# F070000013/0

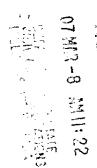
(F	Requestor's Name)	
(/	Address)	<del></del>
	Address)	<del></del>
V	,,	
(0	City/State/Zip/Phone #	)
<b></b>	<b></b> 1	<b></b>
☐ PICK-UP	MAIT	MAIL
	Business Entity Name)	· · · · · · · · · · · · · · · · · · ·
•		
(L	Document Number)	
Certified Copies	Certificates of	Status
Special Instructions t	to Filing Officer:	
<del></del>	<del></del>	

Office Use Only



400089241994

03/08/07--01013--019 \*\*70.00



2007 MAR -8 AMII: 44
SECRETARY OF STATE



UCC FILING & SEARCH SERVICES, INC. 1574 Village Square Blvd Ste 100 Tallahassee, Florida 32309 (850) 681-6528 P

## HOLD FOR PICKUP BY UCC SERVICES OFFICE USE ONLY

143083	
March 8, 2007	

#### CORPORATION NAME (S) AND DOCUMENT NUMBER (S):

	Firestorm V	Vildland Fire Suppression, Inc.	
			· · · · · · · · · · · · · · · · · · ·
Filing Evidence		Type of Docum	
☑ Plain/Confirmation	n Copy	☐ Certificate of Sta	atus
□ Certified Copy		□ Certificate of Go	ood Standing
		☐ Articles Only	
Retrieval Reque  Photocopy	<u>st</u>	□ All Charter Doc Articles & Amer □ Fictitious Name	=
□ Certified Copy		□ Other	
NEW FILINGS		AMENDMENTS	
Profit		Amendment	
Non Profit		Resignation of RA Officer/Director	
Limited Liability		Change of Registered Agent	
Domestication		Dissolution/Withdrawal	
Other		Merger	
			<del></del>
OTHER FILINGS		REGISTRATION/QUALIFICATION	
Annual Reports	X	Foreign	
Fictitious Name		Limited Liability	
Name Reservation		Reinstatement	
Reinstatement		Trademark	
		Other	

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

<sub>I.</sub> Firestorn	n Wildland Fire Suppre	essi	on, Inc.		
(Enter name of co	orporation; must include "INCORPORATION," "Inc," "Co," or "Corp.")	TED," "	COMPANY," "CORPO	RATION,"	
,, ou,	24, ma, 00, or 004, /				
	· · · · · · · · · · · · · · · · · · ·				
	able in Florida, enter alternate corporate na	ame ado	pted for the purpose of tr	ansacting business in Flor	ida)
2. California	a	_ 3. <u>_</u> 6	8-0390618		
•	under the law of which it is incorporated)		•	r, if applicable)	
<sub>4.</sub> <u>6/1996</u>		<sub>5.</sub> P	erpetual		
(Date	of incorporation)	(I	Duration: Year corp. will	cease to exist or "perpetua	al")
<sub>6.</sub> March 6,					
	(Date first transacted busine (SEE SECTIONS 607.1501 & 60				
7. 13526 Sk	ky Park Industrial Ave,	Chi	co, CA 9597	3	
	(Principal office	addres	)		
Same					
	(Current mailing	g addres:	)		
Fuels Re	duction Services for th	ho D	Ol National E	Park Sarvica	
	of corporation authorized in home state of				
	•				~ <b>&gt;</b>
9. Name and stree	t address of Florida registered agent: (		· – -	AL SE	3
Name:	UCC Filing & Search	Ser	<u>vices</u>	AR AR	
Office Address:	1574 Village Square	Blvc	<u>l,</u> Ste 100	TARY	MAR -8 A
	Tallahassee		_, Florida 32309	in a	圣
	(City)		(Zip code		
10. Registered ag	ent's accentance:			27	£
Having been nam	ed as registered agent and to accept so				
	application, I hereby accept the apportunity with the provisions of all statute				
	with and accept the obligations of my				g my aunes
	, ,				

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS				
Chairman:		<del></del>		_
Address:	· · · · · · · · · · · · · · · · · · ·	<del>-</del>	··	<u>.</u>
		·		
Vice Chairman:		<u>.</u>		
Address:		·	·	_
		.`		
Director: Keith Alvord			,	
Address: 13526 Sky Park Industrial Ave		•		
Chico, CA 95973				
Director: Joshua Hiller			19-	
Address: 13526 Sky Park Industrial Ave			<del></del>	_
Chico, CA 95973				_
B. OFFICERS		SE	7007	_
President: Elizabeth Wills		AH.	Manager T	
Address: 13366 Sheep Hollow Creek Road		ARY SSE	8 [	<u></u>
Chico, CA 95973	<u> </u>	TO TO	=	<del>[</del> ]
Vice President: James Wills	v .	BEAT	-	
Address: 13366 Sheep Hollow Creek Road	<del></del>	<del>- 5</del>	-F	<del></del>
Chico, CA 95973		F		_
Secretary: Jess Wills	, , , , , , , , , , , , , , , , , , , ,		<del></del>	_
Address: 9522 Cummings Rd, Durham CA 9593	8		• •	-
		,	<del></del>	_
Treasurer:Address:	<del> </del>	**		_
Address.	1 × × 1	, <u> </u>	r <u>.</u> <u>.</u>	_
NOTE: If necessary, you may attach an addendum to the application listing a	additional officers	and/or directo	rs.	
13				
(Signature of Director or Officer listed in number 12 of	the application)			
14. James R. Wills, C.E.O.  (Typed or printed name and capacity of person signing)	annlication)			_

12. Names and business addresses of officers and/or directors:

A. DIKI	ECIORS		
Chairman	:	<del></del>	
Address:			
		-	
Vice Chai	rman:		
			<u>.—</u>
Director:	Eric Kozloski	· 34	
	13526 Sky Park Industrial Ave		
	Chico, CA 95973		
Director:			
		·	
B. OFF			• •
President:		2007 t SEC TALL	j
		AR IV	1 1
		SSET 8	1
Vice Pres	ident:	FS.	Ö
		EATE DATE	
		+ + 13e	
		<u></u>	·
		**	
	If necessary, you may attach an addendum to the application listing additional officer	s and/or directors.	
13	(Signature of Director or Officer listed in number 12 of the application)	*	<del>_</del>
14.			
- · ·	(Typed or printed name and capacity of person signing application)		

### State of California Secretary of State

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

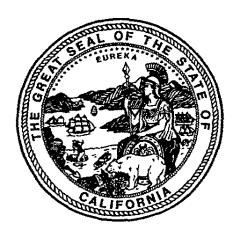
That on the **9th day of September**, **1996**, **FIRESTORM WILDLAND FIRE SUPPRESSION**, **INC.** became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of March 5, 2007.



DEBRA BOWEN Secretary of State

Jeter Howen