## 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

## **DOCUMENT # F06000001053**

1. Entity Name

WRH MARKETING AMERICAS, INC.



FILED May 05, 2008 08:00 AN Secretary of State

Principal Place of Business

3150 BRUNSWICK PK, STE. 220 LAWRENCEVILLE, NJ 08648 Mailing Address

3150 BRUNSWICK PK, STE. 220 LAWRENCEVILLE. NJ 08648



04142008

No Chg-P

CR2E034 (11/05)

4. FEI Number 23-3091721

Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

CT CORPORATION SYSTEM 1200 S PINE ISLAND RD. PLANTATION, FL 33324

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE, Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00  Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees U00000947578 06/02/08-80020-019 150.00

After May 1, 2008 Fee will be \$550.00		
10.	OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CP COLLETTI, CHARLES 3150 BRUNSWICK PK, STE. 220 LAWRENCEVILLE, NJ 08648	
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12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attaching in an address with all other like empowered.

**SIGNATURE:** 

SIGNATURE AND TYPED

RINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/25/02

(806)842-0600 x1(Z