NO. 234

Florida Department of State

Division of Corporations Public Access System

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To:

Division of Corporations

Fax Number : (850)205-0381

From:

Account Name : CORPORATION SERVICE COMPANY

Account Number : I2000000195 :'(850)521-1000

Fax Number : (850)558-1575

FOREIGN PROFIT/NONPROFIT CORPORATION

SAVAGE RANGE SYSTEMS, INC.

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Delaware

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The First State

I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "SAVAGE RANGE SYSTEMS, INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE THIRTIETH DAY OF MARCH, A.D. 2007.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "SAVAGE RANGE SYSTEMS, INC." WAS INCORPORATED ON THE TWENTY-SECOND DAY OF SEPTEMBER, A.D. 1995.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.



Harriet Smith Windsor, Secretary of State

AUTHENTICATION: 5555492

DATE: 03-30-07

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| 1 Sayaga Range | Systems, Inc. | | | |
|---|--|---------------|--|--|
| (Briter name of | corporation; must include "INCORPORAT Corp," "Inc," "Co," or "Corp.") | (ED | " "COMPANY," "CORPORATION," | · |
| (Të nëme i maye) | Johla in Florida, enter alternate comorate n | ome | adopted for the purpose of transacting busin | aere in Honida) |
| Delaware | | | 76-0335415 | loss in a partial |
| 2. (Sinte or country under the law of which it is incorporated) | | _3. | (FEI number, if applicable) | |
| . 09/22/1995 | , | | perpetual | • |
| 4 | (Date of incorporation) | | (Duration; Year corp. will cease to exist or "perpetual") | |
| | • | | • | • - |
| 0 | | | Plorida, if prior to registration) | |
| 400.5 | | 07.1: | 502, F.S., to determine penalty liability) | ٠ . وقيد مير خواه |
| 7. 100 Springdate | Road, Westfield, MA 01085 | | | A STATE OF THE STA |
| 100 Cardo salata | (Principal office | : 200 | ress) | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 100 Springcale | Road, Westfield, MA 01085 (Current mailing | e e de | TACO): | 45, 45 |
| • | (Carretit trixilling | , aut | in the state of th | 7 |
| g sale of range sy | stems and replacement parts | | | SEC SEC |
| (Purpose | (s) of corporation authorized in home state | OT C | untry to be carried out in state of Florida) | TER PR |
| 9. Name and stre | eet address of Florida registered agent: | (P.C |). Box NOT acceptable) | TAR ASS |
| Name: | Corporation Service Company | • | <u>,</u> | |
| Mame: | 1441 97 | | | PS E |
| Office Address: | 1201 Hays Street | | | OR OR |
| | Talishessee | | , Florida <u></u> | 39 TE 10A |
| | (City) | | (Zip code) | - |
| Having been nar designated in thi further agree to | s application, I hereby accept the appo | intn tes r | · · | nt in this capacity. I formance of my duties, |
| | Corporation Service Company By: A UMA N: | | Carina L. Asst. Vice F | Dunlap President |
| | (Registered agent's signat | ωre) | • | |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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| • | 11010000 104 0 2 |
|--|--|
| 12. Names and business addresses of officers and/or directors: | · |
| A. DIRECTORS | |
| Chairman: Ronald Coburn | |
| Address: 100 Springdale Road | |
| Westfield, MA 01085 | |
| Vice Chairman: | |
| Address: | |
| | |
| Director: William Ughetta | |
| Address: 100 Springdale Road | * |
| Westfield, MA 01085 | |
| Director: Scott Hauncher | |
| Address: 100 Springdate Road | |
| Westfield, MA 01085 | the second secon |
| B. OFFICERS | 4. T 4.5 18 9 |
| President: Albert Kasper | |
| Address: 100 Springdale Road | TAS O |
| Westfield, MA 01085 | CAR ARCA (A) |
| Vice President: William Ughetta | ASA A |
| Address: 100 Springdale Road | SEE |
| Westfield, MA 01085 | FS # D |
| Secretary: Albert Kasper | ?: 3 TAT DRIE |
| Address: 100 Springdale Road, Westfield, MA 01085 | A A |
| Treasurer: Albert Kasper | |
| Address: 100 Springdale Road, Westfield, MA 01085 | |
| NOTE: If necessary, you may attach a particulum to the application listing addition 13. (Signature of Director or Officer listed in number 12 of the application is the specific or of | |
| 14. Albert Kasper, Resident (Typed or printed hame and capacity of person signing appl | ication) |