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Florida Department of State
Division of Corporations
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To: Division of Corporations
Fax Number : (850) 205-0381

From: Account Name : A 1 A CORPORATE SERVICES, INC.
Account Number : I20010000247
Phone : (800) 494-3124
Fax Number : (305) 675-2811

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Dec 29, 2006 08:00 AM
Secretary of State

FOREIGN PROFIT/NONPROFIT CORPORATION

SOUTHWEST AND ASSOCIATES INC.

Certificate of Status	0
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Florida Dept of State

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December 29, 2006

FLORIDA DEPARTMENT OF STATE
Division of Corporations

A 1 A CORPORATE SERVICES, INC.

SUBJECT: SOUTHWEST AND ASSOCIATES INC.
REF: WD6000055509

We received your electronically transmitted document. However, the document has not been filed. Please make the following corrections and refax the complete document, including the electronic filing cover sheet.

The name listed in number one of the application must be identical to the name listed in the certificate of existence.

If you have any further questions concerning your document, please call (850) 245-6933.

Dale White
Document Specialist
New Filing Section

FAX Aud. #: H06000302621
Letter Number: 806A00073010

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APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1. SOUTHWEST AND ASSOCIATES, INC.

(Enter name of corporation; must include "INCORPORATED," "COMPANY," "CORPORATION," "Inc.," "Co.," "Corp.," "Inc.," "Co.," or "Corp.")

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(If name unavailable in Florida, enter alternate corporate name adopted for the purpose of transacting business in Florida)

2. KANSAS

(State or country under the law of which it is incorporated)

3.

(FEI number, if applicable)

4. 11/16/1981

(Date of incorporation)

5.

PERPETUAL

(Duration: Year corp. will cease to exist or "perpetual")

6. UPON QUALIFICATION

(Date first transacted business in Florida, if prior to registration)
(SEE SECTIONS 607.1501 & 607.1502, F.S., to determine penalty liability)

7. 100 NORTH RENO BURRTON KS 67020

(Principal office address)

100 NORTH RENO BURRTON KS 67020

(Current mailing address)

8. ANY LAWFUL PURPOSE

(Purpose(s) of corporation authorized in home state or country to be carried out in state of Florida)

9. Name and street address of Florida registered agent: (P.O. Box NOT acceptable)

Name: **A1A REGISTERED AGENT INC.**

Office Address: **92 SADBERRY RD**

QUINCY

(City)

, Florida **32351**

(Zip code)

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Paul Smith Paul Smith V.P.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

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12. Names and business addresses of officers and/or directors:

A. DIRECTORS

Chairman: _____

Address: _____

Vice Chairman: _____

Address: _____

Director: **KIM CORCORAN**

Address: **100 NORTH RENO BURRTON KS 67020**

Director: _____

Address: _____

B. OFFICERS

President: _____

Address: _____

Vice President: **CLINTON HAGEMAN**

Address: **100 NORTH RENO BURRTON KS 67020**

Secretary: **MICHAEL GRAGERT**

Address: **100 NORTH RENO BURRTON KS 67020**

Treasurer: _____

Address: _____

NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors.

13.  _____
(Signature of Director or Officer listed in number 12 of the application)

14. **KIM CORCORAN, DIRECTOR** _____
(Typed or printed name and capacity of person signing application)

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**STATE OF KANSAS
OFFICE OF
SECRETARY OF STATE
RON THORNBURGH**

To all to whom these presents shall come, Greetings:

I, RON THORNBURGH, Secretary of State of the state of Kansas, do hereby certify that, according to the records of this office,

**SOUTHWEST AND ASSOCIATES, INC.
KANSAS FOR PROFIT CORPORATION
Business Entity ID Number: 0722355**

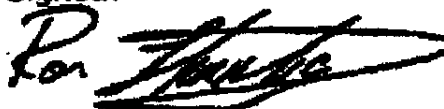
was filed in this office on November 16, 1981 and has complied with the applicable provisions of the laws of the State of Kansas and on this date is in good standing and authorized to transact business or to conduct its affairs within this state.

Dated: 12/04/2006

For Validation:

Certificate ID: 56482
To validate this certificate, visit the following web site, enter this certificate ID, then follow the instructions displayed.
<https://www.accesskansas.org/businessentity/validate.html>

Signed:



**RON THORNBURGH
SECRETARY OF STATE**

Dec 29 2006 9:58AM

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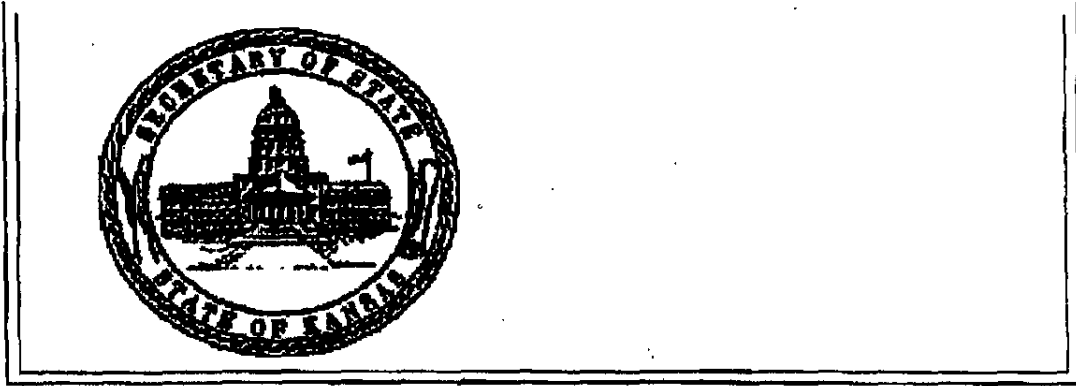
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Southwest&Associates

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