F06000001053

(Re	questor's Name)				
(Ad	dress)				
(Address)					
V	,				
	JOHN FRINTS				
(CIT	y/State/Zip/Phon	9 #)			
PICK-UP	MAIT	MAIL			
(Ви	sin es s Entity Nar	ne)			
(Do	cument Number)				
(50					
A. Pro I A. S.	and the second				
Certified Copies	_ Certificates	s of Status			
Special Instructions to	Filing Officer:				
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Office Use Only



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(3.),

COVER LETTER

TO:	Registra Division			ons								
SUBJ	ECT:	WRH	Market	ing Ame	ricas,	Inc.						
5020				(Na	me of c	orpora	tion	- mu	st include s	suffix)		
Dear S	Sir or Mad	am:										·
"Certif		xisteno	e," and	l check a								siness in Florida," foreign corporation
Please	return all	corres	ponden	ce conce	rning th	is mat	tter t	o the	following:			
Tho	mas J. M	cGlone	≥, CPA									
					(Name	of I	ersor	1)			
Han	na, McGl	one &	Co. P	.c.								
					(Firm/	Com	(pany)			
455	South G	ulph E	Road,	Executi	ve Teri	cace,	Sui	ite 3	06	···		
						(A	ddre	ss)				
Kin	g of Pru	ssia,	PA 19	406								
					(Ci	ty/Sta	te ar	ıd Zip	code)			
For fur	rther infor	mation	conce	ning this	matter	, pleas	se ca	11:				
Cha	rles J.	Collet	ti		at (856)	842-0600)		
	(Name	of Pers	on)				a C	ode &	Daytime '	Telepho	one l	Number)
Y" alaa	Registra Division Clifton 2661 Ex Tallahas	tion Se n of Co Buildin tecutive ssee, Fl	ection rporati g e Cente L 3230	r Circle					MAIL! Registr Divisio P.O. Bo Tallaha	ation So n of Co ox 6327	ectio rpor	ations
	sed is a ch		 9	78.75 Fi Certifica	ling Fee		o		75 Filing F ified Copy	ee &	5	\$87.50 Filing Fee, Certificate of Status & Certified Copy

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA.

1.	WRH Marke	eting Americas, Inc.							
		orporation; must include "INCORPORAT" orp," "Inc," "Co," or "Corp.")	ED,	" "COMPAI	NY," '	'CORPORATION	T,**		
	(If name unavaila	ble in Florida, enter alternate corporate na	me :	adopted for	the pur	pose of transacting	g business in	Florid	<u>a)</u>
2.	PA		3.	23-30	9172	L			
	(State or country u	ander the law of which it is incorporated)		**************************************	(FI	El number, if appli	icable)		
1	02/12/200	91	•	P	erpet	ual			
4.	(Date	of incorporation)	Э.	(Duration:	Year	ual corp, will cease to	exist or "perp	oetual'	")
6.									
		(Date first transacted busine (SEE SECTIONS 607.1501 & 60					ty)		
7.	3150 Bruns	swick PK STE 220 Lawrenceville,	NJ	08648					
•		(Principal office	addı	ress)			"		
	3150 Bruns	wick PK STE 220 Lawrenceville,	NJ	08648					
		(Current mailing	addı	ress)					
8.	(Purpose(s)	of corporation authorized in home state of	or co	untry to be c	arried	out in state of Flo	rida)		
9.		address of Florida registered agent:					,		
	Name:	CT Corporation System					SEST	05	
Of	ffice Address:	1200 South Pine Island Road						EB	<u> </u>
		Plantation		, Flori	ida3	33324		100	
		(City)			(Zip code)	ا (بازیانی) در در د	77	
He de. fui	aving been name signated in this o rther agree to co	ent's acceptance: ed as registered agent and to accept so application, I hereby accept the appo apply with the provisions of all statut amiliar with and accept the obligation	intn es r	nent as reg elative to ti	istered he pro	d agent and agre per and complet	ee to act in t te performa	n aeri his ca	apacity
		Darlara aB	W	rRe	SPE	Babara A. Bur Cial assestant s			

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

(Registered agent's signature)

12. Name	s and business addresses of officers and/or directors:
A. DIRE	CTORS $05 = \frac{F/LED}{EED}$
Chairman:	CTORS OS FEB 16 Pil 4: 03
Address: _	3150 Brunswick PK STE 220
	Lawrenceville, NJ 08648
Vice Chairr	nan:
Director: _	
Director:	
n oprio	YNDO
B. OFFIC	
	Charles J. Colletti
Address: _	3150 Brunswick Pike, Suite 220
_	Lawrenceville, NJ 08648
Vice Preside	ent:
Address: _	
_	
Secretary: _	Stephen A. Madva, ESQ
Address: _	3150 Brunswick Pike, Suite 220 Lawrenceville, NJ 08648
Treasurer:	
Address: _	
NOTE: If	necessary, you may attach an addendum to the application listing additional officers and/or directors.
13	(Signature of Director or Officer listed in number 12 of the application)
1.4	
14	(Typed or printed name and capacity of person signing application)

COMMONWEALTH OF PENNSYLVANIA DEPARTMENT OF STATE

January 18, 2006

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

I DO HEREBY CERTIFY THAT,

WRH-MARKETING AMERICAS, INC.

is duly incorporated under the laws of the Commonwealth of Pennsylvania and remains subsisting so far as the records of this office show, as of the date herein.



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth