term: 2008 - 2011 – 2<sup>nd</sup> 2-year term (filled 1 year  
of Koehle's remaining term 2008-2009)**

Work: (847) 899-4399  
Fax: (847) 931-5983  
Email: [dirlawry@me.com](mailto:dirlawry@me.com)

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**Director, Region VI**

Mr. Larry Stevens, PE  
Senior Project Manager  
Howard R. Green Company  
5525 Merle Hay Rd Ste 200  
Johnston, IA 50131-1448

**Term: 2007 - 2011 – 2<sup>nd</sup> 2-year term**

Work: (515) 657-5273  
Fax: (515) 278-1846  
Email: [lstevens@hrgreen.com](mailto:lstevens@hrgreen.com)

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**Director, Region VII**

Mr. Jimmy B. Foster, PE  
Program Manager  
Jacobs Engineering Group Inc  
5900 W Plano Pkwy Ste 100  
NTTA Maint Management Consultant  
Plano, TX 75093-4695

**Term: 2008 - 2012 – 2<sup>nd</sup> 2-year term**

Work: (214) 224-2247  
Fax:  
Email: [jfoshurst@aol.com](mailto:jfoshurst@aol.com)

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**Director, Region VIII**

Mr. Ronald J. Calkins, PE  
Public Works Director (retired)  
10851 Encino Dr  
Oak View, CA 93022-9245

**Term: 2009 - 2011 – 1<sup>st</sup> 2-year term**

Work:  
Fax:  
Email: [ronjancalkins@gmail.com](mailto:ronjancalkins@gmail.com)

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**Director, Region IX**

Mr. Doug J. Drever, P Eng, FEC  
Project Director

**Term: 2006 - 2012 – 2<sup>nd</sup> 3-year term (filled less  
than 1 year of Pittis' remaining term 2006)**

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City of Saskatoon  
222 3rd Ave N  
Saskatoon, SK S7K 0J5 CANADA

Work: (306) 975-2869  
Fax: (306) 975-2971  
Email: [doug.drever@saskatoon.ca](mailto:doug.drever@saskatoon.ca)

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**Director-at-Large, Environment**

Mr. Daryl Grigsby  
Public Works Director  
City of Pomona  
505 S Garey Ave  
Pomona, CA 91766-3320

**Term: 2009 – 2012 – 2<sup>nd</sup> 2-year term** (*filled 1 year of Crombie's remaining term 2009-2010*)

Work: (909) 620-2262  
Fax:  
Email: [daryl\\_grigsby@ci.pomona.ca.us](mailto:daryl_grigsby@ci.pomona.ca.us)

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**Director-at-Large, Transportation**

Ms. Susan M. Hann, AICP, ICMA-CM, PE  
Deputy City Manager  
City of Palm Bay  
120 Malabar Rd SE  
Palm Bay, FL 32907-3009

**Term: 2008 – 2012 – 2<sup>nd</sup> 2-year term**

Work: (321) 952-3413  
Fax: (321) 409-7172  
Email: [hanns@palmbayflorida.org](mailto:hanns@palmbayflorida.org)

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**Director-at-Large, Engrg & Technology**

Mrs. Patricia Hilderbrand, PE  
Program Management & Development  
Manager  
City of Kansas City  
414 E 12th St Fl 20  
Public Works Dept  
Kansas City, MO 64106-2702

**Term: 2006 – 2012 – 2<sup>nd</sup> 3-year term**

Work: (816) 513-2576  
Fax: (816) 513-2615  
Email: [patty\\_hilderbrand@kcmo.org](mailto:patty_hilderbrand@kcmo.org)

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**Director-at-Large, PW Mgmt/Ldrship**

Mrs. Cora Jackson-Fossett  
Public Information Director II  
City of Los Angeles Public Works  
Department  
200 N Spring St Rm M165  
Department of Public Works  
Los Angeles, CA 90012-4801

**Term: 2010 – 2012 – 1<sup>st</sup> 2-year term**

Work: (213) 978-0319  
Fax: (213) 978-0332  
Email: [Cora.Jackson@lacity.org](mailto:Cora.Jackson@lacity.org)

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**Director-at-Large, Fleet & Facilities**

Mr. Ken A. Nerland  
Director, General Svcs Department  
City of Fresno  
2101 G St  
Fresno, CA 93706-1620

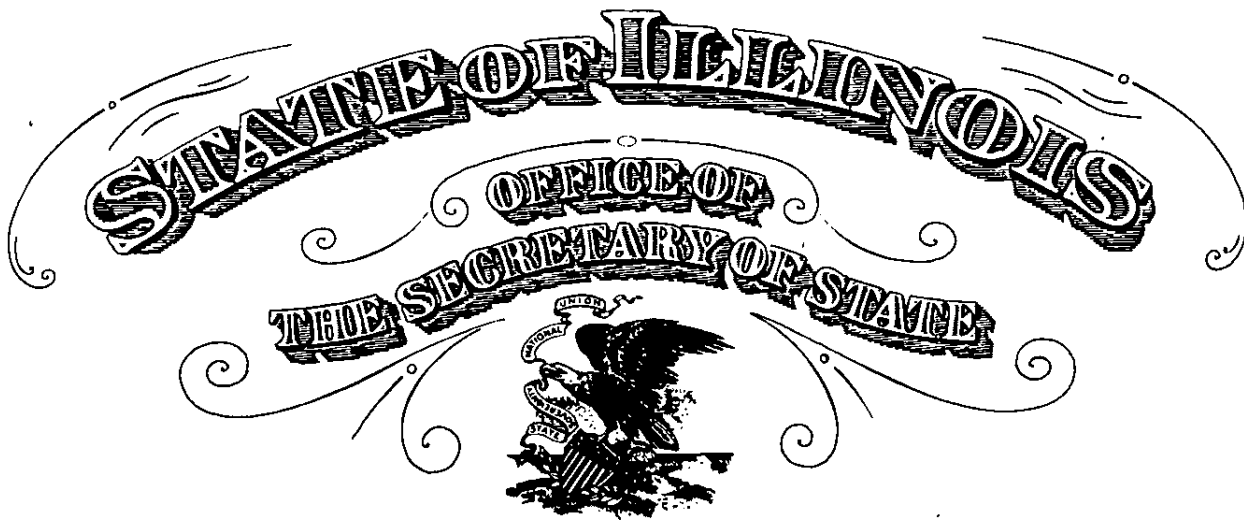
**Term: 2006 - 2011 – 2<sup>nd</sup> 3-year term** (*filled 2 years of Frevert's remaining term 2006-2008*)

Work: (559) 621-1001  
Fax: (559) 457-1064  
Email: [ken.nerland@fresno.gov](mailto:ken.nerland@fresno.gov)

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2500-432-9



*To all to whom these Presents Shall Come, Greeting:*

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that*

AMERICAN PUBLIC WORKS ASSOCIATION, A DOMESTIC CORPORATION, INCORPORATED UNDER THE LAWS OF THIS STATE ON FEBRUARY 24, 1937, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE GENERAL NOT FOR PROFIT CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS IN GOOD STANDING AS A DOMESTIC CORPORATION IN THE STATE OF ILLINOIS.



Authentication #: 1106802286

Authenticate at: <http://www.cyberdriveillinois.com>

*In Testimony Whereof, I hereby set  
my hand and cause to be affixed the Great Seal of  
the State of Illinois, this 9TH  
day of MARCH A.D. 2011*

*Jesse White*

SECRETARY OF STATE

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