F06000006360

(Re	equestor's Name)	
(Ac	ddress)	
(Ac	ddress)	
(Ci	ty/State/Zip/Phone	∍#)
PICK-UP	☐ WAIT	MAIL
(B	usiness Entity Nan	ne)
`	·	•
(Document Number)		
Certified Copies	Certificates	s of Status
Special Instructions to	Filing Officer:	

Office Use Only



700079668427

09/13/06--01021--001 **78.75

2006 SEP 13 P 12: 00

a live of the second

COVER LETTER

E.				
COVER LETTER WASED . EL)			
COVER LETTER TO: New Filing Section Division of Corporations SUBJECT: Abe's Electric Inc. (Name of corporation - must include suffix)	00			
SUBJECT: Abe's Electric Inc.				
(Name of corporation - must include suffix)				
Dear Sir or Madam:				
The enclosed "Application by Foreign Corporation for Authorization to Transact Business in Florida "Certificate of Existence," and check are submitted to register the above referenced foreign corporati transact business in Florida.				
Please return all correspondence concerning this matter to the following:				
Chris Killmeyer				
(Name of Person)				
<u>API</u>				
(Firm/Company)				
Montana Building, 3419 Galt Ocean Drive, Suite A	<u>.</u>			
(Address)				
Fort Lauderdale, Florida 33308				
(City/State and Zip code)				
For further information concerning this matter, please call:				
Chris Killmeyer _{at (} 954 ₎ 567-0013				
(Name of Person) (Area Code & Daytime Telephone Number)				
STREET/COURIER ADDRESS: New Filing Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301 MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314				
Enclosed is a check for the following amount:				
\$70.00 Filing Fee \$\sum \$78.75 Filing Fee & \$\sum \$\$78.75 Filing Fee & \$\sum \$\$87.50 Filing Fe Certificate of Status \$\sum \$\$ Certified Copy \$\sum \$\$ Certified Copy	tatus &			

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

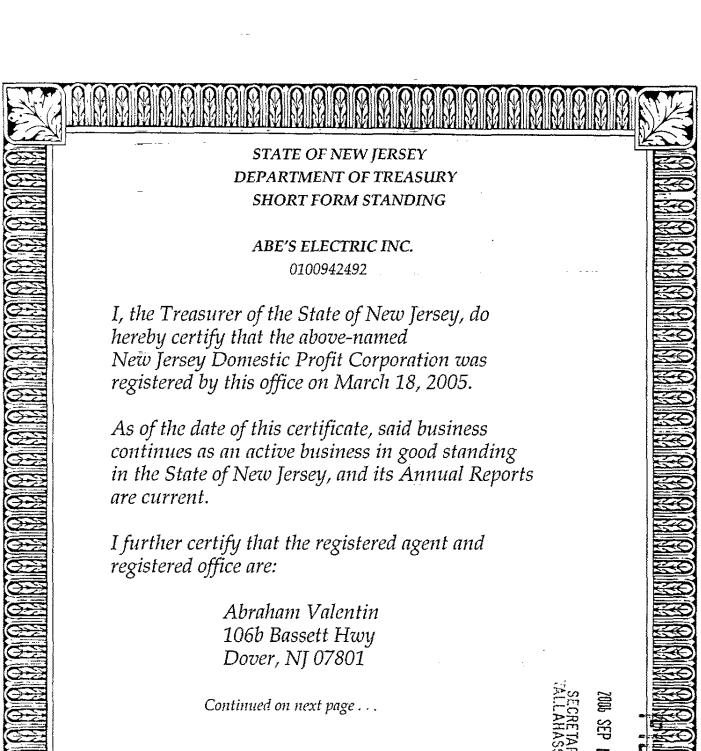
- ·	ectric Inc.		
	corporation; must include "INCORPORATED forp," "Inc," "Co," or "Corp."))," "COMPANY," "CORPORATION,"	
, 22.,	, , , , , ,		
(If name unavail	lable in Florida, enter alternate corporate name	e adopted for the purpose of transacting business in Florida)	
2. New Jer	sey 3	26-0110362	
(State or country	under the law of which it is incorporated)	(FEI number, if applicable)	
4. 03/18/20)05 _{5.}	Perpetual	
(Date	e of incorporation)	(Duration: Year corp. will cease to exist or "perpetual")	
6. Upon Lic	censure		
		in Florida, if prior to registration) 1502, F.S., to determine penalty liability)	
289 Mt 1		Dover, New Jersey 07801	
7. <u>200 IVIE. I</u>	(Principal office add		
289 Mt I		Dover, New Jersey 07801	
200 1011. 1	(Current mailing add		
		SEP	
~	ll Contracting	TAN AS	
(Purpose(s	s) of corporation authorized in home state or c	, m	
9. Name and street	et address of Florida registered agent: (P.		
Name:	Dawn R. Johnson	O. Box NOT acceptable)	
Office Address:	Montana Building, 3419 Galt Occ	ean Drive, Suite A	
	Fort Lauderdale	, Florida 33308	
	(City)	(Zip code)	
10. Registered a	gent's acceptance:		

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresse	s of officers and/or directors:
A. DIRECTORS	ma. LEN
Chairman:	SEP - U
Address:	TALECAS TARK DE
	"ASSE OF STATE
Vice Chairman:	-0R/04
Address:	
Director:	
Address:	
Director:	
Address:	
	Avenue, Apt. X13, Dover, New Jersey 07801
Vice President:	
Address:	
Secretary:	<u>an ang ang ang ang ang ang ang ang ang a</u>
Address:	<u>and the second of the second </u>
Treasurer:	
Address:	
13. Med alento (Signature	ach an addendum to the application listing additional officers and/or directors. of Director or Officer listed in number 12 of the application) resident
(Typed o	r printed name and capacity of person signing application)



200 SEP 13 P 12: 00

