

FD 9000000 472

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

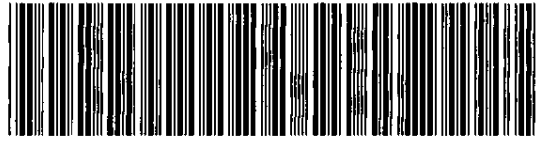
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

Special Instructions to Filing Officer:

Office Use Only



400142233054

02/04/09--01016--005 **70.00

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

2009 FEB - 4 P 12: 20

FILED

FEB - 5 2009
D. A. WHITE

COVER LETTER

TO: New Filing Section
Division of Corporations

SUBJECT: Multimaster North America, Inc.
(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Charles T. Hagan III
(Name of Person)
Hagan Davis Mangum Barrett Langley & Hale PLLC
(Firm/Company)
300 N. Greene Street, Suite 200
(Address)
Greensboro, NC 27401
(City/State and Zip code)

For further information concerning this matter, please call:

Charles T. Hagan III at (336) 232-0654
(Name of Person) (Area Code & Daytime Telephone Number)

STREET/COURIER ADDRESS:

New Filing Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

MAILING ADDRESS:

New Filing Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- \$70.00 Filing Fee \$78.75 Filing Fee & Certificate of Status \$78.75 Filing Fee & Certified Copy \$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

FILED

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

2009 FEB -4 P 12: 21
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

1. Multimaster North America, Inc.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. North Carolina 3. 27-0053107
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. September 30, 2002 5. Perpetual
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. January 5, 2009
(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 4500 Green Point Drive, Suite 101, Greensboro, NC 27410
(Principal office address)

4500 Green Point Drive, Suite 101, Greensboro, NC 27410
(Current mailing address)

8. Engage in business activities
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

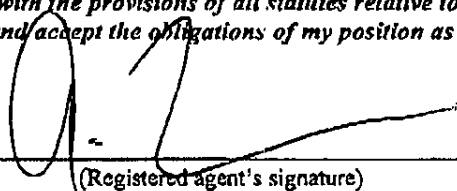
Name: Tony Milano

Office Address: 3308 Cove Road

Jupiter, Florida 33469
(City) (Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.



(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

FILED

A. DIRECTORS

Chairman: Gordian Tork

Address: 1 Spoonhill Road

Manalapan, FL 33462

2009 FEB -4 P 12: 21

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Vice Chairman: Bart Van der Haegen

Address: Via E. De Nicola 1

36075 Montecchio Maggiore, Italy

Director: Tony Milano

Address: 3308 Cove Road

Jupiter, FL 33469

Director: Claude Bonvouloir

Address: 4500 Green Point Drive, Suite 101

Greensboro, NC 27410

B. OFFICERS

President: Tony Milano

Address: 3308 Cove Road

Jupiter, FL 33469

Vice President: Claude Bonvouloir

4500 Green Point Drive, Suite 101

Address: _____

Greensboro, NC 27410

Secretary: Charles T. Hagan III

Address: 300 N. Greene Street, Suite 200, Greensboro, NC 27401

Treasurer: Anna Zanuso

Via E. De Nicola 1, 36075 Montecchio Maggiore, Italy

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. _____

(Signature of Director or Officer listed in number 12 of the application)

14. Tony Milano

(Typed or printed name and capacity of person signing application)



NORTH CAROLINA Department of The Secretary of State

CERTIFICATE OF EXISTENCE

I, ELAINE F. MARSHALL, Secretary of State of the State of North Carolina, do hereby certify that

MULTIMASTER NORTH AMERICA, INC.

is a corporation duly incorporated under the laws of the State of North Carolina, having been incorporated on the 30th day of September, 2002, with its period of duration being Perpetual.

I FURTHER certify that, as of the date set forth hereunder, the said corporation's articles of incorporation are not suspended for failure to comply with the Revenue Act of the State of North Carolina; that the said corporation is not administratively dissolved for failure to comply with the provisions of the North Carolina Business Corporation Act; that its most recent annual report required by N.C.G.S. 55-16-22 has been delivered to the Secretary of State; and that the said corporation has not filed articles of dissolution as of the date of this certificate.

FILED
2009 FEB -14 P 12: 21
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at the City of Raleigh, this 30th day of January, 2009.

Elaine F. Marshall

Secretary of State

