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April 3, 2025

DANA MOHR 5235 WESTVIEW DRIVE SUITE 100 FREDERICK, MA 21703

SUBJECT: ABEL CONSULTING ENGINEERS, P.A.

Ref. Number: F06000004270

We have received your document for ABEL CONSULTING ENGINEERS, P.A. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

A certificate or a document of similar import evidencing the amendment must be submitted with the application. The certificate should be authenticated as of a date not more than 90 days prior to delivery of the application to the Department of State by the Secretary of State or other official having custody of the records in the jurisdiction under the laws of which it is incorporated, formed, or organized. A translation of the certificate, under oath or affirmation of the translator, must be attached to a certificate which is not in English.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Anissa Butler Regulatory Specialist II

Letter Number: 725A00007090



May 14, 2025

DANA MOHR 5235 WESTVIEW DRIVE SUITE 100 FREDERICK, MD 21703

SUBJECT: ABEL CONSULTING ENGINEERS, P.A.

Ref. Number: F06000004270

We have received your document for ABEL CONSULTING ENGINEERS, P.A. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

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Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Anissa Butler Regulatory Specialist II

Letter Number: 125A00010523

COVER LETTER

	ent Section Division of Corporati	ons			
SUBJECT: Abel C	Consulting Engineers, P.A.			_	
	Name	e of Corporation			
DOCUMENT NU	MBER: F06000004270			_	
The enclosed Ame	ndment and fee are submitted for	filing.			
Please return all co	rrespondence concerning this ma	atter to the following:			
Dana Mohr					
	Name of Contact Person				
Advanced Consult	ing Engineers, P.A.				
	Firm/Company				2025
5235 Westview Dr	ive, Suite 100,			: _	2025 JUH
	Address				ر
Frederick, Marylar	d 21703				7
	City/State and Zip Code			7-1	Į.
danam@acepa.net				-(P)	_
E-mail addre	ss: (to be used for future annual r	report notification)			
For further informa	ition concerning this matter, plea	se call:			
Dana Mohr		301 258-8884,	Ext 501		
Name	of Contact Person	at () Area Code & Daytime	Telephone Number	_	
Enclosed is a check	for the following amount:				
\$35 Filing Fee	☐ \$43.75 Filing Fee & Certificate of Status	☐ \$43.75 Filing Fee & Certified Copy	S52.50 Filing Certificate of St Certified Copy		

Mailing Address:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address:

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

PROFIT CORPORATION APPLICATION BY FOREIGN PROFIT CORPORATION TO FILE AMENDMENT TO APPLICATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

(Pursuant to s. 607.1504, F.S.)

SECTION I (1-3 MUST BE COMPLETED)

	F06000004270			
	(Document number of corporation (if	f known)		
Abel Consulting Engineers, P.A.				
	me of corporation as it appears on the records of			
Maryland	July 19. 2	2006		
(Incorporated	under laws of) (D	2006 Date authorized to do business	in Florida)	
	SECTION II			
	(4-7 COMPLETE ONLY THE APPLICAB	BLE CHANGES)		
I. If the amendment changes the nan incorporation? 1/4/2021	ne of the corporation, when was the change effec	ted under the laws of its jurisd	liction of	
Advanced Consulting Engineers, F	P.A.			
(Name of corporation after the an not contained in new name of the	nendment, adding suffix "corporation," "compan	y," or "incorporated," or appro	opriate abbre	eviation,
(If new name is unavailable in Flo	rida, enter alternate corporate name adopted for t	the purpose of transacting bus	iness in Flor	rida)
6. If the amendment changes th	e period of duration, indicate new period of dura	tion.		
	N/A			
	(New duration)	 		
	(rion datation)			C.7
				ī25
7. If the amendment changes the	e jurisdiction of incorporation, indicate new juris	diction.		025 JU
7. If the amendment changes the	e jurisdiction of incorporation, indicate new juris N/A	diction.		025 JUN - (
7. If the amendment changes the		ediction.	14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	2025 JUN -3 F
7. If the amendment changes the	N/A	ediction.		
	N/A (New jurisdiction) It and/or registered office address in Florida, of		California Carrier	025 JUN −3 PM 4:41
. If amending the registered agen	N/A (New jurisdiction) It and/or registered office address in Florida, a new registered office address:		California (April)	
. If amending the registered agen new registered agent and/or the	N/A (New jurisdiction) It and/or registered office address in Florida, a new registered office address:		Called and Open	
. If amending the registered agen new registered agent and/or the	N/A (New jurisdiction) It and/or registered office address in Florida, or new registered office address: N/A N/A		THE PROPERTY OF THE PROPERTY O	
. If amending the registered agen new registered agent and/or the	N/A (New jurisdiction) It and/or registered office address in Florida, or new registered office address: N/A N/A (Florida street address)		CASE CONTROL OF THE C	

Signature of New Registered Agent, if changing

			Add
			Cmove
 _	 		Add
			🖫 🔲 Add
			Add
			CRemove
			Add
Attached is a certif of the application to under the laws of w	ficate or document of similar import, evion the Department of State, by the Secretar which it is incorporated.	dencing the amendment, authory of State or other official having	enticated not more than 90 days prior to one custody of corporate records in the juri
	- 12 A	173-	
		r, president or other officer - if irt appointed fiduciary, by that	
BRENTON	oed or printed name of person signing)		PIZES IDENT Title of person signing)

FILING FEE \$35.00

Acknowledgement Number: 1000362013039930

STATE OF MARYLAND Department of Assessments and Taxation

I, Daniel K. Phillips, Director of the State Department of Assessments and Taxation, hereby certify that the attached document, consisting of 1 pages, inscribed with the same Authentication Code, is a true copy of the public record of the

ARTICLES OF AMENDMENT / NAME CHANGE-CORPORATION

for

ADVANCED CONSULTING ENGINEERS, P.A.

(Department ID: **D03858735**)

I further certify that this document is a true copy generated from the online service with the State Department of Assessments and Taxation.

In witness whereof, I have hereunto subscribed my signature and affixed the seal of the State Department of Assessments and Taxation of Maryland at Baltimore on this May 05, 2025.

Daniel K. Phillips

Director



700 East Pratt Street, 2nd Flr, Ste 2700, Baltimore, Maryland 21202 Telephone Baltimore Metro (410) 767-1344 / Outside Baltimore Metro (888) 246-5941 MRS (Maryland Relay Service) (800) 735-2258 TT/Voice

> Online Certificate Authentication Code: Th5Hv\$qLxEijudvXHxnz2A To verify the Authentication Code, visit http://dat.maryland.gov/verify

Certified Documents with a verifiable Authentication Code are Official, State-Approved Documents

(2) Abel Consulting Engineers, P.A.

ARTICLES OF AMENDMENT

for a

MARYLAND <u>Professional</u> CORPORATION

	a Maryland corporation, certifies to the State Department of Assessments and Taxation of Maryland that the charter of corporation shall be and hereby is amended as follows:
(3)	The name of the Professional Association shall be changed to: Advanced Consulting Engineers, P.A.
	Advanced consuming Engineers, i. i. i.
	This amendment of the charter of the corporation has been approved by
(4)	The Directors and Stockholders.
(7)	The preciors and croatmonactor
	The undersigned acknowledges that this is an act of the above-named corporation, and verifies, under the penalties for
per, kno	jury, that the matters and facts stated herein, which require such verification, are true and accurate, to the best of his/her wiledge, information, and belief.
/E\	(5) MM 12
(5)	ATTESTED TO BY (Robert Armstrong Jr./Vice President) (5) SIGNED BY (Brenton McCrea/President)
(6)	Return address of filing party:
	Lee/Shoemaker PLLC
	1400 Eye Street, NW, Suite 200
	Washington, DC 20005