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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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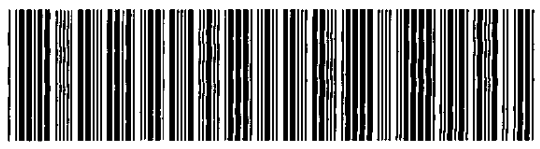
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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**COVER LETTER**

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** The Building Affordable Communities and Housing Foundation, a NJ NonProfit Corporation  
(Name of Corporation – must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Not for Profit Corporation for Authorization to Conduct its Affairs in Florida", "Certificate of Existence", and check are submitted to register the above referenced not for profit corporation to conduct its affairs in Florida.

Please return all correspondence concerning this matter to the following:

Ann McIntyre  
(Name of Person)

The Building Affordable Communities and Housing Foundation  
(Firm/Company)

622 Cooper Street  
(Address)

Camden, New Jersey 08102  
(City/State and Zip Code)

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For further information concerning this matter, please call:

Ann McIntyre at ( 856 ) 966-0061  
(Name of Person) (Area Code & Daytime Telephone Number)

**MAILING ADDRESS:**  
New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**STREET/COURIER ADDRESS:**  
New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

Enclosed is a check for the following amount:

- \$70.00 Filing Fee
- \$78.75 Filing Fee & Certificate of Status
- \$78.75 Filing Fee & Certified Copy
- \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:*

1. The Building Affordable Communities and Housing Foundation, a New Jersey NonProfit Corporation  
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. New Jersey 3. 22-3891764  
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. January 22, 2003 5. Perpetual  
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. \_\_\_\_\_  
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. Suite 101, 200 South Indian River Drive, Fort Pierce, Florida 34950  
(Principal office address)  
  
Suite 101, 200 South Indian River Drive, Fort Pierce, Florida 34950  
(Current mailing address)

8. Certified housing counseling agency/community outreach service agency  
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Ann McIntyre

Office Address: Suite 101, 200 South Indian River Drive

Fort Pierce, Florida 34950  
(City) (Zip Code)

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10. **Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Ann McIntyre  
(Registered Agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Ann McIntyre

Address: 622 Cooper Street

Camden, New Jersey 08102

Vice Chairman: Christopher McIntyre

Address: 622 Cooper Street

Camden, New Jersey 08102

Director: Alvin Jones

Address: 622 Cooper Street

Camden, New Jersey 08102

Director: Martin Sterling

Address: 622 Cooper Street

Camden, New Jersey 08102

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**B. OFFICERS**

President: Ann McIntyre

Address: 622 Cooper Street

Camden, New Jersey 08102

Vice President: Christopher McIntyre

Address: 622 Cooper Street

Camden, New Jersey 08102

Secretary: Allison Foster

Address: 622 Cooper Street, Camden, New Jersey 08102

Treasurer: Martin Sterling

Address: 622 Cooper Street, Camden, New Jersey 08102

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. \_\_\_\_\_  
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. Ann McIntyre, Chair  
(Typed or printed name and capacity of person signing application)

**STATE OF NEW JERSEY  
DEPARTMENT OF TREASURY  
SHORT FORM STANDING**

**THE BUILDING AFFORDABLE COMMUNITIES AND HOUSING FOUNDATION, A  
NEW JERSEY NONPROFIT CORPORATION  
0400022690**

*With the Previous or Alternate Name*

**BUILDING AFFORDABLE COMMUNITIES AND HOUSING OF NJ A NJ NONPROFIT  
CORPORATION (Previous Name)**

*I, the Treasurer of the State of New Jersey, do hereby certify that the  
above-named New Jersey Non Profit Corporation was registered by this  
office on January 22, 2003.*

*As of the date of this certificate, said business continues as an active  
business in good standing in the State of New Jersey, and its Annual  
Reports are current.*

*I further certify that the registered agent and registered office are:*

*Ann McIntyre  
1101 North Kings Highway  
Suite 307  
Cherry Hill, NJ 08034*



Certification# 114121882

Verify this certificate at  
[https://www1.state.nj.us/TYTR\\_StandingCert/JSP/Verify\\_Cert.jsp](https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp)

*IN TESTIMONY WHEREOF, I have  
hereunto set my hand and affixed my  
Official Seal at Trenton, this  
12th day of April, 2009*

*R. David Rousseau  
State Treasurer*

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TALLAHASSEE, FLORIDA