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## FOREIGN PROFIT/NONPROFIT CORPORATION

XN Holdings Inc.

| Certificate of Status | _ 1     |
|-----------------------|---------|
| Certified Copy        | 11      |
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8/15/2006



August 17, 2006

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FLORIDA DEPARTMENT OF STATE

RUDEN, MCCLOSKY, SMITH, SCHUSTER & RUSSELL, P.A.

SUBJECT: XN HOLDINGS INC.

REF: W06000036082

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FAX Aud. #: H06000204874 Letter Number: 906A00050593

P.O BOX 6327 - Tallahassee, Flonda 32314

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

| l XN Holdin                              | gs Inc.  |  | 6        |
|--|--|--|----------|
| (Enter name of o                         | corporation; must include "INCORPORATE or," "Inc," "Co," or "Corp,")                 | ED," "COMPANY," "CORPORATION,"   | ALIG     |
|  |  | HASSI<br>HASSI   | 5        |
| (If name unavail                         | able in Florida, enter alternate corporate nar                                       | ame adopted for the purpose of transacting business in Florida)                              | 至 57.63  |
| 2. Delaware                              |  | 3. 65~1098673  |          |
| (State or country                        | under the law of which it is incorporated)   | (FEI number, if applicable)  | FM C     |
| 4. 03-20-200                             | 1  | 5. Perperual   | 7        |
| (Date                                    | of incorporation)  | (Duration: Year corp. will cease to exist or "perpetual")                                    |          |
| 6. Upon qual:                            | <u>lfication</u>   |  |          |
|  | (Date first transacted busines<br>(SEE SECTIONS 607.1501 & 607                       | ss in Florida, if prior to registration) 7.1502, F.S., to determine penalty liability)       |          |
| 7. 2424 N. F                             | deral Highway, Suite 351 Boo   | ca Raton, FL 33431   |          |
|  | (Principal office a  | address)   | -        |
| 2424 N. F                                | ederal Highway, Suite 351 Bor<br>(Current mailing a                                  | ca Raton. FL 33431<br>address)   |          |
| 8. <u>Holding Cr</u><br>(Purpose(s       | ompany / Investment ) of corporation authorized in home state or                     | r country to be carried out in state of Florida)   | T        |
| 9. Name and stree                        | t address of Florida registered agent: (P  | P.O. Box NOT acceptable)   | STATE BY |
| Name:                                    | Ronald Reshefsky   |  |          |
| Office Address:                          | 3720 S. Ocean Blvd., Suite   | e 1606   | C        |
|  | Highland Beach,  | , Florida_33487  | ي        |
|  | (City)   | (Zip code)   | ری       |
| 10. Registered as                        | ent's acceptance:  | 7  |          |
| Having been nam                          | ed as registered agent and to accept ser   | rvice of process for the above stated corporation at the plac                                | te:      |
| designated in this                       | application, I hereby accept the appoin  | ntment as registered agent and agree to act in this capacity.                                | I        |
| juriner agree io ci<br>and I am familiar | omply with the provisions of all statutes<br>with and accept the obligations of my p | is relative to the proper and complete performance of my du<br>position as registered agent. | ties,    |
| <b>,</b>                                 | A -: A   | position and registry the algebra  |          |
|  |  | · ,  |          |
|  | (Registered agent's signature)   |  |          |
|  | 3  |  |          |

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

| 12. Name        | s and business addresses of officers and/or directors:                             |                      |             |  |
|-----------------|--|----------------------|-------------|--|
| a. dire         | CTORS  | -                    | - · .       |  |
| Cheirman:       | Daniel M. Anber  | _                    | <u> </u>    |  |
| å ådress.       | 1250 Guy Street, Suite 1120  |                      |             | = 1  |
| Aduless         | Montreel Duebec CANADA H3H 2T4   |                      |             |  |
| –<br>Vice Chair | man: Ronald Reshefsky  | <u> </u>             |             |  |
|                 | 3720 S. Ocean Boulevard, Suite 1606  |                      | -           | <del></del>                                    |
| Address         | Highland Beach, FL 33487   |                      | ·           |  |
| —<br>Director:  |  | <u></u>              |             |  |
| _               |  |                      |             |  |
| AQDIESS: _      | <del></del>  |                      |             |  |
| -               |  |                      |             | <del></del>                                    |
| Director: _     |  | <u> </u>             |             |  |
| Address: _      |  |                      |             | - 47 HAT                                       |
| -               |  |                      |             |  |
| B. OFFI         | (FR\$  | 2                    |             | á  |
|                 |  |                      |             |  |
| President:      | Daniel M. Anber 1250 Guy Street, Suite 1120  |                      |             | <u>·                                      </u> |
| Address: _      |  |                      |             |  |
| _               | Montreal, Quebec CANADA H3H 2T4  |                      | <u> </u>    | · · · · · · · · · · · · · · · · · · ·          |
| Vice Presid     | dent:  | <u>.=</u>            | <u> </u>    | <u> </u>                                       |
|                 |  |                      |             |  |
| _               |  |                      |             | ·  |
| _               |  |                      |             | ·  |
| Secretary:      |  | <u>, : </u>          | <u> </u>    | ,  |
| Address: _      |  | <del></del>          |             | <del></del>                                    |
| Treasmer:       |  |                      | . <u> </u>  |  |
| Address:        |  |                      |             |  |
| . (00:033)      | 0:10   |                      |             | · · · · · · · · · · · · · · · · · · ·          |
| <br>አርሲያዊት የሰላ  |  |                      |             |  |
| _               | eccessive from many and an additional of the application fisting additional office | eggior durictors.    | -           |  |
| 13              | (Signature of Director or Officer listed in number 12 of the application)          | <u> </u>             |             |  |
|                 | Daniel M. Anhan Ducedlant  |                      | • .         |  |
| 14              | Daniel M. Anber, President (Typed or printed name and capacity of person           | signing application) | <del></del> | <u> </u>                                       |

## Delaware

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## The First State

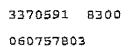
I, HARRIET SMITH WINDSOR, SECRETARY OF STATE OF THE STATE OF DELAWARE, DO HEREBY CERTIFY "XN HOLDINGS INC." IS DULY INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE RECORDS OF THIS OFFICE SHOW, AS OF THE FOURTEENTH DAY OF AUGUST, A.D. 2006.

AND I DO HEREBY FURTHER CERTIFY THAT THE SAID "XN HOLDINGS INC." WAS INCORPORATED ON THE TWENTIETH DAY OF MARCH, A.D. 2001.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE BEEN PAID TO DATE.

AND I DO HEREBY FURTHER CERTIFY THAT THE ANNUAL REPORTS HAVE BEEN FILED TO DATE.







Warnet Smith Hendon
Harriet Smith Windson, Secretary of State

AUTHENTICATION: 4971460

DATE: 08-14-06

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