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| (Requestor's Name) | | | |
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| (City/State/Zip/Phone #) | | | |
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| PICK-UP WAIT MAIL | | | |
| (Business Entity Name) | | | |
| (Document Number) | | | |
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| Certified Copies Certificates of Status | | | |
| Special Instructions to Filing Officer: | | | |
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SECRETARY OF STATE

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COVER LETTER

| TO: New Filing S Division of C | | | |
|---|---|---|--|
| SUBJECT: | Advance Education, I (Name of Corporation - must | nC | |
| | (Name of Corporation – must | merade surrix) | |
| Dear Sir or Madam: | | | |
| | ation by Foreign Not for Profit Corporatice", and check are submitted to register t | | |
| Please return all corres | spondence concerning this matter to the f | ollowing: | |
| | Kenneth I. Bergman (Name of P | narron) | |
| | (Name of F | erson) | |
| | Advance Education, (Firm/Con | Tnc. | |
| | 1866 Southern Lane | <u> </u> | _ |
| | (Addre | | |
| | (Addre | ss) | |
| | Decatur, GA 3003. (City/State and | 3 Zip Code) | |
| For further information | n concerning this matter, please call: | | |
| Kenneth Be (Name | e of Person) at (Poo (Area Code | 248-770 e & Daytime Telepho | one Number) |
| MAILING A New Filing Se Division of Co P.O. Box 6327 Tallahassee, F | ction orporations 7 | STREET/COURI New Filing Section Division of Corpor Clifton Building 2661 Executive Co Tallahassee, FL 32 | n rations enter Circle |
| Enclosed is a check for | r the following amount: | | |
| □ \$70.00 Filing Fee | | 5 Filing Fee & 🔽 ied Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |

APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN FLORIDA

IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS IN THE STATE OF FLORIDA:

| 1. Advance Education, Inc. (Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviation: import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.) | s of like | |
|--|---------------------|------|
| import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.) | contained | |
| 2. (State or country under the law of which it is incorporated) (FEI number, if applicable) | | |
| 4. 10/31/06 5. Percetual (Duration: Year corp. will cease to exist or "perpe | tual") | |
| 6. (Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penal | lty iability.) | |
| 7. 1866 Southern Lane, Decatur, GA 30033 (Principal office address) | | |
| (Same as above) (Current mailing address) | | |
| 8. To advance education quality through accreditation, research and performance (Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida) | enstessional derela | PAJE |
| 9. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable) | JEC 60 JEC 60 | |
| Name: Dr. Pat Wentz | | 4 |
| Office Address: 11000 University Parkway, Blog. 78, Room 1178 | SECRETARY OF STATE | |
| Pensacola , Florida 32514 (Zip Code) | ATE _ | |
| 10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation designated in this application, I hereby accept the appointment as registered agent and agree to act in thi further agree to comply with the provisions of all statutes relative to the proper and complete performance duties, and I am familiar with and accept the obligations of my position as registered agent. | is capacity. I | |
| (Registered Agent's signature) | | |
| 11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this | application | |

to the Department of State, by the Secretary of State or other official having custody of corporate records in the

jurisdiction under the law of which it is incorporated.

12. Names and addresses of officers and/or directors:

| A. DIRECTORS | | |
|--|---------------------------------------|----------------|
| Chairman: see attached list | | |
| Address: | | |
| | | |
| Vice Chairman: | | |
| Address: | | |
| | | |
| Director: | | |
| Address: | 70 | <u>က</u> မာ |
| | <u>FC</u> _ | <u> </u> |
| Director: | | |
| Address: | m m | - K |
| | E FLORIDA | <u>=</u> |
| B. OFFICERS | - | **** |
| President: see attached list | | |
| Address: | | |
| | | |
| Vice President: | | _ |
| Address: | | |
| Secretary: | · · · · · · · · · · · · · · · · · · · | |
| Address: | | |
| Treasurer: | | |
| Address: | | |
| | | |
| NOTE: If necessary, you may attach an addendum to the application listing additi | | |
| 13. Mail a Court (Signature of Chairman, Vice) Chairman, or any officer listed in number | r 12 of the application) | _ |
| 14. Dr. Mark A. Elgart Pres. / CEO (Typed or printed name and capacity of person signing | application) | _ |

Advance Education, Inc.

Board of Trustees (Directors)

Dr. Benny Gooden (Chair) Superintendent, Fort Smith Public Schools 3205 Jenny Lind, PO Box 1948, Ft. Smith, AR 72902-1948

Sister Camille Anne Campbell (Vice Chair) Pres/Principal, Mount Carmel Academy 7027 Milne Boulevard, New Orleans, LA 70124-2395

Ms. Judy Catchpole CEO, Catchpole Enterprises 322 Carriage Circle, Cheyenne, WY 82009

Dr. Jay Cummings Dean, College of Education, Texas Southern University 3100 Cleburne Avenue, Houston, TX 77004

Mr. Peter Jernberg Headmaster, Jackson Academy 4908 Ridgewood Road, Jackson, MS 39236-4978

Dr. Lisa McLaughlin Assistant Superintendent, Western Heights Public Schools 8401 SW 44th Street, Oklahoma City, OK 73179-4010

Dr. Monica Martinez Vice-President for Education Strategy, KnowledgeWorks Foundation One West Fourth Street, Suite 200, Cincinnati, OH 45202

Mr. Paul Reviere Teacher, Lincoln Elementary School 175 Rowland-York Drive, Lincolnton, GA 30817

Mr. Tom Richardson Vice-President, Melior, Inc. One Perimeter Park South, Suite 450 N, Birmingham, AL 35243-3201



Officers

Dr. Mark A. Elgart, Pres./CEO/Secretary/Registered Agent Advance Education, Inc. 1866 Southern Lane, Decatur, GA 30033

Mr. Monty K. Allen, CFO 1866 Southern Lane, Decatur, GA 30033

SECHEDARY OF STATE

FLEG

Control No. 0693522

STATE OF GEORGIA

Secretary of State

Corporations Division 315 West Tower #2 Martin Luther King, Jr. Dr. Atlanta, Georgia 30334-1530 9 DEC 17 AM IO: 1 SECREIARY OF STATE ALLAHASSEE, FLORID

CERTIFICATE OF EXISTENCE

I, Karen C Handel, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

ADVANCE EDUCATION, INC.

Domestic Non-Profit Corporation

was formed or was authorized to transact business on 10/31/2006 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 1st day of December, 2008

Karen C Handel Secretary of State

Haven CHandel

Certification Number: 3268723-30 Reference: Verify this certificate online at http://corp.sos.state.ga.us/corp/soskb/verify.asp