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| SUBJECT: | EMP | RE NATION | IAL MO | RTGAGE, | INC. | · · · · · · · · · · · · · · · · · · · |
| 5025521 | , <u></u> | (Nam | e of corpor | ation - must inc | ludo suffix) | |
| Dear Sir or M | ladam: | | | | | |
| The enclosed "Certificate or transact busin | f Existen | ce," and check are | orporation submitted | for Authorization to register the a | on to Transa thove referen | ct Business in Florida," need foreign corporation to |
| Please return | ali corres | pondence concern | ing this ma | itter to the follo | wing: | |
| JASON A | ANTHO | DNY MUCH | A | | | · · · · · · · · · · · · · · · · · · · |
| | | | (Nam | e of Person) | | , |
| EMPIRE | NATIO | ONAL MORT | IGAGE | , INC. | | |
| | | | (Firm | /Company) | | - |
| 7246 SP | INDLE | WOOD DRI | | | | |
| | | | (<i>A</i> | (ddress | • | |
| CORON | A CA S | 2880 | | | | |
| | | | (City/St | ate and Zip cod | le) | • |
| For further in | .formation | n concerning this r | matter, ples | se call: | | · · |
| JASON A | MUC | HA | at (71 | 4 , 457- | 9962 | , |
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| New Divis Clifts 2661 | Filing Se sion of Co on Buildi | orporations ng re Center Circle | ss: | 7 1 1 | MAILING A New Filing S Division of C P.O. Box 632 Fallahassee, | ection Corporations 27 |
| Enclosed is a | i check fo | r the following an | nount: | | | • |
| ₹70.00 Fil | ling Fee | \$78.75 Film Certificate | - | \$78.75 Fi Certified | ling Fee & Copy | \$87.50 Filing Fee, Certificate of Status & Certified Copy |



FLORIDA DEPARTMENT OF STATE Division of Corporations

May 17, 2007

JASON ANTHONY MUCHA EMPIRE NATIONAL MORTGAGE INC 7246 SPINDLEWOOD DRIVE CORONA, CA 92880

SUBJECT: EMPIRE NATIONAL MORTGAGE, INC

Ref. Number: W07000023670

We have received your document for EMPIRE NATIONAL MORTGAGE, INC and your check(s) totaling \$70.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The date listed in number four of the application must be identical to the date listed in the certificate of status.

The entity's period of duration must be listed on the application. Please insert the word "perpetual", if a specific date of dissolution or term of existence has not been specified.

Please return a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole Document Specialist

Letter Number: 707A00034359

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The entity's period of duration at the characteristic and the application. Please insert the word "perpotual", if a specific the of diaphition or term of existence the period of period of the characteristic and the

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1303, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

EMPIRE NATIONAL MORTGAGE, INC.

| (If name unavails | sble in Florida, enter alternate corporate name | adopted for the purpose of transacting business in Florida |
|-------------------|--|---|
| CALIFORI | NIA 3. | 20-8893040 |
| State or country | under the law of which it is incorporated) | (FEI number, if applicable) |
| APRIL 17, | , 2007 5. | PERPETUAL |
| (Date | of incorporation) | (Duration: Year corp. will cease to exist or "perpetual") |
| | | |
| | | n Florida, if prior to registration) 502, F.S., to determine penalty Hability) |
| 7246 SPIN | IDLEWOOD DRIVE CORON | |
| | (Principal office add | ress) |
| 7246 SPIN | IDLEWOOD DRIVE CORON | IA CA 92880 |
| | (Current mailing add | resa) |
| | TIAL MORTGAGES | 07 / A/ 12 |
| (Ригрозо(я | i) of corporation authorized in home state or co | ountry to be carried out in state of Florids) |
| Name and street | et address of Florida registered agent: (P.C | D. Box NOT acceptable) |
| Name: | REGISTERED AGENT SOLU | TIONS, INC. |
| fice Address: | 155 Office Plaza Dr. Sulta | STATI LORII |
| | Tallahassee | , Florida 32301 Pm 6 |
| | (City) | (Zip code) |

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar will; and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

Burgary

12. Names and business addresses of officers and/or directors:

| A. DIRECTORS |
|---|
| Chairman: JASON ANTHONY MUCHA |
| Address: 7246 SPINDLEWOOD DRIVE |
| CORONA CA 92880 |
| VICE Chairman: JASON ANTHONY MUCHA |
| Address: 7246 SPINDLEWOOD DRIVE |
| CORONA CA 92880 |
| Director: JASON ANTHONY MUCHA |
| Address: 7246 SPINDLEWOOD DRIVE |
| CORONA CA 92880 |
| Director: JASON ANTHONY MUCHA |
| Address: 7246 SPINDLEWOOD DRIVE |
| CORONA CA 92880 |
| B. OFFICERS |
| President. JASON ANTHONY MUCHA |
| Address: 7246 SPINDLEWOOD DRIVE |
| CORONA CA 92880 |
| Vice President: JASON ANTHONY MUCHA |
| Address: 7246 SPINDLEWOOD DRIVE |
| CORONA CA 92880 |
| Secretary: JASON ANTHONY MUCHA |
| Address: 7246 SPINDLEWOOD DRIVE CORONA CA 92880 |
| Treasurer: JASON ANTHONY MUCHA |
| Address: 7246 SPINDLEWOOD DRIVE CORONA CA 92880 |
| |
| NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. |
| (Signature of Director or Officer listed in number 12 of the application) |
| 14. JASON ANTHONY MUCHA, PRESIDENT |
| (Thread or entweet name and associate of several significant and |

State of CaliforniaSecretary of State

CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

That on the 17th day of APRIL, 2007, EMPIRE NATIONAL MORTGAGE became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of May 8, 2007.



Jena Bowen

DEBRA BOWEN
Secretary of State