



Division of Corporations
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Division of Corporations

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Account Number : 110450000714 Phone : (850)222-1173 Fax Number : (850)224-1640

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FOREIGN PROFIT/NONPROFIT CORPORATION MATTEL COMPRESSORS, INC.

Certificate of Status	0
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SECRETARY OF STATE
AFFORMASSEE FLORIDA

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H100002392003

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

(If name unavaila	ble in Florida, enter alternate corporate nan	ne ecopied for the purpose of transacting business in Florida)
Maryland		3. 52-1511301
(State or country t	inder the law of which it is incorporated)	(FE) number, if applicable)
2/20/1987		5. Perpetual
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
*	(Data first transacted busines	s in Florids, if prior to registration) 7,1502, F.S., to determine penalty liability)
. 9635 Lihert	y Road, Suite E, Randallsto	, , ,
	(Principal office a	
Same		చేంది. 🛣
The second secon	(Current mailing a	nddress)
Manufactu	re/Market Compressors & D	Oryers 7
(Purpose(s) of corporation authorized in home state or	r country to be carried out in state of Florida)
. Name and street	Laddress of Florida registered agent: (I	P.O. Box NOT acceptable)
Name:	NRAI Services, Inc.	
Mice Address:	2731 Executive Park Drive, S	uite 4
	Weston	Florida 33331(Zip code)
	(City)	(Zip code)
	gent's acceptance: ad as registered opent and to accept so	rvice of process for the above stated corporation at the place niment as registered agent and agree to act in this capacity. I es relative to the proper and complete performance of my daties,

1). Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

H100002392003

12 Names and husiness addresses of officers and/or directors:			
A. DIRECTORS			
theinnant Eric Isaac			
Address 9635 Liberty Road, Suite E			
Randalistown, MD 21133			
Nice Chairman:			
Address.			
	w		
Director,			
Address	- m - "Philip es.		
			
Director:	manifernitus de constant : d'est		
Address			
TOTAL CONTROL OF THE PROPERTY	** · · ·		
B. OFFICERS	***		
President: Eric Isaac			
Address: 9635-Liberty Road, Suite E		5	
Randalislown, MD 21133		Z	-0
Vice President.		₹	
Address:	SS	Ċ	
		P	
Sendary, Eric Isaac		Ü	
Address:		ស្ថ	
Pressurer Eric Isaac			
Address:			
NOTE: If necessary/you may attach an addendum to the application listing additional officers und/or director	n.		
II. Chair			
Signature of Director or Officer. The officer or director signing this document (and who is listed in number 12 above) affirms that the facts state one true and thin he or she is award that false information autimited in a document to the Department of State of third degree follows as provided for in s.817.155, F.S.			
Li Eric Isaac - President	. 		
(Typed or printed name and capacity of person signing application)			

H10000239200 3

STATE OF MARYLAND Department of Assessments and Taxation

L PAUL B. ANDERSON OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF THE STATE OF MARYLAND, DO HEREBY CERTIFY THAT THE DEPARTMENT, BY LAWS OF THE STATE. IS THE CUSTODIAN OF THE RECORDS OF THIS STATE RELATING TO THE FORFEITURE OR SUSPENSION OF CORPORATIONS, OR THE RIGHTS OF CORPORATIONS TO TRANSACT BUSINESS IN THIS STATE, AND THAT I AM THE PROPER OFFICER TO EXECUTE THIS CERTIFICATE.

FURTHER CERTIFY THAT MATTEL COMPRESSORS, INC., INCORPORATED FEBRUARY 20, 1987, IS A CORPORATION DULY INCORPORATED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF MARYLAND AND THE CORPORATION HAS FILED ALL ANNUAL REPORTS REQUIRED, HAS NO OUTSTANDING LATE FILING PENALTIES ON THOSE REPORTS. AND HAS A RESIDENT AGENT. THEREFORE, THE CORPORATION IS AT THE TIME OF THIS CERTIFICATE IN GOOD STANDING WITH THIS DEPARTMENT AND DULY AUTHORIZED TO EXERCISE ALL, THE POWERS RECITED IN ITS CHARTER OR CERTIFICATE OF INCORPORATION, AND TO TRANSACT BUSINESS IN MARYLAND.

IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY SIGNATURE AND AFFIXED THE SLAL OF THE STATE DEPARTMENT OF ASSESSMENTS AND TAXATION OF MARYLAND. AT BALTIMORE ON THIS NOVEMBER 01, 2010.

Paul B. Anderson Charter Division

FILED

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SECRETARY OF STATE

VALLAMASSEE FOR THE

301 West Preston Street, Baltimore, Maryland 21201
Telephone Balto. Metro (410) 767-1340 (Outside Balto. Metro (888) 246-5941
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Fax (410) 333-7097

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