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SECRETARY OF STATE
ALL AHASSFE, FLORIDA

APR 14 2009 D. A. WHITE

COVER LETTER

FILED

TO: New Filing Section Division of Corporations	2009 APR 13 P 12: 39		
SUBJECT: SCHUFF STEEL COMPANY	SECRETARY OF STATE TALLAHASSEE. FLORIDA		
(Name of corporation - must include suffix)		
Dear Sir or Madam:			
The enclosed "Application by Foreign Corporation for Authorization to Transa "Certificate of Existence," and check are submitted to register the above refere transact business in Florida.			
Please return all correspondence concerning this matter to the following:			
MICHAEL R HILL			
(Name of Person)			
SCHUFF STEEL COMPANY			
(Firm/Company)			
P.O. BOX 19028			
(Address)			
PHOENIX, AZ 85005	W#4		
(City/State and Zip code)			
For further information concerning this matter, please call:			
CATHERINE JONES at (602) 452-4445			
(Name of Person) (Area Code & Daytime Telephone Number)			
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING A New Filing S Division of C P.O. Box 632 Tallahassee, I Tallahassee, I	ection Corporations 27		
Enclosed is a check for the following amount:			
\$70.00 Filing Fee \$\sum \text{\$78.75 Filing Fee & Certificate of Status}\$\$ \sum \text{\$78.75 Filing Fee & Certified Copy}\$\$	\$87.50 Filing Fee, Certificate of Status & Certified Copy		

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

I. SCHUFF STEEL COMPANY

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SEL AIM		
DELAW	4RE	_{3.} 86-0318760
ite or count	ry under the law of which it is incorpo	
5/06/19	97	5. PERPETUAL
(Da	ite of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")
/A		·
	(Date first transacted (SEE SECTIONS 607.150)	d business in Florida, if prior to registration) 01 & 607.1502, F.S., to determine penalty liability)
341 W E	BUCHANAN ST, PHOE	ENIX, AZ 85007
	(Principal	l office address)
.O. BO	(19028, PHOENIX, AZ	Z 85005
	(Current m	mailing address)
ABRIC <i>A</i>	TE & ERECT STRUCT	TURAL STEEL FOR COMMERICAL PROJE
		TURAL STEEL FOR COMMERICAL PROJE state or country to be carried out in state of Florida)
(Purpose	(s) of corporation authorized in home	e state or country to be carried out in state of Florida)
(Purpose		gent: (P.O. Box NOT acceptable)
(Purpose ame and <u>stre</u>	(s) of corporation authorized in home et address of Florida registered ago	e state or country to be carried out in state of Florida) gent: (P.O. Box NOT acceptable) N SYSTEM
(Purpose ame and <u>stre</u> Name:	(s) of corporation authorized in home set address of Florida registered ago	e state or country to be carried out in state of Florida) gent: (P.O. Box NOT acceptable) N SYSTEM

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties,

and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

12. Names and business addresses of officers and/or directors:

A. DIRECTORS Chairman: DAVID A SCHUFF	FILED
Address: P.O. BOX 19028	2009 APR 13 P 12: 39
PHOENIX, AZ 85005	
Vice Chairman:	SECRETARY OF STATE TALLAHASSEE. FLORIDA
Address:	
Director: SCOTT A SCHUFF	
Address: P.O. BOX 19028	
PHOENIX, AZ 85005	
Director:	the state of the s
Address:	
B. OFFICERS (See Attached ADDENDUM) RYAN A SCHUFF	
President: RYAN A SCHUFF	
Address: P.O. BOX 19028	
PHOENIX, AZ 85005	
Vice President: SCOTT D SHERMAN	
Address: P.O. BOX 19028	<u> </u>
PHOENIX, AZ 85005	
Secretary: MICHAEL R HILL	
Address: P.O. BOX 19028, PHOENIX, AZ 8500	5
Treasurer: MICHAEL R HILL	
Address: P.O. BOX 19028, PHOENIX, AZ 8500	5
NOTE: If necessary, you may attach an addendum to the applica	
(Signature of Director of Officer listed in n	
14. SCOTT D SHERMAN, VICE PRESIDEN	I & GENERAL COUNSEL

(Typed or printed name and capacity of person signing application)

FLORIDA DEPARTMENT OF STATE DIVISION OF CORPORATIONS

SCHUFF STEEL COMPANY
APPLICATION TO REGISTER AS A FOREIGN PROFIT CORPORATION

ADDENDUM TO ITEM 12.B. OFFICERS

12. B. (CONTINUED)

VICE PRESIDENT: SCOTT A SCHUFF

P.O. BOX 19028 PHOENIX, AZ 85005

IMI APR 13 P 2: 39
SECRETARY OF STATE

Delaware

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The First State

I, JEFFREY W. BULLOCK, SECRETARY OF STATE OF THE STATE OF

DELAWARE, DO HEREBY CERTIFY "SCHUFF STEEL COMPANY" IS DULY

INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN

GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE

RECORDS OF THIS OFFICE SHOW, AS OF THE EIGHTH DAY OF APRIL, A.D.

2009.

SECRETARY OF STATE

2748115 8300

090348293

AUTHENTICATION: 7236764

DATE: 04-08-09

You may verify this certificate online at corp.delaware.gov/authver.shtml