# T-080000005362

(Requestor's Name)				
(Address)				
			(City/State/Zip/Phone #)	
PICK-UP WAIT MAIL				
(Business Entity Name)				
(Document Number)				
Certified Copies Certificates of Status				
Special Instructions to Filing Officer:				
·				

Office Use Only



800138030208

11/19/08--01006--004 \*\*78.75

SECRETARY OF STATE



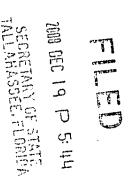
### FLORIDA DEPARTMENT OF STATE Division of Corporations

. November 19, 2008

JOHN A. MORAN, ESQ. DUNLAP & MORAN, P.A. P. O. BOX 3948Q SARASOTA, FL 34230

SUBJECT: GLOBALIZE PROPERTY RENTAL INC.

Ref. Number: W08000052588



We have received your document for GLOBALIZE PROPERTY RENTAL INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list the corporation's principal street address and/or a mailing address in the document. A post office box is not acceptable for the principal address.

Please return the corrected original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6995.

Wanda Cunningham Regulatory Specialist II New Filing Section

Letter Number: 208A00057818

	COVER LETTER	SECRE	2000 DEC	71		
	TO: New Filing Section Division of Corporations	FSSE FSSE	013			
	SUBJECT: GLOBALIZE PROPERTY RENTAL, INC.		U			
	(Name of corporation - must include suffix)	22	ंग			
	Dear Sir or Madam:	MC N	Ë			
	he enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," Certificate of Existence," and check are submitted to register the above referenced foreign corporation to ansact business in Florida.					
	Please return all correspondence concerning this matter to the following:					
	John A. Moran, Esq.					
	(Name of Person)					
	Dunlap & Moran, P.A.					
	(Firm/Company)	(Firm/Company)				
	. O. Box 3948 (Address)					
	·					
	Sarasota, FL 34230 (City/State and Zip code)					
(City/State and Zip code)						
	For further information concerning this matter, please call:					
	John A. Moran, Esq. at ( 941 ) 366-0115		_			
	(Name of Person) (Area Code & Daytime Telephone Number)					
	STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314					
	Enclosed is a check for the following amount:					
\$70.00 Filing Fee \$\sum \text{\$78.75 Filing Fee & Certificate of Status}\$\$ Certified Copy \$87.50 Filing Fee, Certified Copy \$ Certified Copy						

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

,	GLOBALIZE PROPERTY RENTAL INC.				
(Enter name of co	(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp," "Inc," "Co," or "Corp.")				
•					
		adopted for the purpose of transacting business in Florida)			
<sub>2.</sub> Puerto Ric		66-0700472			
(State or country under the law of which it is incorporated)		(FEI number, if applicable)			
<sub>4.</sub> May 31, 2007 <sub>5</sub>					
(Date	of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")			
6		n Florida, if prior to registration) 502, F.S., to determine penalty liability)			
7. 7430	D LAKE Forest Glen (Principal office add	ress)			
Í	P.O. Box 79258 . Caml:	na Puerto R:co 00979			
	(Current mailing add	iress)			
8. Prop		state Investment			
(Purpose(s	s) of corporation authorized in home state or co				
<ol><li>Name and street</li></ol>	O. Box NOT acceptable)				
Name:	John A. Moran, Esq.				
Office Address:	1990 Main St., Suite 700	- S D M			
	Sarasota, FL	, Florida 34236			
	(City)	(Zip code)			
Having been nam designated in this further agree to c	application, I hereby accept the appoint	ice of process for the above stated corporation at the place ment as registered agent and agree to act in this capacity. I relative to the proper and complete performance of my duties osition as registered agent.			
_	Registered agent's signature				

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Alfredo Address: Vice Chairman: Address: Escalera \_\_\_\_ Director: Address: Director: Address: **B. OFFICERS** Address: Vice President: Address: \_ Secretary: \_\_ Address: Treasurer: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. 13. (Signature of Director or Officer listed in number 12 of the application) 14. (Typed or printed name and capacity of person signing application)



## Commonwealth of Puerto Rico DEPARTMENT OF STATE San Juan, Puerto Rico

TALLAHASSEE, FL

I, FERNANDO J. BONILLA, Secretary of State of the Commonwealth of Puerto

Rico,

CERTIFY: That, pursuant to the provisions of the Article 15.01 of the General Corporation Law of 1995, "GLOBALIZE PROPERTY RENTAL INC.", register number 172760, a profit corporation organized under the laws of Puerto Rico, has complied with the filing of Annual Reports; therefore, it is in good standing.

**IN WITNESS WHEREOF**, sign the present and cause to be affixed on it the Great Seal of the Commonwealth of Puerto Rico, in the City of San Juan, today, November 5, 2008.

Fernando J. Bonilla Secretary of State

FJB /rs 0580337 -- \$10.00

#### Certification of the Annual Reports Officer

I hereby certify that I have read and revised the aforementioned corporate record and that it complies with Chapter XV, Article 15.01 of the General Corporation Law.

te / Annual Reports Officer