2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F08000002725

Entity Name: BIG SERVICES, INC.

City-St-Zip:

FILED Jan 05, 2009 Secretary of State

Current Principal Place of Business:			New Principal Place of Business:			
	NS ROAD RD, GA 30630)				
Current Mailing Address:			New Mailing Address:			
PO BOX 3 CRAWFO	809 PRD, GA 30630)				
FEI Number	: 58-2654464	FEI Number Applied For ()	FEI Number Not Appl	icable ()	Certificate of Status Desir	ed ()
Name and	d Address of C	Current Registered Agent:	Name and	Address of	New Registered Agent:	
	SEPH WINTER GAR D, FL 32835	DEN ROAD US				
	e named entity : e of Florida.	submits this statement for the p	urpose of changing i	ts registered o	office or registered agent	, or both,
SIGNATU	RE:					
	Electror	nic Signature of Registered Age	nt		Date	
Election Ca	mpaign Financin	g Trust Fund Contribution ().				
OFFICERS AND DIRECTORS:			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS			
Title: Name: Address: City-St-Zip:	BEATTY, TOM 225 BULL BRA	Y ROAD	Title: Name: Address: City-St-Zip:	() Change ()Addition	
Title: Name: Address: City-St-Zip:	()) Delete	Title: Name: Address: City-St-Zip:	VP (COCHRAN, JO 403 HARRIS H ATHENS, GA	IILLS DRIVE	
Title: Name: Address: City-St-Zip:	()) Delete	Title: Name: Address: City-St-Zip:	VP (BUNTING, AND 463 DEAD TIM DADEVILLE, A	1BERS	
Title: Name: Address:) Delete	Title: Name: Address:	T (BEATTY, CHR 225 BULL BRA		

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

City-St-Zip:

STEPHENS, GA 30667

SIGNATURE: JOSEPH R. COCHRAN VP 01/05/2009