

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F06000005758

FILED  
May 03, 2010  
Secretary of State

Entity Name: PARSONS RCI INC.

**Current Principal Place of Business:**

1216 140TH AVE COURT EAST  
SUMMER, WA 98390

**New Principal Place of Business:**

**Current Mailing Address:**

16055 SPACE CENTER BLVD  
SUITE 725  
HOUSTON, TX 77062

**New Mailing Address:**

FEI Number: 91-1013028      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

C T CORPORATION SYSTEM  
1200 SOUTH PINE ISLAND ROAD  
PLANTATION, FL 33324 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice.  
Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P  
Name: WANKMULLER, RICHARD N  
Address: 100 W. WALNUT ST  
City-St-Zip: PASADENA, CA 91124

Title: VP  
Name: MILLER, MATTHEW M  
Address: 100 W. WALNUT ST.  
City-St-Zip: PASADENA, CA 91124

Title: S  
Name: ELLIS, CLYDE  
Address: 100 M ST  
City-St-Zip: WASHINGTON, DC 20003

Title: T  
Name: BALL, GEORGE L  
Address: 100 W. WALNUT ST  
City-St-Zip: PASADENA, CA 91124

Title: AS  
Name: JOHANSON, THOMAS  
Address: 100 W WALNUT ST  
City-St-Zip: PASADENA, CA 91124

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: THOMAS JOHANSON

AS

05/03/2010

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date