Florida Department of State

Division of Corporations Public Access System

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FOREIGN PROFIT/NONPROFIT CORPORATION

Avanti Publishing House Inc.

| Certificate of Status | 0 | |
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B. McKnight OCT 0 6 2009

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| | | ame adopted for the purpose of transacting business in Florida) | |
|------------------------------------|---|---|---------------------|
| Nevada (State or countr | y under the law of which it is incorporated) | 3. 270652514 (FEI number, if applicable) | - |
| 5/29/2007 | • | 5. Perpetual | |
| /• <u></u> | te of incorporation) | (Duration: Year corp. will cease to exist or "perpetual") | - |
| Upon qualif | ication | | _ |
| (Date first trans | acted business in Florida. If corporation has | not transacted business in Florida, insert "upon qualification." 501, 607.1502 and 817.155, F.S.) | ") |
| 381 NW 25 | th Court, Pompano Beach, Florida 33064 | 301, 007.1302 and 617.133, 1.3.j | |
| | (Principal office | address) | - |
| 201 3197 25 | th Court, Pompano Beach, Florida 33064 | | |
| 381 NW 23 | (Current mailing | address) | - |
| • | | | |
| All lawful b | | | |
| (Purpose | (s) of corporation authorized in home state of | or country to be carried out in state of Florida) | 99(|
| . Name and <u>st</u> | reet address of Florida registered ageu | at: (P.O. Box or Mail Drop Box NOT acceptable) | 007 |
| Name: | Business Filings Incorporated | AR | 5 |
| маще. | <u> </u> | | >>> |
| Office Address: | 1203 Governors Square Blvd, Suite 1 | ال الله الله الله الله الله الله الله ا | 3 : |
| | Tallahassee | , Florida 32301-2960 | 1:11 MW |
| | (City) | (Zip code) | _ |
| | | | |
| 0. Registered | agent's acceptance: | | |
| Taving been na | agent's acceptance: med as registered agent and to accept se | ervice of process for the above stated corporation at the p | place |
| laving been na lesignated in th | med as registered agent and to accept se is application, I hereby accept the appoi | ervice of process for the above stated corporation at the p intment as registered agent and agree to act in this capa es relative to the proper and complete performance of m | city. I |

- 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.
- 12. Names and business addresses of officers and/or directors:

MUNUOU - TANGE

| A. DIRECTORS | | 007 |
|------------------------------------|---|--|
| Chairman: | | 产 5 |
| Address: | , | EFOT ST |
| Vice Chairman: | | 35 |
| Address: | | |
| | | |
| Address: 6 Surrey Drive, West Por | rt, Connecticut 06880 | |
| Director: | | (- |
| | | |
| B. OFFICERS | | |
| President: Jack J Morris | | |
| Address: 381 Nw 25Th Ct., Pomps | ano Beach, Florida 33064 | |
| Vice President: Lenny Blume | | |
| Address: 8736 Red Brook Driv | ve, #202, Las Vegas, Nevada 89128 | |
| Secretary: Shelly Bernstein | \ | |
| Address: 8736 Red Brook Drive, #2 | 202, Las Vegas, Nevada 89128 | To the state of th |
| Treasurer: Janet Blume | | |
| Address: 8736 Red Brook Drive, # | 202, Las Vegas, Nevada 89128 | |
| NOTE: If necessary, you may attach | n an addendum to the application listing additional officers and/or direc | tors. |
| د (<i>ا</i> مد (ا | | |
| (Signature of Directo | or or Officer listed in number 12 of the application) | |
| 14. Jack J Morris, President | | |
| (Typed or pri | inted name and capacity of person signing application) | |

SECRETARY OF STATE



CERTIFICATE OF EXISTENCE WITH STATUS IN GOOD STANDING

I, ROSS MILLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that I am, by the laws of said State, the custodian of the records relating to filings by corporations, non-profit corporations, corporation soles, limited-liability companies, limited partnerships, limited-liability partnerships and business trusts pursuant to Title 7 of the Nevada Revised Statutes which are either presently in a status of good standing or were in good standing for a time period subsequent of 1976 and am the proper officer to execute this certificate.

I further certify that the records of the Nevada Secretary of State, at the date of this certificate, evidence, AVANTI PUBLISHING HOUSE INC., as a corporation duly organized under the laws of Nevada and existing under and by virtue of the laws of the State of Nevada since May 29, 2007, and is in good standing in this state.



Electronic Certificate
Certificate Number: C20090924-0349
You may verify this electronic certificate
online at http://www.nysos.gov/

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on September 24, 2009.

ROSS MILLER Secretary of State 09 OCT -5 AMII: 41