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#### **COVER LETTER**

	w Filing Section rision of Corporations		
SUBJECT	: Kelley Blue Book Co., Inc.	_	
	(Name of corporation - must include suffix)		<del></del> -
Dear Sir or I	Madam:		
"Certificate	ed "Application by Foreign Corporation for Authorization to Transact Business in of Existence," and check are submitted to register the above referenced foreign cliness in Florida.		
Please return	n all correspondence concerning this matter to the following:		
Paul A	. Johnson		
<del></del>	(Name of Person)		
Kelley	Blue Book Co., Inc.		
	(Firm/Company)		
195 Te	echnology Drive	50 S	⊇
· · · · · · · · · · · · · · · · · · ·	(Address)	200	
Irvine,	CA 92618	£6 3	<u> </u>
	(City/State and Zip code)		
For further i	information concerning this matter, please call:	OF STATE	AH 10: 4:3
Shayne	e Brown at ( 949 ) 268-2768	D [7]	
	ame of Person) (Area Code & Daytime Telephone Number)	)	
Nev Div Clif 266	REET/COURIER ADDRESS: W Filing Section Vision of Corporations Of Division of Corporations Of Executive Center Circle Idahassee, FL 32301  MAILING ADDRESS: New Filing Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314		
Enclosed is	a check for the following amount:		
<b>√</b> \$70.00 Fi	Certificate of Status Certified Copy Certifi	Filing Fee icate of St ied Copy	

## APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

NY," "CORPORATION,"		
the purpose of transacting business in Florida)		
73400		
(FEI number, if applicable)		
tual		
Year corp. will cease to exist or "perpetual")		
prior to registration) determine penalty liability)		
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SS. 9 L		
E. F.L.		
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e law of this state.		
<u>Cacceptable</u> )		
<u>r_acceptaote</u>		
ida 33324		
ida 33324 (Zip code)		
ida 33324 (Zip code)		
(Zip code) ss for the above stated corporation at the place		
(Zip code) ss for the above stated corporation at the place istered agent and agree to act in this capacity. I		
(Zip code) ss for the above stated corporation at the place		
(Zip code)  ss for the above stated corporation at the place istered agent and agree to act in this capacity. I ne proper and complete performance of my duties gistered agent.		
(Zip code)  ss for the above stated corporation at the place istered agent and agree to act in this capacity. I be proper and complete performance of my duties		

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors:

A. DIRECTORS					=
Chairman:					
Address:		<u>. • •</u>			
		<u></u>			
Vice Chairman:	<u> </u>				<u> </u>
Address:		<u> </u>	<del></del>	<u> </u>	
			<u> </u>		
Director:				<u></u>	
Address:	<u> </u>	<u> </u>		· · ·	
			<u></u>		:
Director:			<u> </u>	<u> </u>	
Address:		<del></del>			
				6 P	
B. OFFICERS			VIIAS		<u> </u>
President: Paul A. Johnson (Preside	nt/Secretary)		() () []		<u></u>
Address: 195 Technology Drive			7	3	
	g e g galance e d		泛	43 AFE	
Vice President: Alan Johnson (CEO)	<u> </u>		<u>~</u>	- <u>-</u> - <u>-</u>	. <u></u>
Address: 195 Technology Drive				÷···- = ·.	<del></del> *
Inding CA 02619			· · · · · · · · · · · · · · · · · · ·		
Secretary:		- <u> </u>			, as =
Address:			. 3 %		<u></u>
Treasurer: John W. Morrison, Jr. (CF	O/Treasurer)	S			
Address: 195 Technology Drive; Irvi			: 1		
NOTE: If necessary, you may attach an addendum to					rs.
13. Noth W. Momen Signature of Director Office	r listed in number 12 of	the applicat	ion)	<u> </u>	
(Signature of Director of Office.	Though indinoon 12 Of	no approar			
(Typed or printed name and co	anacity of person cionin	a annlicatio	n)		

## State of California

#### Secretary of State

## CERTIFICATE OF STATUS DOMESTIC CORPORATION

I, BRUCE McPHERSON, Secretary of State of the State of California, hereby certify:

That on the **3rd day of September**, **1999**, **KELLEY BLUE BOOK CO.**, **INC.**, became incorporated under the laws of the State of California by filing its Articles of Incorporation in this office; and

That said corporation's corporate powers, rights and privileges are not suspended on the records of this office; and

That according to the records of this office, the said corporation is authorized to exercise all its corporate powers, rights and privileges and is in good legal standing in the State of California; and

That no information is available in this office on the financial condition, business activity or practices of this corporation.

IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of July 12, 2006.



BRUCE McPHERSON Secretary of State