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| PICK-UP WAIT MAIL                       |          |
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| (Business Entity Name)                  |          |
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| (Document Number)                       | :        |
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| Certified Copies Certificates of Status |          |
| Certificates of Status                  | <u> </u> |
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| Special Instructions to Filing Officer: |          |
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2009 AUG 12 PN 4: 37
SECRETARY OF STATE
TALL AHASSEE FISTARE

T. Buren AUG 12 2001

### **COVER LETTER**

| TO: New Filing Section                                                                                                                                                                                                                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Division of Corporations                                                                                                                                                                                                                                                 |
| SUBJECT: Pippeer Life Care Inc.  Name of Corporation - must include suffix                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                          |
| Dear Sir or Madam:                                                                                                                                                                                                                                                       |
| The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida. |
| Please return all correspondence concerning this matter to the following:                                                                                                                                                                                                |
| Thomas A. Dentinger Name of Person                                                                                                                                                                                                                                       |
| Name of Person  Pidneer Life Care Inc.  Firm/Company                                                                                                                                                                                                                     |
| 16001 Lakeshore Villa Drive                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                          |
| Address                                                                                                                                                                                                                                                                  |
| Tampa FL 33613-9934<br>City/State and Zip Code                                                                                                                                                                                                                           |
| Tampa FL 33613-9934<br>City/State and Zip Code  tdentinger at tampabay. rr. Com  E-mail address: (to be used for future annual report notification)                                                                                                                      |
| For further information concerning this matter, please call:                                                                                                                                                                                                             |
| Tom Dentinger at (727) 420-8707  Name of Person Area Code & Daytime Telephone Number                                                                                                                                                                                     |
| MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314  STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301                                |
| Enclosed is a check for the following amount:                                                                                                                                                                                                                            |
| ☐ \$70.00 Filing Fee ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$78.75 Filing Fee & ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy                                                                                                                   |

## APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

| IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITT REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT                                                                                                                                                                                                                                                      |                               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|
| THE STATE OF FLORIDA:                                                                                                                                                                                                                                                                                                                                                                                           |                               |
| 1 Pioneer life l'ace Tinc.                                                                                                                                                                                                                                                                                                                                                                                      |                               |
| 1. (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviation import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)                                                                    | ions of like<br>so contained  |
| 2. North Carolina (State or country under the law of which it is incorporated)  (FEI number, if applicable)                                                                                                                                                                                                                                                                                                     |                               |
| (State or country under the law of which it is incorporated) (FEI number, if applicable)                                                                                                                                                                                                                                                                                                                        |                               |
| 4. 6 17 02  Date of (ncorporation)  5. Verpetual (Duration: Vear corp. will cease to exist or "pe                                                                                                                                                                                                                                                                                                               |                               |
| (Date of Incorporation) (Duration: Year corp. will cease to exist or "pe                                                                                                                                                                                                                                                                                                                                        | rpetual")                     |
| 6. NA (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine per                                                                                                                                                                                                                                                                                | enalty liability.)            |
| 7. 16001 Lake Shore Villa Drive Tampa 7 (Principal office address)                                                                                                                                                                                                                                                                                                                                              | <u>FL 3</u> 3613              |
| t                                                                                                                                                                                                                                                                                                                                                                                                               |                               |
| Same as above (Current mailing address)                                                                                                                                                                                                                                                                                                                                                                         | <del></del>                   |
| See NHadayert                                                                                                                                                                                                                                                                                                                                                                                                   | 200<br>SEC                    |
| 8. See Attachment (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)                                                                                                                                                                                                                                                                                     |                               |
| 9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)                                                                                                                                                                                                                                                                                                                               | ARY OF                        |
| Name: Thomas A. Dentinger                                                                                                                                                                                                                                                                                                                                                                                       | F.(S) ₽ □                     |
| Name: Thomas A. Dentinger Office Address: 16001 Lakeshore Villa Drise                                                                                                                                                                                                                                                                                                                                           | <b>4: 37</b><br>FATE<br>DRIDA |
| Tampa , Florida 33613 (Zip Code)                                                                                                                                                                                                                                                                                                                                                                                |                               |
| 10. Registered agent's acceptance:  Having been named as registered agent and to accept service of process for the above stated corporation.                                                                                                                                                                                                                                                                    | on at the place               |
| traving been named as registered agent and to accept service of process for the above stated corporation designated in this application, I hereby accept the appointment as registered agent and agree to act in further agree to comply with the provisions of all statutes relative to the proper and complete performa and I am familiar with and accept the obligations of my position as registered agent. | this capacity. I              |
|                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |
| Thomas Wentry                                                                                                                                                                                                                                                                                                                                                                                                   |                               |
| (Registered agent's signature)                                                                                                                                                                                                                                                                                                                                                                                  |                               |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

|    | 12. Names and addresses of officers and/or directors:                                                       | Es.                                   | - 22             |
|----|-------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------|
|    | A. DIRECTORS                                                                                                | EON EON                               | 189 A            |
|    | $T_{i}$ $\Lambda$ $\Lambda$ $\Lambda$                                                                       | NEW YEAR                              | 8                |
|    | Chairman: Thomas A. Dentinger                                                                               | <del>第</del>                          | - <del>-</del> 2 |
|    | Address: 16001 LAKESHORE VILLA DRIVE                                                                        | <u> </u>                              | 2                |
|    | TAMPA, FLORIDA 33613                                                                                        | ST A                                  | Ţ.               |
|    | Vice Chairman: Francis D. Moran                                                                             | DE.                                   | -<br>-           |
|    | Address: 16001 LAKESHORE VILLA DRIVE                                                                        |                                       | _                |
|    | Director: Robert Altenbach                                                                                  |                                       | _                |
|    | Address: 3290 NORTHSIDE PARKWAY, NW , SUITE 400                                                             |                                       |                  |
|    | ATLANTA GEORGIA, 30227                                                                                      |                                       |                  |
|    | Director: Steve Fridrich                                                                                    |                                       |                  |
|    | Address: 3825 BFD FORD AVENUE, #203                                                                         |                                       |                  |
|    | NASHVILLE, TN 37215                                                                                         |                                       |                  |
|    | B. OFFICERS                                                                                                 |                                       |                  |
|    | President: Louis Baden horst                                                                                |                                       | _                |
|    | Address: 16001 LAKESHORE VILLA DRIVE                                                                        |                                       | _                |
|    | TAMPA, FLORIDA 33613                                                                                        |                                       | _                |
| 50 | Vice President: Thomas A Dentinger                                                                          |                                       | _                |
|    | Address: 16001 LAKESHORE VILLA DRIVE                                                                        |                                       | _                |
|    | TAMPA PURIDA 33613                                                                                          |                                       |                  |
|    | Secretary: Robert Altenbach                                                                                 |                                       | _                |
|    | Address: 3290 NORTHSIDE PARKWAY, NW, SUITE 400, ATLANTA, CEORGA                                             | 3072                                  | 7                |
|    | Treasurer: Francis D. Moran                                                                                 |                                       |                  |
|    | Address: 16001 LAKESHORE VILLA DEIVE, TAMPA, FLORIDA 33613                                                  |                                       | _                |
|    | NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or direct | ors. M                                | 6                |
|    | (u)                                                                                                         | , , , , , , , , , , , , , , , , , , , | •                |
|    | (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)               |                                       |                  |
|    | (Typed or printed name and capacity of person signing application)                                          |                                       |                  |

#### **ATTACHMENT**

#### PURPOSE:

The Mission of Pioneer Life Care, Inc. shall primarily be to provide access to quality independent housing, assisted living, nursing and health care for the elderly and chronically infirm, with a focus on communities which may be typically under served. In this regard, to further it's Mission, the Corporation shall initiate efforts to sponsor research, to study procedures and technology that will improve the quality of life of the elderly and chronically infirmed.

SECRETARY OF STATE



# NORTH CAROLINA Department of The Secretary of State

#### **CERTIFICATE OF EXISTENCE**

l, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

### PIONEER LIFE CARE, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 17th day of June, 2002, with its period of duration being Perpetual.

I FURTHER certify that the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Nonprofit Corporation Act; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

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SECRETARY OF STATE
TALL AHASSEE FLORINA



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 8th day of July, 2009.

Elaine J. Maushall
Secretary of State

Certification# 89475001-1 Reference# 9782726-es Page 1 of 1 Verify this certificate online at www.sceretary.state.ne us/verification