## F09000004452

(Re	questor's Name)		
(Address)			
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(Cit	y/State/Zip/Phone	#)	
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for Chard 19-23-14



September 19, 2014

Department of State Att: Brenda Tadlock Division of Corporations, Clifton Building 2661 Executive Center Circle Tallahassee, Florida 32301

RE: CHANGE OF ADDRESS OF AGENT FOR SERVICE OF PROCESS FOR PROGRESSIVE ENVIRONMENTAL SERVICES, INC.

Dear Ms. Tadlock,

NRAI Services, Inc. provides the agent for service of process in Florida. Please be advised that the address of the agent for service process has been changed from: 515 E. Park Avenue, Tallahassee, FL 32301 to:

> NRAI Services, Inc. 1200 South Pine Island Road Plantation, Florida 33324

Enclosed is our check for \$35,00 to cover the filing fee.

Please advise us when the address change has been noted and issue whatever evidence of filing that may be usual.

Thank you,

National Registered Agents, Inc.

Marie Hauer, Manager Agent Services 111 8th Avenue, 13th Floor New York, NY 10011 marie.hauer@wolterskluwer.com

Fax: (631) 752-9200

## **COVER LETTER**

TO: Amendment Section Division of Corporations				
SUBJECT: PROGRESSIVE ENVIRONMENTAL SERVICES, INC.				
Name of Corporation				
DOCUMENT NUMBER: F09000004452				
The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.				
Please return all correspondence concerning this matter to the following:				
Marie Hauer Name of Contact Person				
CT Corporation				
Firm/Company				
111 8th Ave, 13th Floor				
New York, NY 10011				
City/State and Zip Code				
E-mail address: (to be used for future annual report notification)				
For further information concerning this matter, please call:				
•				
Marie Hauer  Name of Contact Person  at (212) 894-8504  Area Code & Daytime Telephone Number				
Enclosed is a \$35.00 check made payable to the Department of State.				
Mailing Address: Amendment Section  Street Address: Amendment Section				
Amendment Section Amendment Section  Division of Corporations Division of Corporations				
P.O. Box 6327 Clifton Building				

2661 Executive Center Circle

Tallahassee, FL 32301

Tallahassee, FL 32314

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

statement of cha	e provisions of sections 607.0502, 617.0502, 607.1508, or 617.1508, F ange is submitted for a corporation organized under the laws of the S ler to change its registered office or registered agent, or both, in the Si	tate of Florida
1. The name of the	the corporation: PROGRESSIVE ENVIRONMENTAL S	ERVICES, INC.
2. The principal	office address:	
3. The mailing a	address (if different):	
4. Date of incorp	rporation/qualification: 11/12/2009 Document number: F	09000004452
	nd street address of the current registered agent and registered office or artment of State: (If resigned, enter resigned)	n file with the
	NRAI SERVICES, INC.	
	515 EAST PARK AVENUE	
	TALLAHASSEE, FL 32301	
6. The name and (if changed):	nd street address of the new registered agent (if changed) and /or registered:	ered office
	1200 South Pine Island Road	
	P.O. Box NOT acceptable	
	Plantation, Florida 33324	
The street addre	ress of its registered office and the street address of the business offill be identical.	ce of its registered agent,
Such change wa authorized by th	was authorized by resolution duly adopted by its board of directors of the board, or the corporation has been notified in writing of the char	· by an officer so ige.
Signatur	ture of an officer or director Printed or typed na	me and title
I further agree to performance of	of the appointment as registered agent and agree to act in this capace to comply with the provisions of all statutes relative to the proper of my duties, and I am familiar with and accept the obligation of my his document is being filed merely to reflect a change in the register in that the corporation has been notified in writing of this change.	and complete position as registered
Karti	1/12 Toll 09/17/2014	
	gnature of Refridered Agent Date shalf of an entity.	,
Kathleen Fr	Fritz	
Ту	Typed or Printed Name	

\* \* \* FILING FEE: \$35.00 \* \* \*