

FD 7000002918

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

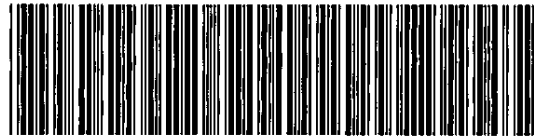
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## COVER LETTER

**TO:** New Filing Section  
Division of Corporations

**SUBJECT:** Manchester Development Corporation

(Name of corporation - must include suffix)

Dear Sir or Madam:

The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida," "Certificate of Existence," and check are submitted to register the above referenced foreign corporation to transact business in Florida.

Please return all correspondence concerning this matter to the following:

Kimberly Reeder

(Name of Person)

Fidelity National

(Firm/Company)

601 Riverside Avenue

(Address)

Jacksonville FL 32204

(City/State and Zip code)

For further information concerning this matter, please call:

Kimberly Reeder

(Name of Person)

at ( 904 ) 854-8594

(Area Code & Daytime Telephone Number)

**STREET/COURIER ADDRESS:**

New Filing Section  
Division of Corporations  
Clifton Building  
2661 Executive Center Circle  
Tallahassee, FL 32301

**MAILING ADDRESS:**

New Filing Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

Enclosed is a check for the following amount:

- ☒ \$70.00 Filing Fee    ☐ \$78.75 Filing Fee & Certificate of Status    ☐ \$78.75 Filing Fee & Certified Copy    ☐ \$87.50 Filing Fee, Certificate of Status & Certified Copy

**APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT  
BUSINESS IN FLORIDA**

*IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO  
REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.*

**1. Manchester Development Corporation**

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION,"  
"Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

**2. California**

**3. 94-2975403**

(State or country under the law of which it is incorporated)

(FEI number, if applicable)

**4. 09/09/1985**

**5. perpetual**

(Date of incorporation)

(Duration: Year corp. will cease to exist or "perpetual")

**6. upon filing**

(Date first transacted business in Florida, if prior to registration)

(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

**7. 601 Riverside Avenue, Jacksonville FL 32204**

(Principal office address)

601 Riverside Avenue, Jacksonville FL 32204

(Current mailing address)

**8. real estate services**

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

**9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)**

Name: **C T Corporation System**

Office Address: **1200 South Pine Island Road**

**Plantation**

**Florida 33324**

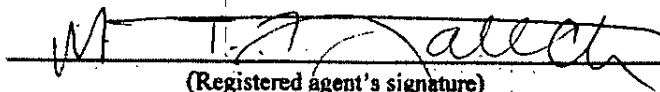
(City)

(Zip code)

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**10. Registered agent's acceptance:**

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

  
(Registered agent's signature)

M.T. FITZPATRICK  
ASSISTANT SECRETARY

**11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.**

12. Names and business addresses of officers and/or directors:

**A. DIRECTORS**

Chairman: Raymond R. Quirk

Address: 601 Riverside Avenue  
Jacksonville FL 32204

Vice Chairman: \_\_\_\_\_

Address: \_\_\_\_\_

Director: Anthony J. Park

Address: 601 Riverside Avenue  
Jacksonville FL 32204

Director: \_\_\_\_\_

Address: \_\_\_\_\_

**B. OFFICERS**

President: Samuel Kitamura

Address: 601 Riverside Avenue  
Jacksonville FL 32204

Executive Vice President: Anthony J. Park

Address: 601 Riverside Avenue  
Jacksonville FL 32204

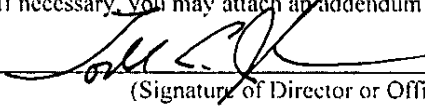
Secretary: Todd C. Johnson

Address: 601 Riverside Avenue, Jacksonville FL 32204

Treasurer: Patrick G. Farenga

Address: 601 Riverside Avenue, Jacksonville FL 32204

**NOTE:** If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.   
(Signature of Director or Officer listed in number 12 of the application)

14. Todd C. Johnson, Senior Vice President and Secretary  
(Typed or printed name and capacity of person signing application)

## **Manchester Development Corporation**

### **Officers**

Raymond R. Quirk	Chief Executive Officer	601 Riverside Ave., Jacksonville FL 32204
Samuel Kitamura	President	601 Riverside Ave., Jacksonville FL 32204
Anthony J. Park	Executive VP & CFO	601 Riverside Ave., Jacksonville FL 32204
Kevin R. Chiarello	Senior Vice President & Chief Compliance Officer	17911 Von Karman, Irvine CA 92614
Richard L. Cox	Senior Vice Pres. & Tax Officer	601 Riverside Ave., Jacksonville FL 32204
Patrick G. Farenga	Senior Vice Pres. & Treasurer	601 Riverside Ave., Jacksonville FL 32204
Todd C. Johnson	Senior Vice Pres. & Secretary	601 Riverside Ave., Jacksonville FL 32204
Jeffrey E. Colby	Vice Pres. & Controller	601 Riverside Ave., Jacksonville FL 32204
Glenn M. Gibbons	Vice President	601 Riverside Ave., Jacksonville FL 32204
Marjorie R. Nemzura	Vice Pres. & Asst. Sec.	171 N. Clark St., Chicago IL 60601
Madeline Barewald	Asst. VP & Asst. Sec.	17911 Von Karman, Irvine CA 92614
John J. Bo Hoban, III	Asst. VP	601 Riverside Ave., Jacksonville FL 32204
Hans Miller	Asst. VP	820 State St., Santa Barbara CA 93101
J. Erik Ozolins	Asst. VP	820 State St., Santa Barbara CA 93101

**State of California  
Secretary of State**

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**CERTIFICATE OF STATUS  
DOMESTIC CORPORATION**

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

That on the **9TH day of SEPTEMBER, 1985, MANCHESTER DEVELOPMENT CORPORATION** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute  
this certificate and affix the Great Seal  
of the State of California this day of  
May 18, 2007.



*Debra Bowen*

**DEBRA BOWEN  
Secretary of State**

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