

**F10000 000/138**

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(Requestor's Name)

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(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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**FILED**  
2010 JAN -8 PM 4: 47  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

December 29, 2009

WALLER LANSDEN DORTCH & DAVIS, LLP  
% CHRISTOPHER A. WILSON  
511 UNION STREET, SUITE 2700  
NASHVILLE, TN 37219-8966

SUBJECT: BETTER WATER INC.  
Ref. Number: W09000056030

We have received your document for BETTER WATER INC. and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

The registered agent must sign accepting the designation.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole  
Regulatory Specialist II

Letter Number: 809A00039389

**WALLER LANSDEN DORTCH & DAVIS, LLP**

NASHVILLE CITY CENTER  
511 UNION STREET, SUITE 2700  
NASHVILLE, TENNESSEE 37219-8966  
(615) 244-6380  
FAX: (615) 244-6804  
www.wallerlaw.com

1901 SIXTH AVENUE NORTH, SUITE 1400  
BIRMINGHAM, ALABAMA 35203-2823  
(205) 214-6380  
333 SOUTH GRAND AVENUE, SUITE 1800  
LOS ANGELES, CALIFORNIA 90071  
(213) 362-3680

Christopher A. Wilson  
(615) 850-6125  
chris.wilson@wallerlaw.com

January 5, 2010

**VIA CERTIFIED MAIL  
RETURN RECEIPT REQUESTED**

Florida Department of State  
Division of Corporations  
Attn: Loria Poole, Regulatory Specialist II  
P. O. Box 6327  
Tallahassee, Florida 32314

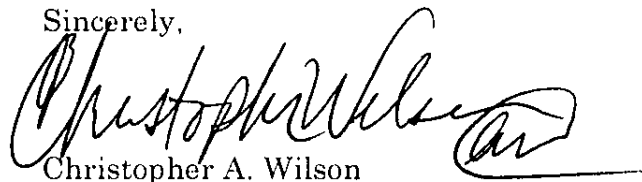
Re: ***Better Water, Inc.***  
***FEI # 62-0846405***

Dear Ms. Poole:

Please find enclosed the original Application for Better Water and a copy of the revised Application by Foreign Corporation for Authorization to Transact Business in Florida that we mailed to the Florida Department of State on December 31, 2009.

Please let me know if you have any questions.

Sincerely,



Christopher A. Wilson

CAW/aw

Enclosure

**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** BETTER WATER INC  
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

LARRY ARNOLD  
(Name of Person)

BETTER WATER INC  
(Firm/Company)

698 SWAN DRIVE  
(Address)

SMYRNA TN 37167  
(City/State and Zip code)

For further information concerning this matter, please call:

LARRY ARNOLD at ( 615 ) 625-7803  
(Name of Person) (Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee       \$78.75 Filing Fee & Certificate of Status       \$78.75 Filing Fee & Certified Copy       \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. BETTER WATER INC  
 (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "INC.," "CO.," "CORP.," "THE," "CO.," or "CORP.")

2. TN 3. 62-0846405  
 (State or country under the law of which it is incorporated) (FEI number, if applicable)

4. MARCH 17, 1971 5. Perpetual  
 (Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 698 SWAN DR - SMYRNA, TN 37167  
 (Principal office address)

SAME  
 (Current mailing address)

8. DELIVERY / INSTALLATION OF WATER PURIFICATION EQUIPMENT FOR KIDNEY DIALYSIS / HEMODIALYSIS  
 (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box - NOT acceptable)

Name: NRAE SERVICES INC

Office Address: 2731 EXECUTIVE PARK DR #4  
WESTON, FL Florida 33331  
 (City) (Zip code)

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

John L. L... Assistant Secretary  
(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: R. MICHAEL CLINE

Address: 698 SWAN DR  
SMYRNA, TN 37167

Vice Chairman: SUSAN CLINE

Address: 698 SWAN DRIVE  
SMYRNA, TN 37167

Director: LARRY ARNOLD

Address: 698 SWAN DR  
SMYRNA, TN 37167

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: R. MICHAEL CLINE

Address: 698 SWAN DR  
SMYRNA, TN 37167

Vice President: SUSAN CLINE

Address: 698 SWAN DR  
SMYRNA, TN 37167

Secretary: LARRY ARNOLD

Address: 698 SWAN DR - SMYRNA, TN 37167

Treasurer: MARY BETH ARNOLD

Address: 698 SWAN DR - SMYRNA, TN 37167

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Larry Arnold  
(Signature of Director or Officer listed in number 12 of the application)

14. LARRY ARNOLD  
(Typed or printed name and capacity of person signing application)



**STATE OF TENNESSEE**  
**Tre Hargett, Secretary of State**  
Division of Business Services  
312 Rosa L. Parks Avenue  
6th Floor, William R. Snodgrass Tower  
Nashville, TN 37243

**WALLER LANSDEN DORTCH & DAVIS LLP**  
511 UNION STREET  
SUITE 2700  
Nashville, TN 37219 USA

December 9, 2009

**Request Type: Certificate of Existence/Authorization**  
Request #: 0004253

Issuance Date: 12/09/2009  
Copies Requested: 1

**Document Receipt**

Receipt #: 27991 Filing Fee: \$20.00  
Payment-Check/MO - WALLER LANSDEN DORTCH & DAVIS LLP, Nashville, TN \$20.00

**Regarding: BETTER WATER, INC.**  
Filing Type: Corporation For-Profit - Domestic Control #: 5530  
Charter/Qualification Date: 03/18/1971 Date Formed: 03/18/1971  
Status: Active Jurisdiction: Rutherford County  
Duration Term: Perpetual Inactive Date:

**CERTIFICATE OF EXISTENCE**

I, Tre Hargett, Secretary of State of the State of Tennessee, do hereby certify that

**BETTER WATER, INC.**

- \* is a Corporation duly incorporated under the law of this State with a date of incorporation and duration as given above;
- \* has paid all fees, taxes and penalties owed to this State which affect the existence/authorization of the business;
- \* has filed the most recent corporation annual report required with this office;
- \* has appointed a registered agent and registered office in this State;
- \* has not filed Articles of Dissolution or Articles of Termination.

Tre Hargett, Secretary of State  
Business Services Division