

Florida Department of State

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H080001990593)))



Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Pax Number : (850)617-6381

From:

Account Name : C T CORPORATION SYSTEM

Account Number : FCA000000023 Phone : (850)222-1092

Pax Number

: (850)878-5926

FOREIGN PROFIT/NONPROFIT CORPORATION

Adjusters International, Inc.

Certificate of Status	0	
Certified Copy	0	
Page Count	04	
Estimated Charge	\$4,670.00	

Electronic Filing Menu

Corporate Filing Menu

8/21/2008

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

rporation; must include "INCORPORATED,". " rp," "Inc," "Co," or "Corp.")	COMPANY," "CORPORATION,"
ble in Florida, enter alternate corporate name add	opted for the purpose of transacting business in Florida)
_{3.} 7	4-2367164
nder the law of which it is incorporated)	(FEI number, if applicable)
of incorporation) (L	Duration: Year corp. will cease to exist or "perpatual")
	DS R
(Date first transacted business in FI (SEE SECTIONS 607.1501 & 607.1502,	
ss Park Drive, Utica, NY 1350)2 FL ST 7
(Principal office address)
ss Park Drive, Utica, NY 1350)2
,	
of corporation authorized in home state or count	
address of Florida registered agent: (P.O. B	Box NOT scceptable)
CT Corporation System	
1200 South Pine Island Rd.	
Plantation	Fiorida 33324
(City)	(Zip code)
	(Date first transacted business in F (SEE SECTIONS 607.1501 & 607.1502 SS Park Drive, Utica, NY 1350 (Principal office address SS Park Drive, Utica, NY 1350 (Current mailing address Adjusting & FEMA Grant Maniof corporation authorized in home state or count address of Florida registered agent: (P.O. E CT Corporation System 1200 South Pine Island Rd.

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

FILED ... 08 AUG 21 PM 1: 06

12. Names and business addresses of officers and/or directors:

A. DIRECTORS		SECRETARY OF ST FALLAHASSEE, FLO	
Chairman:	Robert Lucurell	TALLAHASSEE, FLO	
Address:	305 East Pine Street		
	Seattle, WA 98122		
Vice Chairm	nan:	·	
Address:			
—— Director:	William Rake		
Address:	16542 Ventura Blvd., Suite 200	<u></u>	
	Encino, CA 91436-2092	•	
Director:	Neil Kahn	·	
Address:	6 Reservoir Circle, Suite 202		
_	Baltimore, MD 21208-7310		
B. OFFIC	ERS .		
President: _	Ronald A. Cuccaro		
Address:	126 Business Park Drive	· · · · · · · · · · · · · · · · · · ·	
	Utica, NY 13502		
Vice Preside	Stephen T. Surace		
Address:	126 Business Park Drive		
	Utica, NY 13502		
Secretary: _	Patrick Bickford		
Address:	602 Park Point Drive, Suite 206, Golden, CO 80401		
Treasurer:	Patrick Bickford		
Address: _	602 Park Point Drive, Suite 206, Golden, CO 80401		
NOTE: If	necessary, you may make an addendum to the application listing additional officers and/	or directors.	
13	(Signature of Director or Officer listed in number 12 of the application)		
	Ronald A. Cuccaro, President		
14	(Typed or printed name and capacity of person signing application)		

08 AUG 21 PH 1:06

SECRETARY OF STATE
FALLAHASSEE, FLORIDA

Delaware

The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "ADJUSTERS INTERNATIONAL, INC." IS DOLY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE TWENTY-FIRST DAY OF AUGUST, A.D. 2008.

AND I DO REREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

2062483 8300

080890268

You may worlfy this curtificate anlie

Harriel Smile Himason

Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 6805334

DATE: 08-21-08