## 2007 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # F06000002395

1. Entity Name

SANITARY PROCESS SYSTEMS, INC.



FILED Mar 06, 2007 08:00 AM Secretary of State

Principal Place of Business

945 FRUITVILLE PK LITITZ, PA 17543-9357 Mailing Address

945 FRUITVILLE PK LITITZ, PA 17543-9357



02272007

No Chg-P

CR2E034 (11/05)

4. FEI Number 23-2400334 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional

6. Name and Address of Current Registered Agent

C T CORPORATION SYSTEM 1200 SOUTH PINE ISLAND ROAD PLANTATION, FL 33324

## DO NOT WRITE IN THIS SPACE

|  |  | IN THIS STACE                |                 |                                |  |
|--|--|------------------------------|-----------------|--------------------------------|--|
|  | named entity submits this statement for the pions of registered agent. |                              | d office or r   | egistered agent, or bo         | oth, in the State of Florida. I am familiar with, and accept |
| SIGNATURE  |  |                              |                 |                                |  |
| ·  | Signature, typed or printed name of registered agent and little if     | applicable (NOTE: Registered | Agent signature | required when reinstating)     | DATE   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2007 Fee will be \$550.00  9. Election Campaign Finantification.  |  |                              | cing            | \$5.00 May Be<br>Added to Fees |  |
| 10.  | OFFICERS AND DIREC   | TORS                         |                 |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | CPST<br>FISCHER, THOMAS M<br>25 PARK AVE<br>MOUNTVILLE, PA 17554       |                              |                 |                                | £100000657545  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  | VCVP<br>HEINLEY, JR., DONALD E<br>31 ASHLEY CT<br>LANCASTER, PA 17601  |                              |                 |                                | 03/15/07-80001-022 150.00                                    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP   | D<br>KAZMERSKI, DAVID C<br>1401 PROSPECT RD<br>COLUMBIA, PA 17512      |                              |                 | DO                             | NOT WRITE  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                              |                 | IN '                           | THIS SPACE   |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                              |                 |                                |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP  |  |                              |                 |                                |  |
| 12. Thereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under path; that I am an officer or director |  |                              |                 |                                |  |

indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

IGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

1/2/07

717-627-6630

Daytime Phone #