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| (Requestor's Name) | | | | |
|-------------------------|-------------------|-------------|--|--|
| (Address) | | | | |
| (Address) | | | | |
| (Cit | y/State/Zip/Phone | e #) | | |
| | WAIT | MAIL | | |
| (Bu | siness Entity Nar | ne) | | |
| (Do | cument Number) | | | |
| Certified Copies | _ Certificates | s of Status | | |
| Special Instructions to | Filing Officer: | | | |
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SECRETARY OF STATE AND LAHASSEE FLORE

MRAM

COVER LETTER

| TO: New Filing Section Division of Corporations | |
|--|---|
| SUBJECT: EASTCO BUILDING SERVICES, INC. | |
| Name of corporation - must | include suffix |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Corporation for Authori "Certificate of Existence," or "Certificate of Good Standing" at above referenced foreign corporation to transact business in Flo | nd check are submitted to register the |
| Please return all correspondence concerning this matter to the f | following: |
| NANCY AVITABLE | |
| Name of Person | |
| EASTCO BUILDING SERVICES, INC. | |
| Firm/Company | |
| 130 BROOK AVENUE | ٧. |
| Address | Ben Sell Ben Comment of the Comment |
| DEER PARK, NY, 11729 | |
| City/State and Zip of | code |
| avitablen@eastcobuildingservices.com | |
| E-mail address: (to be used for futur | e annual report notification) |
| For further information concerning this matter, please call: | |
| NANCY AVITABLE at (631) 243- | -4444 |
| $\frac{\text{NANCY AVITABLE}}{\text{Name of Person}} \text{ at } \frac{(631)}{\text{Area Code & }} \frac{243}{\text{Area Code & }}$ | Daytime Telephone Number |
| • | • |
| STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 | MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 |
| Enclosed is a check for the following amount: | , |
| | 5 Filing Fee & |

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1. EASTCO BUILDING SERVICES, INC. | |
|--|--|
| (Enter name of corporation; must include "INCORPORATED," "COMPANY, "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.") | " "CORPORATION," |
| (If name unavailable in Florida, enter alternate corporate name adopted for the | purpose of transacting business in Florida |
| 2. NEW YORK 3. 11-2955179 | purpose of transacting outsiness in Florida) |
| 3, | (FEI number, if applicable) |
| 4, 02-09-1989 5. PERPETUAL | (|
| · | ar corp. will cease to exist or "perpetual") |
| 6. JUNE 2010 | |
| (Date first transacted business in Florida, if prior | |
| (SEE SECTIONS 607.1501 & 607.1502, F.S., to deter | rmine penalty liability) |
| 7. 130 BROOK AVENUE, DEER PARK, NY 11729 | |
| (Principal office address) | |
| 130 BROOK AVENUE, DEER PARK, NY 11729 | |
| (Current mailing address) | |
| 8. | |
| (Purpose(s) of corporation authorized in home state or country to be carrie | ed out in state of Florida) |
| 9. Name and street address of Florida registered agent: (P.O. Box NOT ac | ed out in state of Florida) cceptable) TARETAR RECRETAR RECRETA |
| Name: CORPDIRECT AGENTS, INC. | Z6 ASS |
| Office Address: 515 EAST PARK AVENUE | P P |
| TALLAHASSEE , Florida | 32301 STATE OF STATE |
| (City) | (Zip code) |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. | Names | and | business | addresses | of | officers | and/or | directors: |
|-----|-------|-----|----------|-----------|----|----------|--------|------------|
|-----|-------|-----|----------|-----------|----|----------|--------|------------|

FILED A. DIRECTORS 10 APR 26 PM 3: 04 Chairman: STEVEN BROWN SECRETARY OF STATE Address: 130 BROOK AVENUE

| | DEER PARK NY 11729 | TACE ANASSEE FLORIDA |
|----------|---------------------|----------------------|
| Vice Ch | nairman; | |
| | s: | |
| | | |
| Director | r: | |
| Address | 5: | |
| | | |
| Director | T: | |
| Address | 5: | |
| | | |
| B. OF | FICERS | |
| Presiden | nt: STEVEN BROWN | |
| Address | : 130 BROOK AVENUE | |
| | DEER PARK, NY 11729 | |
| Vice Pre | esident: | |
| | s: | |
| | | |
| | | |
| Secretar | у: | |
| | | |
| Address | y: | |

(Signature of Director or Officer listed in number 12 of the application)

14. STEVEN BROWN

(Typed or printed name and capacity of person signing application)

FILED

State of New York Department of State | State |

10 APR 26 PM 3: 04

SECRETARY OF STATE TALLAHASSEE FLORIDA

I hereby certify, that the Certificate of Incorporation of EASTCO BUILDING SERVICES, INC. was filed on 02/09/1989, with perpetual duration, and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation. I further certify the following:

A Biennial Statement was filed 08/24/1993.

A Biennial Statement was filed 03/17/1994.

A Biennial Statement was filed 03/24/2003.

A Biennial Statement was filed 03/24/2005.

A Biennial Statement was filed 02/21/2007.

A Biennial Statement was filed 02/06/2009.

I further certify, that no other documents have been filed by such Corporation.



Witness my hand and the official seal of the Department of State at the City of Albany, this 08th day of April two thousand and ten.

Daniel Shapiro

First Deputy Secretary of State

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