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FOREIGN PROFIT/NONPROFIT CORPORATION

Advisory Environmental Technologies, Inc.

Certificate of Status	1
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J. Shivers JAN 27 2009

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

1. Advisory Environmental Technologies, Inc.  
(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. Puerto Rico 3. \_\_\_\_\_  
(State or country under the law of which it is incorporated) (FEI number, if applicable)

4. August 20, 2007 5. Perpetual  
(Date of incorporation) (Duration: Year corp. will cease to exist or "perpetual")

6. \_\_\_\_\_  
(Date first transacted business in Florida, if prior to registration)  
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 611 Monserrate Street, 2nd Floor San Juan PR 00907  
(Principal office address)  
611 Monserrate Street, 2nd Floor San Juan PR 00907  
(Current mailing address)

8. Environmental Services  
(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)  
Name: CT Corporation System  
Office Address: 1200 South Pine Island Road  
Plantation, Florida 33324  
(City) (Zip code)

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10. Registered agent's acceptance:  
*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

CT Corporation System

By: Barbara A. Burke Barbara A. Burke  
(Registered agent's signature) Special Assistant Secretary

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Mildred Santiago

Address: 611 Monserrate Street, 2nd Floor

San Juan, PR 00907

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Mildred Santiago

Address: 611 Monserrate Street, 2nd Floor

San Juan PR 00907

Vice President: Daniel Hutto

Address: 7317 Lake Walton Blvd

Covington, GA 30014

Secretary: Mildred Santiago

Address: 611 Monserrate Street, 2nd Floor

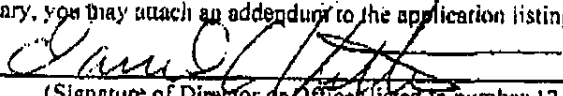
Treasurer: San Juan PR 00907

Address: \_\_\_\_\_

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NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Director or Officer listed in number 12 of the application)

14. Daniel C Hutto, Vice President  
(Typed or printed name and capacity of person signing application)



Commonwealth of Puerto Rico  
**DEPARTMENT OF STATE**  
San Juan, Puerto Rico

I, **FERNANDO J. BONILLA**, Secretary of State of the Commonwealth of Puerto Rico,

**CERTIFY:** That, pursuant to the provisions of the Article 15.01 of the General Corporation Law of 1995, "**ADVISORY ENVIRONMENTAL TECHNOLOGIES, INC.**", register number **174683**, a profit corporation organized under the laws of Puerto Rico, has complied with the filing of Annual Reports; therefore, it is in good standing.

**IN WITNESS WHEREOF**, sign the present and cause to be affixed on it the Great Seal of the Commonwealth of Puerto Rico, in the City of San Juan, today, November 26, 2008.

Fernando J. Bonilla  
Secretary of State

FJB/mm  
0587844 -- \$10.00

Certification of the Annual Reports Officer

I hereby certify that I have read and revised the aforementioned corporate record and that it complies with Chapter XV, Article 15.01 of the General Corporation Law.

Nov 26, 08  
Date

Lucrecia Morales Cruz  
Annual Reports Officer