

F06 0000004270

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

(Business Entity Name)

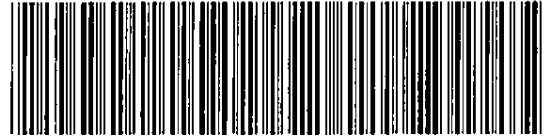
(Document Number)

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2025 JUN -3 PM 4:41  
RECEIVED

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FLORIDA DEPARTMENT OF STATE  
Division of Corporations

April 3, 2025

DANA MOHR  
5235 WESTVIEW DRIVE  
SUITE 100  
FREDERICK, MA 21703

SUBJECT: ABEL CONSULTING ENGINEERS, P.A.  
Ref. Number: F06000004270

We have received your document for ABEL CONSULTING ENGINEERS, P.A. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate or a document of similar import evidencing the amendment must be submitted with the application. The certificate should be authenticated as of a date not more than 90 days prior to delivery of the application to the Department of State by the Secretary of State or other official having custody of the records in the jurisdiction under the laws of which it is incorporated, formed, or organized. A translation of the certificate, under oath or affirmation of the translator, must be attached to a certificate which is not in English.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Anissa Butler  
Regulatory Specialist II

Letter Number: 725A00007090

*Received  
MAY 14, 2025*



FLORIDA DEPARTMENT OF STATE  
Division of Corporations

May 14, 2025

DANA MOHR  
5235 WESTVIEW DRIVE  
SUITE 100  
FREDERICK, MD 21703

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Ref. Number: F06000004270

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If you have any questions concerning the filing of your document, please call (850) 245-6050.

Anissa Butler  
Regulatory Specialist II

Letter Number: 125A00010523

COVER LETTER

TO: Amendment Section Division of Corporations

SUBJECT: Abel Consulting Engineers, P.A.

Name of Corporation

DOCUMENT NUMBER: F06000004270

The enclosed Amendment and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Dana Mohr

Name of Contact Person

Advanced Consulting Engineers, P.A.

Firm/Company

5235 Westview Drive, Suite 100,

Address

Frederick, Maryland 21703

City/State and Zip Code

danam@acepa.net

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Dana Mohr

at (301) 258-8884, Ext 501

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount:

\$35 Filing Fee

\$43.75 Filing Fee & Certificate of Status

\$43.75 Filing Fee & Certified Copy

\$52.50 Filing Fee, Certificate of Status & Certified Copy

**Mailing Address:**

Amendment Section  
Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

**Street Address:**

Amendment Section  
Division of Corporations  
The Centre of Tallahassee  
2415 N. Monroe Street, Suite 810  
Tallahassee, FL 32303

2025 JUN -3 PM 4:41


FILED



9. If the amendment changes person, title or capacity in accordance with 607.1504 (4), indicate that change:

<u>Title/ Capacity</u>	<u>Name</u>	<u>Address</u>	<u>Type of Action</u>
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove
_____	_____	_____	<input type="checkbox"/> Add
_____	_____	_____	<input type="checkbox"/> Remove

10. Attached is a certificate or document of similar import, evidencing the amendment, authenticated not more than 90 days prior to delivery of the application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the laws of which it is incorporated.



(Signature of a director, president or other officer - if in the hands of a receiver or other court appointed fiduciary, by that fiduciary)

BRENTON M. MCCREA

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

FILING FEE \$35.00

2025 JUN -3 PM 4:41

**STATE OF MARYLAND**  
**Department of Assessments and Taxation**

I, Daniel K. Phillips, Director of the State Department of Assessments and Taxation, hereby certify that the attached document, consisting of 1 pages, inscribed with the same Authentication Code, is a true copy of the public record of the

**ARTICLES OF AMENDMENT / NAME CHANGE-CORPORATION**

for

**ADVANCED CONSULTING ENGINEERS, P.A.**

(Department ID: **D03858735**)

I further certify that this document is a true copy generated from the online service with the State Department of Assessments and Taxation.

In witness whereof, I have hereunto subscribed my signature and affixed the seal of the State Department of Assessments and Taxation of Maryland at Baltimore on this May 05, 2025.



Daniel K. Phillips  
Director



*700 East Pratt Street, 2nd Flr, Ste 2700, Baltimore, Maryland 21202*  
*Telephone Baltimore Metro (410) 767-1344 / Outside Baltimore Metro (888) 246-5941*  
*MRS (Maryland Relay Service) (800) 735-2258 TT/Voice*

Online Certificate Authentication Code: Th5HvSqlAEijudvXHxz2A  
To verify the Authentication Code, visit <http://dat.maryland.gov/verify>

Certified Documents with a verifiable Authentication Code are Official, State-Approved Documents

### ARTICLES OF AMENDMENT

for a

**MARYLAND Professional CORPORATION**  
(1)

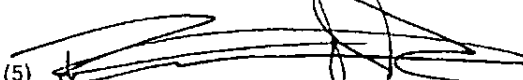
(2) Abel Consulting Engineers, P.A.,  
a Maryland corporation, certifies to the State Department of Assessments and Taxation of Maryland that the charter of the corporation shall be and hereby is amended as follows:


(3) The name of the Professional Association shall be changed to:  
**Advanced Consulting Engineers, P.A.**

This amendment of the charter of the corporation has been approved by

(4) The Directors and Stockholders.

The undersigned acknowledges that this is an act of the above-named corporation, and verifies, under the penalties for perjury, that the matters and facts stated herein, which require such verification, are true and accurate, to the best of his/her knowledge, information, and belief.

(5)   
ATTESTED TO BY (Robert Armstrong Jr./Vice President)

(5)   
SIGNED BY (Brenton McCrea/President)

(6) Return address of filing party:  
Lee/Shoemaker PLLC  
1400 Eye Street, NW, Suite 200  
Washington, DC 20005