

F09000003709

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP  WAIT  MAIL

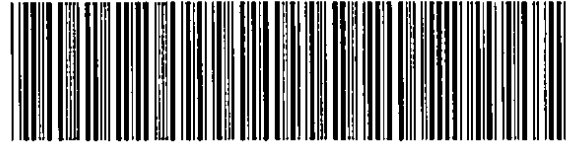
(Business Entity Name)

(Document Number)

Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Additional Instructions to Filing Officer:

Office Use Only



600398468076

*Withdrawal*

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

2023 JAN 17 PM 4:11

2023 JAN 17 AM 9:22

RECEIVED

FILED

A. RAMSEY

JAN 19 2023



115 N CALHOUN ST., STE. 4  
TALLAHASSEE, FL 32301  
P: 866.625.0838  
F: 866.625.0839  
COGENCYGLOBAL.COM

Account#: I20000000088

Date: 01/17/2023

Name: Janelle Davis

Reference #: 1884634

Entity Name: CHILDREN FIRST - AMERICA'S CHARITIES

- Articles of Incorporation/Authorization to Transact Business
- Amendment
- Change of Agent
- Reinstatement
- Conversion
- Merger
- Dissolution/Withdrawal
- Fictitious Name
- Other \_\_\_\_\_

Authorized Amount: \$35.00

Signature: Janelle Davis

●CORPORATE HQ  
COGENCY GLOBAL INC.  
10 E 40<sup>TH</sup> ST, 10<sup>TH</sup> FL  
NY, NY 10016  
D: +1.212.947.7200  
P: 800.221.0102  
F: 800.944.6607

●EUROPEAN HQ  
COGENCY GLOBAL (UK) LIMITED  
REGISTERED IN ENGLAND & WALES,  
REGISTRY #8010712  
6 LLOYDS AVE, UNIT 4CL  
LONDON EC3N 3AX  
+44 (0)20.3961.3080

●ASIA PACIFIC HQ  
COGENCY GLOBAL (HK) LIMITED  
A HONG KONG LIMITED COMPANY  
UNIT B, 1/F, LIPPO LEIGHTON TOWER  
103 LEIGHTON RD, CAUSEWAY BAY  
HONG KONG  
P: +852.2682.9633  
F: +852.2682.9790

## COVER LETTER

TO: Amendment Section  
Division of Corporations

SUBJECT: CHILDREN FIRST - AMERICA'S CHARITIES  
\_\_\_\_\_  
(Name of Corporation)

DOCUMENT NUMBER: \_\_\_\_\_

The enclosed **withdrawal application** and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Brittney Claridades  
\_\_\_\_\_  
(Name of Person)  
CHILDREN FIRST - AMERICA'S CHARITIES  
\_\_\_\_\_  
(Firm/Company)  
14200 Park Meadow Drive, Suite 330S,  
\_\_\_\_\_  
(Address)  
Chantilly, VA 20151  
\_\_\_\_\_  
(City/State and Zip code)

For further information concerning this matter, please call:

Brittney Claridades at ( 703 ) 674-5363  
\_\_\_\_\_  
(Name of Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the amount:

- \$35 Filing Fee     \$43.75 Filing Fee & Certificate of Status     \$43.75 Filing Fee & Certified Copy (Additional copy is Enclosed)     \$52.50 Filing Fee, Certificate of Status & Certified Copy (Additional copy is enclosed)

**Mailing Address:**  
Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**  
Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

**APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF  
AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA**

CHILDREN FIRST - AMERICA'S CHARITIES

(Name of Corporation)

(Document Number of Corporation (if known))

Washington, DC, 07/26/1988

(Incorporated Under Laws of and date authorized to transact business/conduct its affairs)

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2023 JAN 17 AM 9:22

This corporation is no longer transacting business or conducting affairs within the State of Florida and hereby voluntarily surrenders its authority to transact business or conduct affairs in Florida.

This corporation revokes the authority of its registered agent in Florida to accept service on its behalf and appoints the Department of State as its agent for service of process based on a cause of action arising during the time it was authorized to transact business or conduct affairs in Florida.

The following is a current mailing address for the corporation:

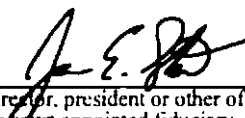
14200 Park Meadow Drive, Suite 330S,

(Mailing Address)

Chantilly, VA 20151

(City/ State /Zip)

The corporation agrees to notify the Department of State in the future of any change in its mailing address.

  
\_\_\_\_\_  
(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

James E. Starr

(Typed or printed name of person signing)

1/17/2023

\_\_\_\_\_  
(Date)

President & CEO

\_\_\_\_\_  
(Title of person signing)

**FILING FEE \$35**