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| Special Instructions to Filing Officer: |
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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COVER LETTER

| TO: New Filing Section Division of Corporations | |
|--|---|
| SUBJECT: MOUNT OLIVE BIBLE INSTITUTE & SEMINARY, INC. Name of Corporation – must include suffix | |
| Dear Sir or Madam: | |
| The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida. | |
| Please return all correspondence concerning this matter to the following: | |
| DR. RANDOLPH A. AUSTIN | |
| Name of Person | |
| MOUNT OLIVE BIBLE INSTITUTE & SEMINARY | |
| Firm/Company | |
| | |
| 830 UTICA AVENUE | |
| | |
| Address Z | |
| AR A | - |
| BROOKLYN, NY 11203 | 1 |
| City/State and Zip Code | |
| BROOKLYN, NY 11203 City/State and Zip Code MTOLIVEBIS@YAHOO.COM E-mail address: (to be used for future annual report notification) Address ALCC ARE AND AUG AND AND AUG E-mail address: (to be used for future annual report notification) | |
| E-mail address: (to be used for future annual report notification) | |
| BROOKLYN, NY 11203 City/State and Zip Code MTOLIVEBIS@YAHOO.COM E-mail address: (to be used for future annual report notification) For further information concerning this matter, please call: | |
| | |
| DR. RANDOLPH AUSTIN at (718) 287-2959 Name of Person Area Code & Daytime Telephone Number | |
| MAILING ADDRESS: STREET/COURIER ADDRESS: | |
| New Filing Section New Filing Section | |
| Division of Corporations P.O. Box 6327 Division of Corporations Clifton Building | |
| Tallahassee, FL 32314 2661 Executive Center Circle Tallahassee, FL 32301 | |
| Enclosed is a check for the following amount: | |
| \$\bigcup \\$70.00 \text{ Filing Fee & Certificate of Status}\$\$78.75 \text{ Filing Fee & Certified Copy}\$\$87.50 \text{ Filing Fee, Certificate of Status & Certified Copy}\$\$ | |

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| | poration: must include the word "IN uage as will clearly indicate that it i present. "Company" or "Co." may not | | | | | | |
|---|--|---------------------------------------|------------------------------------|--|--------------------------|--|------------|
| | MARCH 03, 2004 (Date of Incorporation) | | | | | l") | |
| 6. (Date first con | ducted affairs in Florida if prior to re | N/A gistration. See section | ons 617.1501 | & 617.1502, F.S, to deteri | mine penalty l | iability.) |) |
| 7 | 725-727 SOUTH 2 | 1 AVE H | OLLYWO(address) | DD, FL. 33020 | | <u>. </u> | |
| | 830 UTICA | AVE. BROOF | KLYN, NY | 11203 | | | |
| | SE f corporation authorized in home sta | - | | | SECRETARY TALLAHASSEE | 20 0 9 AUG | |
| _ | DR. DELROY CHAMBER | · · | x <u>NOT</u> acce | piaolej | <u></u> 9 | 2019 AUG I I AM II: 50 | |
| Office Address | :: 725-727 SOUTH 21 AVE | | | | STATE | : 50 | |
| | HOLLYWOOD (City) | , F | 'lorida | 33020 (Zip Code) | | | |
| Having been n designated in t further agree t | d agent's acceptance: amed as registered agent and to his application, I hereby accept o comply with the provisions of liar with and accept the obligati | the appointment all statutes relat | it as registere tive to the pro | ed agent and agree to a oper and complete per | act in this ca | apacity. | . <i>I</i> |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Names and addresses of officers and/or directors:

| A | DI | DF | CT | () D | • |
|---|----|----|----|------|---|

| Chairman: DR. RANDOLPH A. AUSTIN | | | |
|--|------------------|----------|-----------------|
| Address: 104-14 131ST STREET | | | <u>_</u> |
| RICHMOND HILL, NY 11419 | | | |
| Vice Chairman: DR. MADONNA HENDRICKS | | | |
| Address: 233 EAST 39TH STREET APT. 1A | | | |
| BROOKLYN, NY 11203 | | | |
| Director: DR. GALE FORDE | | | |
| Address: 1494 EAST 96TH STREET | | | |
| BROOKLYN, NY 11236 | | ····· | |
| Director: DR. JOAN HILL | | | |
| Address: 238 ROCHESTER AVE. | ተ <u>ት</u> ረው | 20 | <u></u> |
| BROOKLYN, NY 11213 | ECR | 109 A | |
| B. OFFICERS | A | AUG I | ennon Promis |
| President: DR. RANDOLPH A. AUSTIN | -\ <u>C</u> | | |
| Address: 104-14 131ST STREET | S | = | |
| RICHMOND HILL, NY 11419 | | 50 | |
| Vice President: DR. HAZEL THOMAS-HODGE | | | |
| Address: 431 EAST 46TH STREET | | | |
| BROOKLYN, NY 11203 | | | |
| Secretary: EUGENE CUMBERBATCH | | | - |
| Address: 128-15 133RD AVE, SOUTH OZONE PARK, NY 11420 | | | |
| Treasurer: EUGENE CUMBERBATCH | | | |
| Address: 128-15 133RD AVE., SOUTH OZONE PARK, NY 11420 | | | |
| | | | |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or d | | | |
| 13. Pr. Randshoh A. Austin (Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application | | | |
| DR. RRANDOLPH A. AUSTIN | | | |
| (Typed or printed name and capacity of person signing application) | | | |

State of New York Department of State } ss:

I hereby certify, that the Certificate of Incorporation of MOUNT OLIVE BIBLE INSTITUTE & SEMINARY, INC. was filed on 03/03/2004, as a Not-for-Profit Corporation and that a diligent examination has been made of the Corporate index for documents filed with this Department for a certificate, order, or record of a dissolution, and upon such examination, no such certificate, order or record has been found, and that so far as indicated by the records of this Department, such corporation is an existing corporation.

WITNESS my hand and the official seal of the Department of State at the City of Albany, this 09th day of July two thousand and nine.



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