

## Florida Department of State

Division of Corporations **Electronic Filing Cover Sheet** 

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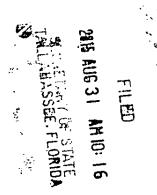
Account Name : C T CORPORATION SYSTEM

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## DISSOLUTION OR WITHDRAWAL DITECH MORTGAGE CORP

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Tallahassee, FL.32314

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## **COVER LETTER**

TO:	Amendment Section Division of Corporations		
	•		
SUBJI	ECT: Ditech Mortgage Corp	(Name of Corporation	1)
DOCU	JMENT NUMBER: F07000003190	•	,
The en	closed withdrawal application an	d fee are submitted for fi	ling.
Please return all correspondence concerning this matter to the following:			
		(Name of Person)	
	Ditech Mortgage Corp	(Firm/Company)	
		(	
		(Address)	
		(City/State and Zip code	)
For fu	rther information concerning this m	<u>-</u>	
Enclos	(Name of Person) sed is a check for the amount:	at ()_ (Area Cod	le & Daytime Telephone Number)
\$35	5 Filing Fee \$43.75 Filing Fee & Certificate of Statu		Certificate of Status & Certified
	MAILING ADDRESS: Amendment Section Division of Corporations P.O. Box 6327		STREET ADDRESS: Amendment Section Division of Corporations 2661 Executive Center Circle

Tallahassee, FL. 32301

Ditech Mortgage Corp

## APPLICATION BY FOREIGN CORPORATION FOR WITHDRAWAL OF AUTHORITY TO TRANSACT BUSINESS OR CONDUCT AFFAIRS IN FLORIDA

(Name (	or Corporation)
	E. C.
F07000003190	of Corporation (if known)
(Document number	or corporation (it known)
	S
California	i inc
	ed Under Laws of)
	· · · · · · · · · · · · · · · · · · ·
	· · · · · · · · · · · · · · · · · · ·
This corporation is no longer transacting business or voluntarily surrenders its authority to transact business.	r conducting affairs within the State of Florida and hereb ess or conduct affairs in Florida.
This corporation revokes the authority of its regist	ered agent in Florida to accept service on its behalf an
appoints the Department of State as its agent for se	rvice of process based on a cause of action arising durin
the time it was authorized to transact business or cor	iduct affairs in Florida.
The following is a current mailing address for the co	rporation:
1400 Landmark Towers, 345 St. Peter Street	
(Mai)	ing Address)
•	•
Saint Paul, MN 55102	
(City	// State /Zip)
	•
The corporation agrees to notify the Department of S	State in the future of any change in its mailing address.
	$\sim$ $\sim$
Julian	8/11/13
Signature of a director, president or other officer - if in the receiver or other court appointed fiduciary, by that fiduciary	hands of a (Onte)
Desirio Hebbib	Secretary
Patricia Hobbib  (Typed or printed name of person signing)	(Title of person signing)
(Tables or buttien times or berrou silking)	from at house withingth

FILING FEE \$35