

# 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# F06000004267

**FILED**  
**Jan 09, 2007**  
**Secretary of State**

**Entity Name:** A & J ELECTRIC COMPANY OF THOMASVILLE, GA

**Current Principal Place of Business:**

655 HORSESHOE CIRCLE  
THOMASVILLE, GA 31757

**New Principal Place of Business:**

**Current Mailing Address:**

655 HORSESHOE CIRCLE  
THOMASVILLE, GA 31757

**New Mailing Address:**

FEI Number: 58-2341380

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

SWAN, KELLY J  
1673 MAHAN CENTER BLVD  
TALLAHASSEE, FL 32302 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: P ( ) Delete  
Name: STRICKLAND, ALLEN JAY  
Address: 655 HORSESHOE CIRCLE  
City-St-Zip: THOMASVILLE, GA 31757

Title: S ( ) Delete  
Name: CLANTON, MARK  
Address: 655 HORSESHOE CIRCLE  
City-St-Zip: THOMASVILLE, GA 31757

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ALLEN JAY STRICKLAND

PRES

01/09/2007

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date