## 2009 FOR PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# F06000003962

Entity Name: COAST TO COAST CELLULAR INC.

227 FRANKLIN STREET, M

JOHNSTOWN, PA 15901

Address: City-St-Zip: FILED Apr 22, 2009 Secretary of State

**Current Principal Place of Business: New Principal Place of Business:** 1910 MINNO DRIVE SUITE 210 JOHNSTOWN, PA 15905 **New Mailing Address: Current Mailing Address:** 1910 MINNO DRIVE SUITE 210 JOHNSTOWN, PA 15905 FEI Number: 23-2933555 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) Name and Address of Current Registered Agent: Name and Address of New Registered Agent: C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324 The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date Election Campaign Financing Trust Fund Contribution ( ). **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: Title: ( ) Delete Title: () Change () Addition RINER, J. WILLIAM Name: Name: 1910 MINNO DRIVE SUITE 210 Address: Address: City-St-Zip: JOHNSTOWN, PA 15905 City-St-Zip: ( ) Delete Title: DVP Title: () Change () Addition Name: GLOSSER, SAUL Name: 1910 MINNO DRIVE SUITE 210 Address: Address: JOHNSTOWN, PA 15905 City-St-Zip: City-St-Zip: ( ) Delete Title: Title: () Change () Addition FORMAN, PHYLLIS Name: Name:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: J. WILLIAM RINER PRES 04/22/2009