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NAME: 2 pic Mortsage lampang, Inc.

TYPE OF FILING: Application to Transact Business

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ACCOUNT: FCA0000000015

AUTHORIZATION: ABBIE/PAUL HODGE

#### APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	Epic Mo	rtgage Company, Inc.					
	(Enter name of con "Inc.," "Co.," "Con	rporation; must include "INCORPORATI rp," "Inc," "Co," or "Corp.")	ED,"	"COMPANY," "CORPORATION,"			
	N/A						
	(If name unavailal	ble in Florida, enter alternate corporate na	me a	adopted for the purpose of transacting business in Florida)			
2.	Rhode I	sland	3.	41-2024885			
	(State or country u	nder the law of which it is incorporated)		(FEI number, if applicable)			
4.	1-25-02		5.	Perpetual			
	(Date of	of incorporation)		(Duration: Year corp. will cease to exist or "perpetual")			
6.	Upon re	gistration					
				Florida, if prior to registration) 02, F.S., to determine penalty liability)	•		
7304 Washington Street, Auburn, MA 01501							
(Principal office address)							
	304 Was	hington Street, Auburn, MA	01	501			
		(Current mailing	addı	ress)			
8.	Please	see attached.					
	(Purpose(s)	of corporation authorized in home state of	or co	ountry to be carried out in state of Florida) $\frac{1}{2}$	-		
9.	Name and street	address of Florida registered agent: (	P.C	سب الشراسية المسارية			
	Name:	Florida Filing & Search S	erv		is is		
0	Office Address:	1333 North Duval Street		, Florida 32303 PN 12: 53			
		Tallahassee		, Florida 32303			
		(City)		(Zip code)			
1	Λ Domintono	49					

10. Registered agent's acceptance:

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this application, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

(Registered agent's signature)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

12. Names and business addresses of officers and/or directors: A. DIRECTORS Chairman: Vice Chairman: Address: Director: \_\_\_\_\_ Bernard Twomey Address: 304 Washington Street Auburn, MA 01501 Director: Address: \_ **B. OFFICERS** President: Bernard Twomey Address: 304 Washington Street Auburn, MA 01501 Vice President: Address: Secretary: \_\_\_\_\_Bernard Twomey 304 Washington Street, Auburn, MA 01501 Address: \_\_\_\_ Treasurer: \_\_\_\_\_ Bernard Twomey 304 Washington Street, Auburn, MA 01501 Address: NOTE: If necessary, you may attach an addendum to the application listing additional officers and/or directors. (Signature of Director or Officer listed in number 12 of the application) Bernard Twomey, President

(Typed or printed name and capacity of person signing application)

### Appendix to Florida Application by Foreign Corporation for Authorization to Transact Business in Florida

## Purpose Clause of Epic Mortgage Company, Inc.

To engage in the business of the lending of money, giving of mortgages, brokering of mortgages, lending the capital of the company and such other funds as it may from time to time lawfully acquire from various sources on such security of real property as may be agreed on between the corporation and borrowers.



## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS OF JUIL S PHID: 5

Office of the Secretary of State

Matthew A. Brown Secretary of State

The Office of the Secretary of State of the State of Rhode Island and Providence Plantations, HEREBY CERTIFIES, that

#### **Epic Mortgage Company, Inc.**

a Rhode Island corporation, filed articles of incorporation in this office on the 25th day of January, 2002; and

IT IS FURTHER CERTIFIED that as of this date said corporation is duly organized and existing under and by virtue of the laws of the State of Rhode Island and is in good standing according to the records of this office.

> SIGNED AND SEALED this twenty-sixth day of May, 2006.

> > Cattle Brown
> > Secretary of State

