# F07000003375

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### COVER LETTER

	Filing Section ion of Corporations					
SUBJECT:	America's Health Ma	nagem	ent Services, I	nc.,		
oc bale i.			- must include suffix			
Dear Sir or M	adam:					
"Certificate of	"Application by Foreign Corpor f Existence," and check are submess in Florida.					
Please return	all correspondence concerning the	his matter t	o the following:			
Karren W	/ilson, Esq.,					
		(Name of I	erson)			
America's	s Health Management	Servic	es, Inc.			
		(Firm/Com	pany)			
5600 Mar	iner Street, Suite 216	·				
<b>-</b> -	-1 : 1 00000	(Addre	ss)			
lampa, F	Florida 33609		<del></del>			
	(C	ity/State ar	id Zip code)			
For further in	formation concerning this matter	r, please ca	n:			
Wilson, K	arren at (	813	, 594-1026			
(Nan	ne of Person)		(Area Code & Daytime Telephone Number)			
New Divisi Clifto 2661	EET/COURIER ADDRESS: Filing Section ion of Corporations in Building Executive Center Circle massee, FL 32301	MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314				
Enclosed is a	check for the following amount:					
_]\$70.00 Fili	ng Fee \$78.75 Filing Fee Certificate of Sta		578.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certificate of Status & Certified Copy		



#### FLORIDA DEPARTMENT OF STATE Division of Corporations

May 22, 2007

KARREN WILSON, ESQ. 5600 MARINER STREET, SUITE 216 TAMPA, FL. 33609

SUBJECT: AMERICA'S HEALTH MANAGEMENT SERVICES, INC.

Ref. Number: W07000024502

We have received your document for AMERICA'S HEALTH MANAGEMENT SERVICES, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please complete 12-14 of the document.

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Herring Document Specialist New Filing Section

Letter Number: 807A00035614

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	America's	Health Ma	anagement S	Service	es, Ir	nc.,				
	(Enter name of co			RATED.	." "CO	MPANY," "CORPORATION,"				
	me., co., ce	пр. пс. со.	or Corp. )							
	(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)									
2	2. Delaware, U.S.			20-5535116						
(State or country under the law of which it is incorporated				-	(FEI number, if applicable)					
4	08/16/200	ŝ		5.	Per	petual	27			
(Date of incorporation)					(Duration: Year corp. will cease to exist or "perpending"					
6.	01/01/200	7				2元				
						da, if prior to registration) S., to determine penalty liability)	TJUL-2 PH			
7.	5600 Marir		Suite 216.			Florida 33609	ST STA			
			(Principal o	ffice add	ress)		語			
5600 Mariner Street, Suite 216. Tampa, Florida 33609										
	<u> </u>		(Current ma	iiling add	lress)					
	Rucinose M	Managami	ant and Gan	aral A	dmin	nistrative Activities				
8.						o be carried out in state of Florida)				
۵		·								
9. Name and <u>street address</u> of Florida registered agent: (P.O. Box <u>NOT</u> acceptable)										
	Name:	vviison, r	Karren, Esq.							
Of	ffice Address:	5600 Mariner Street, Suite 21		216						
Tampa,		Tampa,			, Florida 33609					
		·	(Zip code)							
10	. Registered ag	ent's acceptar	ice:							
H	aving been name	ed as registered	l agent and to acco			rocess for the above stated corporation at the p				
						s registered agent and agree to act in this capac to the proper and complete performance of my				
						as registered agent.	,			
		$\langle \gamma \rangle$	1/11							
			X lalika		_					
		(	Registered agent's si	ignature)						

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

FILED

12. Names and business addresses of officers and/or directors: 07 JUL -2 PM 4:31 A. DIRECTORS Chairman: Shilen Patel Address: 5600 Mariner Street, Suite 216. Tampa, Florida 33609 Vice Chairman: Director: \_\_\_\_ Address: \_\_\_\_ **B. OFFICERS** President: Shilen Patel Address: 5600 Mariner Street, Suite 216. Tampa, Florida 33609 Vice President: Address: \_\_\_ Treasurer: Address: \_ NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) 14. Shilen Patel, President (Typed or printed name and capacity of person signing application)

## The State of South Carolina



## Office of Secretary of State Mark Hammond

#### **Certificate of Existence**

I, Mark Hammond, Secretary of State of South Carolina Hereby certify that:

AMERICA'S HEALTH MANAGEMENT SERVICES, INC.,

a corporation duly organized under the laws of the State of South Carolina on April 17th, 2007, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the Secretary of State, that the Secretary of State has not mailed notice to the Corporation that it is subject to being dissolved by administrative action pursuant to section 33-14-210 of the South Carolina Code, and that the corporation has not filed articles of dissolution as of the date hereof.

Given under my Hand and the Great Seal of the State of South Carolina this 17th day of April, 2007.

Mark Hammond, Secretary of State