

FO7000000704

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP WAIT MAIL

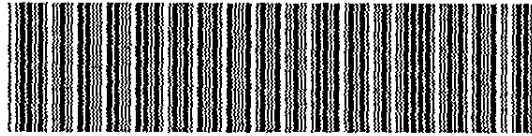
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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SECRETARY OF STATE
DIVISION OF CORPORATIONS
07 FEB - 6 AM 9:42

VH
0007-4521

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: AMERICAN mobile Imaging OF ALABAMA, INC
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

\$70.00 Filing Fee
 \$78.75 Filing Fee & Certificate of Status

\$78.75 Filing Fee & Certified Copy
 \$87.50 Filing Fee, Certified Copy & Certificate of Status
ADDITIONAL COPY REQUIRED

FROM: CAMERON MACGUIRE
Name (Printed or typed)

5766 CARMICHAEL PARKWAY
Address

MONTGOMERY, AL 36117
City/State & Zip

800-264-9729
Daytime Telephone number

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE
Division of Corporations

January 26, 2007

CAMERON MACGUIRE
5766 CARMICHAEL PARKWAY
MONTGOMERY, AL 36117

SUBJECT: AMERICAN MOBILE IMAGING OF ALABAMA INC. DBA,
AMERICAN MOBILE IMAGING
Ref. Number: W07000004521

We have received your document for AMERICAN MOBILE IMAGING OF ALABAMA INC. DBA, AMERICAN MOBILE IMAGING and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

Pursuant to section 607.1502(4), 617.1502(4) or 608.502(4), Florida Statutes, this office collects a civil penalty of \$1000 for each year this entity transacted business or conducted its affairs in Florida prior to qualification and the appropriate annual report/uniform business report fees that would have been due this office had the entity qualified the year it began operations in this state. The amount due this office to cover both annual report/uniform business report and penalty fees is \$4,245.00.

Entities may file using only the entity's name. Please delete any reference to the "doing business as name" in your document. If you wish to register your fictitious name, you may do so by filing the enclosed application and submitting the appropriate fees to this office.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6962.

Valerie Herring
Document Specialist
New Filing Section

Letter Number: 607A00006474

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. American Mobile Imaging of Alabama Inc. (Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. ALABAMA (State or country under the law of which it is incorporated) 3. 63-1051655 (FEI number, if applicable)

4. 10/3/1991 (Date of incorporation) 5. PERPETUAL (Duration: Year corp. will cease to exist or "perpetual")

6. 8/9/03 (Date first transacted business in Florida, if prior to registration) (SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 5766 CARMICHAEL PARKWAY MONTGOMERY, AL 36117 (Principal office address)

5766 CARMICHAEL PARKWAY, MONTGOMERY AL 36117 (Current mailing address)

8. To engage in the business of rendering mobile diagnostic imaging services to health care facilities and providers (Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: JEFFREY L PIERCE R.T.

Office Address: 513 SELINA ST

PENSACOLA, FL 32503, Florida 32503 (City) (Zip code)

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10. Registered agent's acceptance: Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Jeffrey L. Pierce R.T. (Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

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DIVISION OF CORPORATIONS

A. DIRECTORS

Chairman: _____

07 FEB - 6 AM 9:42

Address: _____

Vice Chairman: _____

Address: _____

Director: _____

Address: _____

Director: _____

Address: _____

B. OFFICERS

President: Cameron MacGuire

Address: 5766 Carmichael Parkway
Montgomery Al 36117

Vice President: _____

Address: _____

Secretary: Susanne MacGuire

Address: 5766 Carmichael Parkway, Montgomery Al 36117

Treasurer: Susanne MacGuire

Address: 5766 Carmichael Parkway, Montgomery, Al 36117

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13. Cameron MacGuire

(Signature of Director or Officer listed in number 12 of the application)

14. CAMERON MAC GUIRE

(Typed or printed name and capacity of person signing application)

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DIVISION OF CORPORATIONS

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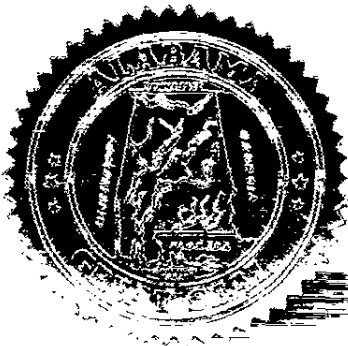
Beth Chapman
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

the domestic corporation records on file in this office disclose that American Mobile Imaging of Alabama, Inc. incorporated in Montgomery County, Montgomery, Alabama on October 3, 1991. I further certify that the records do not disclose that said American Mobile Imaging of Alabama, Inc. has been dissolved.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

Date January 19, 2007

Beth Chapman

Beth Chapman

Secretary of State

PCW