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(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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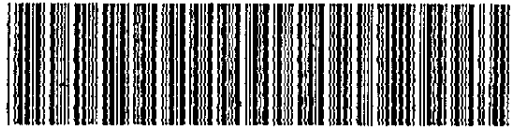
(Business Entity Name)

(Document Number)

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2008 MAY 21 AM 11:46
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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CS. 5-22

ALSTON & BIRD LLP

One Atlantic Center
1201 West Peachtree Street
Atlanta, Georgia 30309-3424

404-881-7000
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May 20, 2008

BY UPS OVERNIGHT

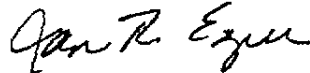
Florida Department of State
Division of Corporations
2661 Executive Center Circle
Tallahassee, FL 32301

Ladies and Gentlemen:

Enclosed for filing is an Application for Authorization for North Park Commerce Center Owners' Association, Inc. Also enclosed are a Certificate of Existence for the company and a check in the amount of \$78.75 in payment of the filing fees. Please send the certified copy of the form to me in the enclosed self-addressed stamped envelope.

Thank you for your assistance. If you have any questions, please call me at (404) 881-7442.

Sincerely yours,



Jan R. Ezell
Corporate Paralegal

JRE/lal
Enclosures
cc: Mr. Joshua A. Lynch
ATL01/10001422v1

**APPLICATION BY FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO
CONDUCT ITS AFFAIRS IN FLORIDA**

**IN COMPLIANCE WITH SECTION 617.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO
REGISTER A FOREIGN NOT FOR PROFIT CORPORATION FOR AUTHORIZATION TO CONDUCT ITS AFFAIRS
IN THE STATE OF FLORIDA:**

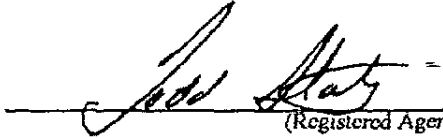
1. North Park Commerce Center Owners' Association, Inc.
(Name of corporation: must include the word "INCORPORATED" or "CORPORATION" or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present. "Company" or "Co." may not be used as a corporate suffix by a nonprofit corporation.)
2. Georgia 3. Applied for
(State or country under the law of which it is incorporated) (FEI number, if applicable)
4. 4/18/2008 5. perpetual
(Date of Incorporation) (Duration: Year corp. will cease to exist or "perpetual")
6. upon qualification
(Date first conducted affairs in Florida if prior to registration. See sections 617.1501 & 617.1502, F.S. to determine penalty liability.)
7. 3715 Northside Parkway, N.W., Bldg. 200, Suite 700, Atlanta, GA 30327
(Principal office address)

3715 Northside Parkway, N.W., Bldg. 200, Suite 700, Atlanta, GA 30327
(Current mailing address)
8. owners association
(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9. Name and street address of Florida registered agent: (P.O. Box **NOT** acceptable)

Name: Todd Staley

Office Address: 37 North Orange Avenue

Orlando Florida 32801
(City) (Zip Code)
10. **Registered agent's acceptance:**
Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.


(Registered Agent's signature)
11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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TALLAHASSEE, FLORIDA

12. Names and addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____
Address: _____

Vice Chairman: _____
Address: _____

Director: John R. McDonald
Address: c/o McDonald Development Company
3715 Northside Parkway, N.W., Bldg. 200, Suite 700, Atlanta, GA 30327

Director: J. Austin McDonald
Address: c/o McDonald Development Company
3715 Northside Parkway, N.W., Bldg. 200, Suite 700, Atlanta, GA 30327

B. OFFICERS

President: John R. McDonald
Address: c/o McDonald Development Company, 3715 Northside Parkway, N.W., Bldg. 200, Suite 700, Atlanta, GA 30327

Vice President: _____
Address: _____

Secretary: J. Austin McDonald
Address: c/o McDonald Development Company, 3715 Northside Parkway, N.W., Bldg. 200, Suite 700, Atlanta, GA 30327

Treasurer: _____
Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. J. Austin McDonald
(Signature of Chairman, Vice Chairman, or any officer listed in number 12 of the application)

14. J. Austin McDonald - Director
(Typed or printed name and capacity of person signing application)

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2000 MAY 21 AM 11:46
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

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STATE OF GEORGIA

Secretary of State

Corporations Division

315 West Tower

#2 Martin Luther King, Jr. Dr.

Atlanta, Georgia 30334-1530

CERTIFICATE OF EXISTENCE

I, Karen C Handel, Secretary of State and the Corporations Commissioner of the state of Georgia, hereby certify under the seal of my office that

NORTH PARK COMMERCE CENTER OWNERS' ASSOCIATION, INC.

Domestic Non-Profit Corporation

was formed or was authorized to transact business on 04/18/2008 in Georgia. Said entity is in compliance with the applicable filing and annual registration provisions of Title 14 of the Official Code of Georgia Annotated and has not filed articles of dissolution, certificate of cancellation or any other similar document with the office of the Secretary of State.

This certificate relates only to the legal existence of the above-named entity as of the date issued. It does not certify whether or not a notice of intent to dissolve, an application for withdrawal, a statement of commencement of winding up or any other similar document has been filed or is pending with the Secretary of State.

This certificate is issued pursuant to Title 14 of the Official Code of Georgia Annotated and is prima-facie evidence that said entity is in existence or is authorized to transact business in this state.



WITNESS my hand and official seal of the City of Atlanta and the State of Georgia on 27th day of May, 2008

Karen C Handel
Secretary of State