2007 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Sep 05, 2007 8:00 am Secretary of State

DOCUMENT # F06000007609 1. Entity Name DUNSTAN INTERNATIONAL, INC.						09-05-200	7 90005 0)32 ***1	50.00
Principal Place of Business 45 CROSS STREET QUINCY, MA 02169		Mailing Address 45 CROSS STREET QUINCY, MA 02169			40102		1 812// \$8/// IB118	8 1911 88 11 18 1 8 1	1871 II IB <i>T</i> I
2. Principal Place of Business - No P.O. Box #		3. Mailing Address							
Suite, Apt. #, etc.		Suite, Apt. #, etc.			08232007	Chg-P	CR2E034	‡ (12/06)	
City & State		City & State			4. FEI Number 20-439			No	plied For t Applicable
Zip	Country	Zip	Count		5. Certificate	of Status Desired		8.75 Add ee Required	
	6. Name and Address of Current	7. Name and Address of New Registered Agent							
SMITH, PATRICIA A 1620 WILDWOOD RD CLEARWATER, FL 33756				Street Address (P.O. Box Number is Not Acceptable)					
 				City	 >		FL	Zip Code	
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.									
SIGNATURE									
FILE NOWIII FEE IS \$150.00 Due by September 14, 2007 Trust Fund Contribution					.00 May Be led to Fees	In accordance w corporation did	vith s. 607.1 not receive	93(2)(b), the prior r	F.S., the notice.
10.	OFFICERS AND DIRECTORS 11				ADDITIONS,	CHANGES TO OFF	ICERS AND D	DIRECTORS	3 IN 11
TITLE NAME STREET ADDRESS CITY - ST - ZIP	CPST 2 DUNSTAN, MARSHA ANN 45 CROSS STREET QUINCY, MA 02169	☐ Delete		I			[Change	☐ Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete		I			[☐ Change	Addition
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TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete		i			[☐ Change	Addition
Indicated	certify that the information supplied wit on this report or supplemental report	is true and accurate and that m	ny signa	ture shall have the	same legal effe	ct as if made under o	oath; that I am	n an officer	or director

changed, or on an attachment with an address, with all other like empowered

SIGNATURE: _

8/30/07 617-472-0323